


FOR CHAIRMAN
BOARD OF COMMISSIONERS
Sulijct of the Democratic pri-
Sary on June, I announce my can-
dacy for the Macon County

## ED B. BYRD

            For Chairman
                                    COUNTY COMMISSIONERS
    herchy amnounce my candidacy
clairman of

FRANK MOODY
FOR CHAIRMAN
$\qquad$
of Commissianers.
FOR COMMISSIONER

L. blaine
FOR COMMISSIONER
FOR COMMISSIONER
bject to the Demoratic pri-
to be held June 2, 1934, I am
FRANK POTTS
FOR COMMISSIONER

## NEW STAR MARKET

Groceries, Meats \& Produce Frank L. Henry, Jr, Proprietor FRANKLIN, N. C
Phone 95 Phone 95

## SPECIAL ANNOUNCEMENT

We welcome all Food orders issued by the Macon County Relief Office, giving you the best prices and best quality that can be obtained.

| C.S. MEAL | \$1 |
| :---: | :---: |
| HULLS |  |
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| MATCHIS 2.2 cos |  |
| Lard $=8 \mathrm{lb}$. $\mathrm{cmin}^{\text {a }} 59 \mathrm{c}$ |  |
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