

**Classified Advertisements**

Do you want to buy, sell, rent or exchange anything? Try a CLASSIFIED AD in this column for quick results. One and one half cents per word, minimum, 30 cents, each insertion.

**BUNCH CHICKS**—Fine quality, U. S. approved, blood tested baby chicks. Breeding quality for fifteen years. You will like these chicks. Barred Rocks, New Hampshire, and White Leghorns. If you wish any further information regarding our hatchery ask your vocational teacher or county agent. Write Bunch Hatchery, Statesville, N. C. J22-tfc—

**FOR SALE**—A limited number of short histories of Macon county. Price 35 cents each. Press Office.

**NOTICE**

I earnestly request all those who are due the late Dr. N. Grady Williams for professional services to pay me or Dr. Rimmer in Angel's Drug store as soon as possible.—Mrs. N. G. Williams. M26-4t-A9-16-30

**FOR SALE**—Four air-compressors, four jack hammers, one double drum hoist. Various other mining equipment.—E. L. Briggs, Phones 342, 445, Burnsville, N. C. A23-4tp-M14

**FOR SALE OR LEASE** — 700 Acres of mica lands. Yancey and Mitchell Counties, N. C.—E. L. Briggs, Phones 342, 445, Burnsville, N. C. A23-4tp-M14

**WANTED EGGS**—Will pay 24c per dozen in trade. Good dried fruit, 10c per lb. in trade. Ray Grocery and Feed Co. Palmer Street Franklin, N. C.

**FOR SALE OR TRADE**—Two heavy young mares, also portable wood saw.—Ted Gillispie. A30-1tp

**JOIN! JOIN! JOIN BRYANT BURIAL ASSOCIATION**

Only costs a few pennies a month to protect the whole family. They have equipment to serve you the merchandise and well.

O. C. BRYANT, Pres.

**FURNITURE IN THE SPRING MOOD**



**Porch and Lawn Furniture**

Complete Furnishing For the Home Use Our Easy Payment Plan

**Macon Furniture Company**  
Thad Patton Dan Bryson

**NOTICE**

**To Filling Stations, Garages and Stores**

The Franklin Press has received a shipment of salesbooks with carbons and can supply merchants and filling station operators.

SOLD BY THE DOZEN OR HUNDRED

**DON'T FORGET . . .**

**THE IDEAL GIFT FOR MOTHER**

**On Mother's Day**

Is a Box of Nunnally's Perfect Candies  
Chocolates and Assorted

**PERRY'S DRUG STORE**

**APPLICATION FOR WAR RATION BOOK** (To be filled in by Registrar only)

**IMPORTANT.**—A separate application must be made by (or, where the Regulations permit, on behalf of) every person to whom a War Ration Book is to be issued. The separate applications for each and every member of a Family Unit (see Instructions to Registrar) must be made by one, and only one, adult member of such Family Unit.

Local Board No. \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_

Application made at \_\_\_\_\_  
NAME OF SCHOOL BUILDING OR OTHER ADDRESS

Date \_\_\_\_\_, 194\_\_\_\_ Book One No. \_\_\_\_\_

1. NAME, ADDRESS, AND DESCRIPTION of person to whom the book is to be issued:

LAST NAME FIRST NAME MIDDLE NAME

STREET NO. OR P. O. BOX NO. STREET OR R. F. D. CITY OR TOWN

COUNTY STATE

ht. \_\_\_\_\_ in. lbs. \_\_\_\_\_ COLOR OF EYES \_\_\_\_\_ COLOR OF HAIR \_\_\_\_\_ yrs. Sex (Male  Female )

2. (a) If the person named above IS a member of a Family Unit, state the following:

(1) Number of persons in Family Unit, including the person named above \_\_\_\_\_

(2) The person named above is my—  
 SELF  FATHER  MOTHER  HUSBAND  WIFE  SON  DAUGHTER  EXCEPTION

(3) Total amount of white and brown sugar in any form which is owned by the Family Unit or its members: \_\_\_\_\_ lbs.

(b) If the person named above IS NOT a member of a Family Unit, state the total amount of white and brown sugar in any form which is owned by the person named above: \_\_\_\_\_ lbs.

3. Number of War Ration Stamps to be removed from War Ration Book One (upon the basis of information stated above): \_\_\_\_\_ IF NONE, WRITE NONE

OPFA Form No. R-901 U. S. GOVERNMENT PRINTING OFFICE 16-20050-1 (Continue on reverse side.)

I hereby make application to the Office of Price Administration, an agency of the United States Government, for the issuance to the person whose name, address, and description are set forth above, of War Ration Book One and all War Ration Books hereafter issued for which the person named above becomes eligible under Rationing Regulations. I hereby certify that I have authority to make this application on behalf of the person named above, that no other application for a War Ration Book has been made by or on behalf of such person, and that the statements made above are true to the best of my knowledge and belief.

Section 35 (A) of the United States Criminal Code makes it a criminal offense, punishable by a maximum of ten years' imprisonment, \$10,000 fine, or both, to make a false statement or representation to any Department or Agency of the United States as to any matter within the jurisdiction of any Department or Agency of the United States.

(This space reserved for later entries by Local Board or Applicant)

The undersigned hereby certifies to the Office of Price Administration that he received the following War Ration Books on the dates indicated below or on the back hereof, and that with each receipt he reaffirms the truth of the statements in the foregoing application.

Date Book No. Serial No. Signature of Applicant

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**CHIEF OFFICERS OF THE WAR DEPARTMENT STAFF**—Left to right (seated) Lieut. Gen. H. H. Arnold, Commanding General, Army Air Forces; Gen. George C. Marshall, Chief of Staff; Lieut. Gen. Leslie McNair, Commanding General, Army Ground Forces; (standing) Maj. Gen. Joseph T. McNarney, Deputy Chief of Staff; Maj. Gen. B. H. Somervell, Commanding General, Services of Supply.

**Macon Student**



Albert L. Ramsey, Jr., in the School of Agriculture of State College is one of the students who will present the third annual Livestock Day on May 2 at the State fairgrounds.

**James Emory Funeral At Patton Chapel**

Funeral services for James Perry Emory, 81, were held Sunday afternoon at Patton Chapel Methodist church. The Rev. J. C. Swain, pastor, officiated, assisted by the Rev. George W. Davis, pastor of the Mt. Hope Baptist church. Interment was in the church cemetery.

**Negro Boys Leave For Ft. Bragg**

Four young Negro boys of Macon county left early Tuesday morning on the bus to be inducted into the army at Fort Bragg, are: Charles Wade Blye, Thomas Richard Addington, Johnnie Oscar Johnson, and Charles Harris Bryson.

**Iotla H. D. Club To Sponsor Supper**

The Iotla H. D. C. will sponsor a supper to be given at the school lunch room Saturday night, May 9, beginning at 8 o'clock. The menu is as follows: Baked Chicken Rice Giblet Ravy String Beans Potato Au Gritin Cole Slaw Tomatoes Muffins Rolls Cake Iced Tea Coffee

**Bryant Burial Association To Invest In War Bonds**

The sixth annual meeting of the directors of the Bryant Mutual Burial Association was held on April 21 with the following members present: Henry W. Cabe, who presided; Lawrence Linder, Bill Moore, A. B. Slagle, Charlie Rogers and O. C. Bryant, president. Miss May Belle Bryant, secretary-treasurer, made the report which showed the splendid financial condition of the association and which brought favorable comment from the board. A balance in the treasury to date was reported as over \$6,000. It was agreed that a portion of this surplus be invested in war bonds. Messrs. Bryant, Linder and Cabe being appointed a committee with power to purchase same. Miss Bryant tendered her resignation and Mrs. Oscar C. Bryant was elected to fill the office of secretary-treasurer. The president stated that the organization has paid out in death benefits a total of \$12,050. "In every instance, these benefits lightened the burdens of the family," said Mr. Bryant. The statement presented to the meeting gave evidence of careful management and close cooperation of the membership, showing that the association rendered a real public service.

**All Day Service On Mother's Day**

An all-day fellowship service will be held at Mt. Sinai church on Burningtown on Mother's Day, May 10, beginning at 10 a. m. Rev. C. W. Modder is pastor of the church.

**BAPTIST CIRCLE MEETING POSTPONED**

The regular meeting of the business women's circle of the Franklin Baptist church has been postponed from May 5 to Tuesday, May 12. It will be held with Mrs. Lyman Higdon at 8 p. m.

**Rev. L. E. Ludens Speaker At Conference**

Rev. Lewis E. Ludens will be in charge of the daily vacation Bible school conference this Friday night at 8:30. Former faculty members of Sunday school officers and teachers including all pastors are urged to attend this meeting to be held at the Franklin Baptist church.

**H. D. Clubs Schedule**

Schedule of home demonstration clubs May 4-8 is as follows: Tuesday, May 5—Walnut Creek meets with Mrs. Everette Mashburn at 2 p. m. Wednesday, May 6—Holly Springs club meets with Mrs. Earl Justice at 2 p. m. Thursday, May 7—Otto club meets with Mrs. Ralph Norton at 2 p. m. Friday, May 8—Cullasaja Club meets with Mrs. J. K. Conley. Schedule of 4-H Clubs Monday, May 4—Franklin 4-H club meets at 2:30 p. m. Wednesday, May 6—Burningtown 4-H club meets at 9:30 a. m. Friday, May 8—West's Mill 4-H club meets at 9:30 a. m. Oak Grove 4-H club meets at 10:30 a. m.

**Macon Theatre**

WEEK DAYS 3:30 — 7:30 — 9:30 SATURDAYS Continuous 1:00 to 11:00 p. m.

FRIDAY, MAY 1: LYNN BARI MARY BETH HUGHES JOSEPH ALLEN JR. IN "The Night Before the Divorce"

Also: Last Chapter Of "RIDERS OF DEATH VALLEY"

SATURDAY, MAY 2: Double Feature VIRGINIA WEIDLER RAY M'DONALD IN "Born to Sing" And TEX RITTER IN "The Pioneers"

MON.-TUES., MAY 4-5: ANN SHERIDAN ROBERT CUMMINGS IN "Kings Row" ALSO NEWS

WED.-THURS., MAY 6-7: MICKEY ROONEY IN "The Courtship of Andy Hardy"

With: LEWIS STONE CECILIA PARKER ANN RUTHERFORD

**Political Announcements**

**FOR STATE SENATOR**

I hereby announce my candidacy for the office of State Senator from the Thirty-third District, subject to the Democratic Primary to be held May 30th. The support of the citizens of this county and the district will be appreciated. E. B. WHITAKER.

**FOR SOLICITOR**

I hereby appreciate the splendid vote which I received in Macon county in the solicitor race in 1938. I am again offering myself as a candidate for the same office and will greatly appreciate your support in this race. BAXTER C. JONES

**FOR GENERAL ASSEMBLY**

Responding to the requests of many citizens of Macon county, I am offering myself as a candidate for reelection to the House of Representatives of the General Assembly of North Carolina, subject to the Democratic primary. I pledge the people of Macon county that if elected I will serve them as faithfully as I have endeavored to do in the past. I shall appreciate your support. DR. W. A. ROGERS

**FOR SHERIFF**

I hereby announce myself as a candidate for Sheriff of Macon County subject to the Democratic Primary of May 30, 1942. If nominated and elected, I will serve the county to the best of my ability and promise to be ready at all times to serve everyone. FRED D. CABE

**FOR SHERIFF**

I hereby announce my candidacy for reelection as Sheriff of Macon county, subject to the Democratic primary. If elected, I will continue to serve the people of Macon county to the best of my ability as I have in the past. A. B. SLAGLE.

**FOR CLERK SUPERIOR COURT**

For the past seven years I have served you as Clerk of the Superior Court to the best of my ability. I appreciate your cooperation in helping me in the performance of my duties. I now announce myself for reelection subject to Democratic primary, and will appreciate your support. HARLEY R. CABE

**FOR CLERK SUPERIOR COURT**

I hereby announce myself as candidate for the office of Clerk Superior Court of Macon County, N. C., subject to the Democratic Primary May 30, 1942. Your support will be highly appreciated. FRANK I. MURRAY.

**FOR REGISTER OF DEEDS**

I hereby announce myself as candidate for Register of Deeds for Macon county, subject to the Democratic primary. Having served the people of the county in this capacity previously and now filling the unexpired term of Lester L. Arnold, I will continue to fill the office to the best of my ability, if elected. C. TOM BRYSON

**FOR REGISTER OF DEEDS**

I hereby announce myself as a candidate for register of deeds subject to the democratic primary of May 30. If nominated and elected I will administer the job to the best of my ability. I furthermore wish to announce that I am in favor of stepping aside in favor of our beloved boys who are now fighting for our freedom and existence when we and they are blessed with their return. LAKE V. SHOPE

**FOR CHAIRMAN BOARD OF COUNTY COMMISSIONERS**

I hereby announce myself as candidate for the office of Chairman of the Board of County Commissioners subject to the Democratic primary of May 30. JOHN B. ELMORE

**FOR BOARD OF COUNTY COMMISSIONERS**

I hereby announce my candidacy for the Board of County Commissioners of Macon County, subject to the Democratic Primary. If elected I pledge myself to perform the duties of this office to the best of my ability. W. W. EDWARDS.

**FOR COUNTY SURVEYOR**

For the past decade, I have been your humble servant as County Surveyor serving all the people the very best I could, and serving the Lord as often as conditions provided.

I hereby announce my candidacy for County Surveyor subject to the Democratic primary of May 30, 1942. If nominated and elected I will continue to serve all the people regardless of creed or class. Your humble servant, JOHN H. DALTON.

**Join Now Potts' Burial Ass'n.**  
Protects The Whole Family  
Fine Solid Oak Caskets  
Phone 164