

# The Franklin Press

AND

# The Highlands Maconian

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### "We"

OF the many contrasts between the big cities and the small towns, none is more pronounced than the difference in the pronouns the people use—a difference between "they" and "we".

In the cities, people usually say "they" about any community question. "They" think; "they" say; "they" should, or should not, do something; "they" did, or did not, do so and so. Nearly always it is "they"—that indefinite, third person plural—who make the decisions, who carry out those decisions, and who are blamed or praised for the results.

How different in the smaller places! There are exceptions, of course, but in the best of the rural communities, the villages, the towns, and even the smaller cities, "we" replaces the "they" of the metropolis. "We" think; "we" say; "we" should, or should not; "we" did, or did not; etc. "We" decide what to do, "we" do it, and "we" take the responsibility for the results.

You can see it right here at home. This town and county definitely fall in the "we" class.

We have proved it over and over again. We prove it every time a neighbor is in trouble; every time there is a worth-while community endeavor, whether it be to make some improvement at one of our schools or to raise funds for the stricken in other lands. We proved it a few weeks ago when many of our business men took time out to attend the fat stock show, and dug down to pay many times the market value of the meat because our farm boys had produced prize animals and we were proud of these lads. We proved it only last week when everybody, from merchants to members of the choruses, gave such generous support to the fund-raising program of the P. T. A.

And we undoubtedly will prove it again next week, and the week after, and the week after that.

The tragedy of most big cities is that they became big largely by emphasis on "we"; then, because of their very bigness, they lost that spirit.

Ours may never become a big community—and that doesn't matter.

But it can become a great one.

And it can attain greatness only as we here in Franklin and Macon County hold on to, and broaden, and deepen, the meaning of that little word that means so much—"we".

### "A Thing of Character"

What is civilization?  
That is a hard question, but John Temple Graves II succinctly states some of the things it is not.

Writing from and about New York City, he remarks that, though it is the largest and richest city in the world, it lacks the personality of Paris or Chicago or New Orleans; though "the best of everything is here, and New Yorkers eat it up", they live in an atmosphere of "ingrown provincialism," and though "their wits are razor sharp", their high I. Q. produces not gods but animals.

Then he gives his explanation:  
"I think it is the mistaken estimate that civilization is a thing of wit and beauty and good food, when it is really a thing of character. I think it is something they teach at Columbia University here, and teach others to teach. It is liberal arts without moral precept, social-mindedness without moorings in great right and wrong, liberty without growing up to it in discipline, Empire State buildings that reach to stratospheres but not to God."

No community can be any better, for long, than its schools.

The four R's of the good life—Reticence, Refinement, Reverence, Religion—have already wholly disappeared from large segments of modern society.—William T. Ellis.

A single grateful thought towards Heaven is the most perfect prayer.—Lessing.  
A thankful heart is not only the greatest virtue, but the parent of all the other virtues.—Cicero.



### Others' Opinions

#### WASTE

This summer, while Southern housewives paid sky-high prices for fruits and vegetables, farmers were offered such low prices during the peak season that they were forced to let tons of cabbage, tomatoes, peas and potatoes rot in the fields. The answer is cooperative canneries and increased government loans to farmers to make them possible.—Southern Patriot.

#### LOSING OUR NATURAL RESOURCES

Last Sunday afternoon I drove through a section of the county that I drove through about five years ago and at that time I thought it was about the finest stand of virgin pine timber I ever saw, and last Sunday there was not a stick of it standing and one would not even suspect that that land had been covered with fine timber just five years ago. For the past three years I have been noticing how much fine timber is going out of the country and none of it being used here. There has been millions of feet of the very finest timber hauled out of the country in the last few years and not a stick of it being used here to build up the country. What I want to know is who is getting it and where it is going, and what are we going to do for timber with which to build more houses and repair these old ones that are decaying, and why it is that lumber is so hard to get here where there is so much of it being hauled out from here? Sometimes what we think is progress is just the very opposite. Anything that denudes the country of its natural resources is not progress, but the very opposite. For the time being it furnished jobs and causes more money to circulate, but later on we will pay the bills when we have to buy that lumber back in the finished product.—L. P. Cross in Clayton Tribune.

### THERE'S still time . . .

To send The Franklin Press and The Highlands Maconian as a Christmas gift—a gift that will remind the one receiving it of you 52 times during the next year.

And remember . . .

We will send him or her an attractive Christmas card explaining that The Press is being sent by you as a Christmas gift.

Come in or write today, placing the subscription, so that we can get the gift card to him or her before Christmas.

## THE FRANKLIN PRESS

### LEGAL ADVERTISING

#### NOTICE OF DISSOLUTION OF RAMEY AND PANNELL A PARTNERSHIP

Notice is hereby given that the partnership of Ramey and Pannell, as partners, conducting the business of retail merchants and grist mill operators in the Town of Franklin, North Carolina, under the firm name and style of Ramey and Pannell Feed Store, has this day been dissolved by mutual consent.

A. C. Pannell will collect all debts owing to the firm and pay all debts due by the firm.

A. C. Pannell will continue to operate said business as an individual at the same stand.

This the 19th day of November, 1946.

J. ROBERT RAMEY and A. C. PANNELL Formerly doing business as Ramey and Pannell N21-4tc-JHS-D12

#### Smokey Says:



The community surrounded by an abundance of thriving woodlands has real cause for thanksgiving. Protected from fire and properly managed, woodlands contribute solidly to community prosperity.

Say: "I Saw it advertised in The Press."

### Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender, inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

### CREOMULSION For Coughs, Chest Colds, Bronchitis

## With the Churches

#### BAPTIST

First Church, Franklin  
The Rev. Charles E. Parker, Pastor  
Sunday:  
9:45 a. m.—Sunday school.  
11 a. m.—Worship.  
6:30 p. m.—Training union.  
7:30 p. m.—Worship.  
Wednesday:  
7:30 p. m.—Prayer meeting.

#### EPISCOPAL

St. Agnes Church, Franklin  
The Rev. A. Rufus Morgan, Pastor  
Sunday:  
10 a. m.—Church school.  
11 a. m.—First Sunday, Holy communion.  
Third Sunday,  
Morning prayer.  
8 p. m.—Second and fourth Sundays, evening prayer.

#### METHODIST

Franklin Church  
The Rev. W. Jackson Huneycutt, Pastor  
10 a. m.—Sunday school.  
11 a. m.—Worship.  
6:30 p. m.—Senior Youth fellowship.  
7 p. m.—Intermediate Youth Fellowship  
Franklin Circuit  
The Rev. D. P. Grant, pastor  
Preaching services as follows:  
First Sunday:  
11 a. m.—Bethel church.  
3 p. m.—Salem church.  
7:30 p. m.—Clark's chapel.  
Second Sunday:  
11 a. m.—Snow Hill church.  
3 p. m.—Louisa chapel.  
7:30 p. m.—Iotla church.  
Third Sunday:  
11 a. m.—Clark's chapel.  
3 p. m.—Salem.  
7:30 p. m.—Bethel.  
Fourth Sunday:  
11 a. m.—Iotla.  
3 p. m.—Louisa chapel.  
7:30 p. m.—Snow Hill.

#### West Macon Circuit

The Rev. P. E. Bingham, Pastor  
Preaching services as follows:  
First Sunday:  
11 a. m.—Maiden's Chapel.  
3 p. m.—Gillespie Chapel.  
Second Sunday:  
11 a. m.—Mount Zion.  
Third Sunday:  
11 a. m.—Gillespie Chapel.  
2:30 p. m.—Maiden's Chapel.  
Fourth Sunday:  
11 a. m.—Mount Zion.

#### PRESBYTERIAN

Franklin Church  
The Rev. B. Hoyt Evans, pastor.  
Sunday:  
10 a. m.—Sunday school.  
11 a. m.—Worship.

#### CATHOLIC

Franklin  
(In American Legion Hall)  
The Rev. A. F. Rohrbacher, Pastor  
Second Sunday:  
8:00 a. m.—Mass.  
INTER-DENOMINATIONAL  
Sloan's Chapel  
Sunday:  
2 p. m.—Sunday school on the first, second, third, and fifth Sundays.  
2 p. m.—Preaching on the fourth Sunday.  
3 p. m.—Preaching on the first, second, and third Sundays.  
Tuesday:  
7:30 p. m.—Prayer meeting.  
Friendship (Angel) Tabernacle  
Sunday:  
2:30 p. m.—Sunday, school.  
Second Sunday:  
3:30 p. m.—Preaching service, conducted by the Rev. V. C. Ramey.

#### Olive Hill

Sunday:  
2 p. m. Sunday school, E. A. Roper, superintendent.  
NEGRO  
St. Cyprian's Episcopal  
The Rev. James T. Kennedy, Pastor

Sunday:  
11 a. m.—Third Sunday, Holy communion.  
2 p. m.—First and second Sundays, evening prayer.  
3 p. m.—Church school.  
Friday:  
5 p. m.—Litany.

Franklin Methodist Circuit  
(A. M. E. Zion)  
The Rev. John G. Williams Pastor  
Preaching services as follows:  
First and third Sundays:  
11 a. m.—Green Street church.  
2:30 p. m.—Cowee church.  
8 p. m.—Green Street church.

## UNDER 12

Triena is the mild senna laxative made especially for children under 12. Easy to take. Flavored with delicious prune-juice. Prompt acting, reliable. For quick relief from annoying children's constipation, give TRIENA. Satisfaction guaranteed. Caution: use only as directed. 30c, large size, 50c.



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