

UPPER HOKE ITEMS

We have our school going, and it seems to be progressing nicely under the management of Misses Morgan and Cameron.

Quite a few from this neighborhood attended the Pinehurst Fair last week and reported a pleasant time. Our school went one day which was quite a treat to the children, as many of them had never attended a fair before, and it was very interesting to them.

The Baker land sale was pulled off last Saturday.

Cotton picking is practically over, and also tobacco grading is about done. Corn shucking season is at hand, and lots of corn is made in this section, so it will be some time yet before all this is finished.

Miss Elmore Wolf, of Winston-Salem, is visiting at the home of Mr. and Mrs. W. H. Simpson's.

Miss Verlie Simpson has just returned from an extended visit to relatives in Surry county.

Mr. J. H. Smith who was in Winston-Salem on business a few days ago, has returned.

The McFadyens went deer driving one day this week, but we haven't heard if they got any deer.

Mr. Dannie McGill will appreciate any information as to the whereabouts of one full grown deer which he shot but did not kill a few days ago. Hard luck to come so close and then the damed thing keep on running.

We have been pretty reliably informed that that other wedding which was talked of so much a few days ago did not occur. We will give you an account of it later if it happens.

A GOOD TRADEMARK

When you go into a store to buy supplies you don't say "I want a sack of flour," or "give me a cake of soap." You call out the name of the flour and the name of the soap, because you know those names stand for a certain type of flour and soap, goods with a reputation. Every merchant has a firm name or a name for his store, and he is proud of that name. Then why should not the farmer be proud enough of his farm and the products that come off of it to give that farm a name? With a name to live up to, a reputation to maintain, the farmer will take a new pride in his place and a new interest in his business. Select an appropriate name such as "Happy Hollow," or "Maple Grove," or "Rock Spring," or something along that line, and paint it on the barn in nice letters so those who pass may see it and know where they are. You are progressive and believe in the product you have to sell. There's no reason why every farm around Vass shouldn't have an appropriate name. It's your trademark, and folks will very soon learn the value of it.

USE THE WASTE BASKET

Vass citizens sometimes find in their mail a mysterious "chain letter," usually one containing a special prayer for happiness, or good luck, or something equally foolish, and along with it a threat that bad luck will pursue them if they don't write a similiar letter to three of their acquaintances. In other words, they are threatened with dire things if they break the chain. The nuisance has started up again in this country, and Uncle Sam has sent out a warning to pay absolutely no attention to such letters. They usually spring from the mind of some thoughtless, irresponsible busy-body who hasn't sense enough to know that unless the chain was broken there isn't enough men in the postal department to handle this class of foolish letters and nothing else. Don't be skeptical enough to give the "chain letter" a second thought. Drop it into the waste basket—and if you haven't a waste basket the kitchen stove will answer just as well.

TRAGEDY RECIPE

Take one reckless, natural born fool. Two or three drinks of bad liquor. A fast, high-powered motor car. Soak the fool well in the liquor, place in the car and let him go. After due time, remove the wreckage, place in black satin-lined box and garnish with flowers.



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IMPROVED UNIFORM INTERNATIONAL

Sunday School
Lesson

(By REV. P. B. FITZWATER, D.
Teacher of English Bible in the M.
Bible Institute of Chicago.)
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LESSON FOR NOVEMBER

JESUS THE GREAT MISSIONARY

LESSON TEXT—Luke 8:1-39.
GOLDEN TEXT—The Son of Man
come to seek and to save that which
is lost.—Luke 19:10.

REFERENCE MATERIAL—Matt.
9:35-38.

PRIMARY TOPIC—Jesus Brings
the Girl Back to Life.

JUNIOR TOPIC—Jesus the Great
Missionary.

INTERMEDIATE AND SENIOR TOPIC
—Jesus Meeting All Human Needs.
YOUNG PEOPLE AND ADULT TOPIC
—Jesus the Ideal Missionary.

I. The Great Missionary's Field
(1-3).

He went throughout every city,
village. The true missionary goes
everybody, for all need the gospel.

1. His Message (v. 1). He pre-
sented the glad tidings of the kingdom
of God. The gospel message is truly
glad tidings, for the great King is
about to rebellious sinners salvation through
Jesus Christ.

2. His Helpers (v. 1). The
apostles were with Him. The mis-
sionary should utilize the help of oth-

3. Supported by Saved Women
(2, 3). Out of grateful hearts
women who had experienced the
transforming power of the gospel min-
istered unto Jesus of their substance.

II. The Great Missionary Teaches
(v. 4-21).

1. The Parable of the Sower
(21). (1) the sower—Jesus (see
13:27). (2) The seed—the Word
of God (v. 11). (3) The kinds of
ground (vv. 5-8). (a) Wayside (v. 5).

foot-trodden path pictures the
hearted upon which no impress
can be made. The preached word
is as birds pick up the grain from
the hard-beaten path. In such case
cannot spring up and result in
fruit (v. 12). (b) Stony ground
This is not stones mixed with
soil but a thin layer of earth on a
rock. The seed falling upon
earth springs up quickly, but the
plant soon dies when exposed to the
sun. This pictures the hearer who
receives the message with joy but
when persecution and trials come
because of following Christ he
grows and deserts the cause (v. 13).

(c) Thorny ground (v. 7). This ground
is good, but it has thorns growing
up. The seeds spring up, but the plant
has no room to develop. This pictures
Christians who bear no fruit
because of being preoccupied
with "cares, riches and pleasures"
of this life (v. 14). (d) Good ground
The seed here sprang up and bore
fruit to the full measure. This pictures
the honest heart which receives the
message and allows it to produce
its life a full harvest of grain.

The application of this parable
is found in verses 16-18.

2. Kinship with Jesus Christ
(21). Jesus teaches here that
there is a relationship to Him which
is deeper than the tie of blood.

III. The Great Missionary
Wonders (vv. 22-39).

1. Calming the Storm (vv.
22-25). (1) Jesus asleep (v. 23). His
disciples were sailing the sea
when the Master fell asleep. (2) The
disciples (vv. 23, 24). The
ships were filled with water
and the disciples awoke Jesus with their
cries of peril. (3) Jesus rebuked the
water (v. 24). At His word there
was a great calm. (4) Jesus rebuked