

## Sumpise Theatre

aturday. March 2s. Matince $3: 00 \mathrm{P}$. M. Nite
and 9:00 P. M.. Don (Red) Barry in "Starecoach
$\qquad$
Monday and Tuesday, March 30 and 31. "Badlands Datota,", with Andy Devine and Broderick Crawford.
Time $\overline{7}: 1 \mathrm{a}$ and $9: 00 \mathrm{P}$. M. Wednesday, April 1, Lloyd Nolan and Mary Beth Hughes in "Blue. White and Perfect." Time $7: 15$ and 9:00 P. M.

Thursday and Friday, April 2 and 3. "H. M. Pul ham, Escuire.", with Hedy Lamar. Robert

 Carolina. this is to notify all persons aid deceased to exhibit them to the
toss. Being a portion of Lots 21 an
undersigned of Pinehurst, North Car-
 February 1943 or this notice will be tober 16. 1926, and recorded in the
pleaded in bar of their recovery. All. Office of the Register of Deeds for pleaded in bar of their recovery. All lease make immediate payment.
This 13th day of February, 194?. This 13th day of February, 194?.
PAUL DANA.
LOUISE POPHAM GUNNING, Executors of the Last Will and Testa-
ment of Anne Fleming Popham.
Deceased
F20-M27 100. Page 327 .
GARLAND A. PIERCE Assignee of Horton Manufacturin Company, Inc.
This 26th day of February, 1942.

NOTICE OF SALE OF LAND BY
NORTH CAROLAN

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\begin{aligned}
& \text { Notice is hereby given tha } \\
& \text { and by virtue of a power }
\end{aligned}
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\begin{aligned}
& \text { and by virtue of a power of sale, } \\
& \text { contained in a certain Mortgage Deed } \\
& \text { executed by Edward Reilly and wife, }
\end{aligned}
$$

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\begin{aligned}
& \text { executed by Edward Reilly and wife, } \\
& \text { Anna C. Reilly, Patrick C. Murtha } \\
& \text { and wife Harel Murtha, and James }
\end{aligned}
$$

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\begin{aligned}
& \text { And wife. Hazel I. Murtha, and James } \\
& \text { S. Warman and wife, Margaret War } \\
& \text { mo of Providence County. State of }
\end{aligned}
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\begin{aligned}
& \text { S. Warman and wife, Margaret War } \\
& \text { man. of Providence County, State of } \\
& \text { Rhode Istand, to Horton Manufactur- }
\end{aligned}
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\begin{array}{|l|}
\text { man. of Providence County, State of } \\
\text { Rhode Island, to Horton Manufactur-- } \\
\text { ing Company. Inc., of Bristol, Con- } \\
\text { necticut, which Mortgage Deed is }
\end{array}
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\begin{aligned}
& \text { necticut, which Mortgage Deed is } \\
& \text { dated the 9th day of February, 1937, }
\end{aligned}
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\begin{aligned}
& \text { and recorded in the Office of the } \\
& \text { Peigister of Deeds for Moore County } \\
& \text { in Book } 55 \text {. Page } 577 \text {, to which ref. }
\end{aligned}
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\begin{aligned}
& \text { in Book 55. Page } 577 \text {, to which ref- } \\
& \text { erence is herewith made, the note se- } \\
& \text { cured thy the said Mortgage Deed and }
\end{aligned}
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\left\lvert\, \begin{aligned}
& \text { cured by the said Mortgage Deed and } \\
& \text { the Mortgage itself having been on } \\
& \text { then }
\end{aligned}\right.
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\begin{aligned}
& \text { the Mortgage itself having been on } \\
& \text { February 20, 1992, assigned by the } \\
& \text { Horton Manufacturing Companv Inc. }
\end{aligned}
$$

For EASTER
Cut Flowers Lilies, Calla Lilies, Snap-Dragons. Roses EASTER CORSAGES POTTED PLANTS HYDRANGEAS CYLAMENS

You'll Be the Hit of the
EASTERPARADE
if you select your outfit from our wide stock, and the prices iare reasonable.
Special values in Ladies' Dresses, Coats, Hats, Men's and Boys' Suits.

## O. B. Flinchum

## cther $x$.

insure auick delivery

$$
\begin{aligned}
& \text { Horton Manufacturing Company, Inc.. } \\
& \text { to Garland A. Pierce, said assigment } \\
& \text { heing recorded in Book 69, Page 256, } \\
& \text { in the Office of the Receister of Deeds }
\end{aligned}
$$

$$
\begin{aligned}
& \text { heing recorded in Book } 69 \text { Page } 256 \text {, } \text { in the Offic of the Register of Deeds } \\
& \text { Sor Moore County, to which reference }
\end{aligned}
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\begin{aligned}
& \text { is hereby made : the debt secured by } \\
& \text { sald Mortgage Ded being past due }
\end{aligned}
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mmmment at the nortione
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A goon place to
BUY GOON COAL

FARRELL COAL CO.

Dr. J. I. Neal veterinarian Southern Pines, N, C,


Notice is hereby given that by vir
tee of the Interlocutory order of
Foreclosure made and entered by the
Clerk of the Superior Court of Moore
County on the 30th day of September

F. SOUTHERN PINES, Plaintiff,
$\qquad$ AN SPAUGH. ADMRX OF THF STATE OF WM. JCNGE, Deceased
Defendants, same becorded in
Land Tax Sales Judgment Docke No. 10. at page 78, in the office
the Clerk of the Superior Curt
Moore County, the undersigned Com 19issioner, will on MONDAY, APRIL Court House docr in Carthage, Moore
County. North Carolina, sell at puh th Carolina, sell at pub
o the highest bilder fo
ollowing described land Lots 11 and 12 and the 16 foot
y between lots 10 and 11 , all
Biock L\&\&15. as shown on a Biock L\&ent. as shown on a map
f Southern Pines. Moore County
Vorth Carolina.
Dated thet Dated this 3rd day of March, 1942.
J. VANCE ROWE, Commissioner.
M13, 20. 27, A pr. 3 . NOTICE OF SALE OF IAND B virtue of tne Interiocititryy Order of
Foreclosure made and entered by the
Clerk of the Superior Court of More
County on the 2nd lay of March 1942
 Sales Judgrent Docket Nañ Tax
Fage 8 . in the office of the Cler of the Superior Court of Moore Coun-
ty the undersigned Commiss.mner
will on MONDAY. APRILL 6. 1942, ai

Mrs. Chandler's Greenhouses
${ }^{104}$ South Bennet1 Street
Telephone 6154
PAINTS PAINTS

WHEN IT IS SOMETHING IN

PAINT
WE CARRY IT
Outside House Paint - Inside Flats, Inside Gloss and Furniture Enamel A Full Stock
We buy in quantity-we base prices accordingly
Estimates made on any job, large or small Southern Pines Warehouses, Inc.

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Truck

## Steel-Piercing Eye



for state senator
for hereby announce my candidacy action of the Democratie Primary in
Iune. Your support will be bapre June. Your suppor
clated.
POLITICAL NOTICE
(Editor's Note: Political announce-
ments from the date of announce
ment until time of clections will be

$\qquad$

GENERAL ELECTRIC

