

Tickets Are Going Fast For Exclusive Film Showing, "Bonnie Prince Charlie"

Tickets are reported going fast for the southern premiere of "Bonnie Prince Charlie," British technicolor film produced in the Scottish Highlands, to be shown at the Carolina theatre in Southern Pines under auspices of the Moore County Historical association.

The distinguished film will be presented Wednesday, March 26, in an afternoon showing starting at 3 o'clock and an evening show at 8:15, according to an announcement by Mrs. Ernest L. Ives of Southern Pines, president of the association.

On account of the theatre's limited capacity of only slightly more than 300 seats, all are being sold as reserved seats through Norris L. Hodgkins, Jr., of the Citizens Bank and Trust company at Southern Pines. Mr. Hodgkins, who is treasurer of the Moore County Historical association, will reserve seats on written or telephoned request. They are priced at \$1, \$2 and \$3 for the evening show, and half that for the afternoon show, with the reduction in price for the daytime performance made chiefly for the benefit of schoolchildren.

The dramatic film, rated as one of this year's finest, is being brought here at considerable trouble and expense because of its interest for all persons of Scottish ancestry or connections, and those interested in the Scottish heroine Flora Macdonald.

It tells the story of the rescue of the ill-fated prince Charles by Flora, who thus won for herself a high niche in the gallery of famed heroines of history. In later life Flora Macdonald came to this country, and during several years of the Revolutionary era lived at various places in the Sandhills. Though little is actually known of these years of her life, many legends are extant and it has been determined that her daughter, with whom she stayed for a time, lived on a farm between Southern Pines and Pinehurst.

The movie was produced by the famous Alexander Korda, and stars Margaret Leighton as Flora Macdonald and David Niven as "the bonnie prince." Interest is added by the authentic background of the wildy beautiful Highland country.

It is a new film and has been shown in this country only in a few of the big-city theatres, with little or no prospect of a general showing in the smaller towns.

"It looks like a sellout," said Mrs. Ives this week in referring to the lively advance sale of tickets, which caused her to urge that all persons of surrounding towns and counties make their reservations as rapidly as possible.

NORTH CAROLINA MOORE COUNTY

NOTICE
The undersigned, having qualified as Executor of the Estate of Mary R. Barron, deceased, late of Moore County, North Carolina, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 15th day of March, 1952, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 11th day of March, 1952.
JOHN C. BARRON, Executor of the Estate of Mary R. Barron, deceased ml4-a18

ENGRAVED Birth Announcements. The Pilot.

A. G. McDuffie, ATU Investigator, Passes Suddenly

Arthur Grady McDuffie, 60, died suddenly at his home in West End Saturday night after a brief illness, and following a heart attack. He was a special investigator for the Alcohol Tax Unit of the Internal Revenue department, and was on the verge of retirement after more than 30 years in this work.

Funeral services were held Monday afternoon at the West End Presbyterian church, conducted by the pastor, the Rev. Edwin Polton, assisted by the Rev. W. H. Brown, retired, of Jackson Springs. Burial was in the family plot in the West End cemetery.

Surviving are his wife, the former Callie Lewis of More County; his mother, Mrs. D. W. McDuffie of West End; three brothers, Sam L. McDuffie, Tarboro; Neal B. McDuffie, Columbia, N. C., and Dan C. McDuffie, Fayetteville; and two sisters, Mrs. E. R. Outland of West End and Mrs. J. W. Thomas of Carthage.

Mr. and Mrs. McDuffie were brought here at considerable trouble and expense because of its interest for all persons of Scottish ancestry or connections, and those interested in the Scottish heroine Flora Macdonald.

At the time of his birth his parents were living in Montgomery county but soon thereafter returned to their native county of Moore, making their home in the West End section.

He attended school at Broadway and at Elise High school in Sheffields township, and entered government service as a young man, serving as prohibition agent before becoming a special ATU investigator.

He was a lifelong Presbyterian and for several years taught Sunday school at the West End church, in which he was active as long as his health permitted. He was also a Mason, though inactive of late years.

His father was born January 18, 1892, son of Daniel W. and Lula McKenzie McDuffie. On both sides he was a descendant of old Scottish pioneer families of the Sandhills.

One Injured In Midland Road Wreck

A 1952 Pontiac went out of control on the Midland road, near the Pennsylvania Avenue intersection, about 2 a. m. Sunday. According to the investigating State Highway Patrol report, it swerved violently off the road on the right and back across to the left, striking three trees on the way and sustaining damage estimated at several hundred dollars.

The driver, Miss Eleanore Longo, an entertainer at a local night club, staying temporarily in Southern Pines, was reported unhurt. She was cited to recorders court at Carthage Monday for careless and reckless driving resulting in an accident, causing personal injury and property damage, and paid a fine of \$25 plus costs.

The report said that a passenger, Robert Burke of Middleburg Va., suffered a severe cut on the head, and received emergency treatment at a hospital later in the day.

THE BIBLE SPEAKS

International Uniform Sunday School Lesson

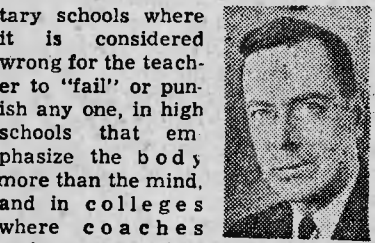
BY DR. KENNETH J. FOREMAN

SCRIPTURE: Acts 16: 1-3; 1 Corinthians 4: 14-21; Philippians 2: 10-24; 1 Timothy 4: 10-16; II Timothy 2: 1-13.
DEVOTIONAL READING: I Timothy 2: 11-22.

Youth Today

Lesson for March 16, 1952

YOUTH today has a hard time of it. With bad examples in high places, prevalence of gambling, liquor ads on every billboard and liquor on too many "smart" tables; with divorce almost as easy as marriage and both as easy as whims; educated in elementary schools where it is considered wrong for the teacher to "fail" or punish any one, in high schools that emphasize the body more than the mind, and in colleges where coaches make more than professors and where (as two leading universities recently learned) almost half the student body, it seems, admits to cheating; living in a country where success is measured in dollars and where the Christian church is still in a minority; what chance has a boy or girl to grow up straight and strong instead of weak and crooked?



Dr. Foreman

It has been worse. THE best answer to this question is that youth has always had a hard time of it, yet always there have been some who have grown straight and strong.

If this 20th century is a bad one, what about the first? At that time there was certainly bad example in high places, considering that Nero was the emperor and that many persons actually worshipped that cruel scoundrel as a god.

Gambling was done by the "best" people all over the Empire; liquor was even more a part of "high" society than it is today; as for divorce and marriage, the Roman record was worse than ours; as for education, most young people didn't get it, and most of those that did found themselves fitted for only one occupation: politics. The Christian Church was in a far smaller minority than today.

The Right Friends
YET it was in that bad century that some of the most famous Christian saints and heroes lived. Timothy, Paul's young understudy, was such a man. He had everything against him, but Paul thought well of him, and Paul's standards were extraordinarily high. His life (or what we know of it from the Scripture references to him) had many qualities worth studying.

Let us look at two of the causes for this young man's high character. One was the quality of his friends. He seems to have been the sort of boy who might have gone down fast if he had taken up with the wrong crowd; but a list of his friends as we know them is a list of strong, original, true-blue Christians. He literally knew the best people, not "best" by standards of Roman society but best in the scale of true manhood.

We have a hint, too, that his mother had something to do with this. She "steered" the boy to the right crowd, one suspects—and that was enough.

One of the best things parents can do for their children is to see to it that they run into the right kind of people. This does not necessarily mean the richest or the best educated, but the people with the best kind of character. Youth will grow to be like the older people it most admires; and admiration grows with acquaintance. Tell me who a boy's friends are and I can forecast his future.

Self Control
THE other reason for Timothy's character came from inside: self-discipline, self-control.

Followers of these lessons may wonder why "temperance" has to be dragged in every once in so often. It's not dragged in; we just dare not dodge it. Temperance just means self-control, in general. In particular, one of the drugs—by all odds the most popular drug—that tends to make the users lose self-control, is alcohol. As the proverb has it: First the man takes a drink, then the drink takes a man.

Young people get more than enough urging to become alcoholics. One of the best things one can do for younger friends is to awaken them to the real facts and dangers of all alcoholic beverages.

There is a book, "Fruit of the Vine," by Grace H. Turnbull, (printed by the Lord Baltimore Press and published in 1950 at 223 Chancery Road, Baltimore 18, Md.) which is a mine of facts about liquor—the kind of information you will not get in the advertisements. Young people who learn these things the easy way (by reading such a book, for instance) may be saved the heart-break of learning them the hard way.

Attend the Church of Your Choice Next Sunday

Southern Pines
FIRST BAPTIST CHURCH
New York avenue at South Ashe
William C. Holland, Th. D.
Bible school, 9:45 a. m. Worship 11 a. m. Training Unions, 6:30 p. m. Evening Worship 7:30
Scout Troop 224, Tuesday, 7:30 p. m.; midweek worship, Wednesday 7:30 p. m.; choir practice Wednesday 8:15 p. m.
Missionary meeting, first and third Tuesdays, 8 p. m. Church and family suppers, second Thursdays, 7 p. m.

EMMANUEL CHURCH
(Episcopal)
Rev. Charles V. Covell
Holy Communion, 8 a. m. Church school, 9:45 a. m. Morning Prayer, 11 a. m. YPSL, 7 p. m.
First Sundays, Holy Communion, 11 a. m.
Wednesdays, Holy Communion, 10 a. m.

CHURCH OF WIDE FELLOWSHIP
(Congregational)
N. Bennett at New Hampshire
Robert L. House, D. D.
Church school, 9:45 a. m. at High School building. Sermon, 11 a. m. in Weaver auditorium. Nursery at High School building. Twilight Hour for Juniors, 6:45 p. m. Pilgrim Fellowship at Fox Hole, 6:30 p. m. Fellowship Forum, 8 p. m.

CHRISTIAN SCIENCE CHURCH
New Hampshire Ave., So. Pines
Sunday Service, 11 p. m. Wednesday, 8 p. m.
Reading Room in Church Building open every Tuesday and Saturday from 3 to 5.

ST. ANTHONYS
(Catholic)
Vermont Ave. at Ashe
Father Peter M. Dinges
Sunday masses 8 and 10:30 a. m.; Holy Day masses 7 and 9 a. m.; weekday mass at 8 a. m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p. m.

BROWNSON MEMORIAL CHURCH
(Presbyterian)
Cheves K. Ligon, Minister
Sunday school 9:45 a. m. Worship service, 11 a. m. Women of the Church meeting, 8 p. m. Monday following third Sunday.
The Youth Fellowships meet at 7 o'clock each Sunday evening. Mid-week service, Wednesday, 7:15 p. m.

OUR LADY OF VICTORY
(Catholic)
West Pennsylvania at Hardin
Fr. Donald Fearon, C. SS. R., Fr. Robert McCrie, C. SS. R. assistant
Sunday Mass, 10 a. m.; Holy Day Mass, 9 a. m. Confessions are heard before Mass.

Aberdeen
FIRST BAPTIST CHURCH
Zeb. A. Caudle, Minister
Sunday School, 10 a. m.; Worship, 11 a. m.; Training Union, 7 p. m. Prayer Meeting, Wednesday, 7:30 p. m.

PAGE MEMORIAL METHODIST CHURCH
T. J. Whitehead, Pastor
10 a. m.—Sunday School.
11 a. m.—Morning worship (second, fourth and fifth Sundays). 6:30 p. m.—Methodist Youth Fellowship.
7:30 p. m.—Evening worship (first and third Sundays).
Prayer meeting, Wednesdays, 7:30 p. m.

BETHESDA PRESBYTERIAN CHURCH
Rev. C. W. Worth, Pastor
Sunday School 9:45 a. m. Morning worship 11 a. m. Youth Fellowship at 6:30 p. m. Prayer meeting on Wednesday 7:30 p. m.

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When Bobby tries his hand at construction, Dad always has some worthwhile ideas . . . just as Mother so often helps Betty with her knitting.

Far more necessary, though, that Dad and Mother be expert "consultants" in the everyday problems of growing up. There are so many vital truths—moral and spiritual principles—which a child can hardly be expected to understand without the help and example of conscientious parents.

Recognizing this, every Church urges parents to BRING (rather than send) their youngsters to Church and Worship Services!

Parents who—with their children—study and practice the Christian Faith become the best parents . . . and see their children fulfill their own highest ideals.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of his community and nation. (3) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

| Day | Book | Chapter | Verses |
|-----------|-----------|---------|--------|
| Sunday | Matthew | 7 | 24-29 |
| Monday | I Corin's | 3 | 10-17 |
| Tuesday | Hebrews | 11 | 1-10 |
| Wednesday | Psalms | 127 | 1-5 |
| Thursday | Mark | 4 | 1-9 |
| Friday | Mark | 4 | 10-20 |
| Saturday | Mark | 4 | 21-32 |

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Vass

VASS PRESBYTERIAN
Rev. C. K. Taffe, Pastor
Sunday School, 10 a. m. Church Service, 2nd Sunday, 11 a. m., and 4th Sunday at 7:00 p. m.
Young People's Meeting, each Sunday, 7 p. m.

VASS METHODIST CHURCH
T. J. Whitehead, Pastor
10 a. m.—Sunday school.
11 a. m. Morning worship (first and third Sundays).
7 p. m.—Fellowship Service (second Sunday).

VASS BAPTIST CHURCH
Rev. Lewis Beal
Sunday school, 10 a. m. Morning worship 11 a. m. Training Union 7 p. m. Evening worship, 8 p. m. Mid-week Prayer service, Wednesday, 8 p. m.

CYPRESS PRESBYTERIAN
Rev. A. D. Carswell, Pastor
Sunday school every Sunday at 10 a. m., except fourth Sunday, when it will be held at 2 p. m. Church services: Second Sunday at 11 a. m.; Fourth Sunday at 3:00 p. m. Jeven sl

CHURCH OF GOD
Rev. Colin J. Kelly, Pastor
Sunday school at 10 a. m. Church Service at 11 a. m. Sunday evening Service, 7:15 p. m.
Young People, Saturday at 7:15 p. m.
Mid-Week Service, Wednesday at 7:15 p. m.

Pinehurst

THE COMMUNITY CHURCH
Rev. Roscoe Prince, Pastor
Church School 9:45 a. m. Sunday morning service, 11:00.

THE VILLAGE CHAPEL
Rev. Dr. Adam Weir Craig
Holy Communion Sunday 9 a. m. Sunday School 9:45 a. m. Morning Service 11 a. m.

SACRED HEART CHURCH
Father John A. Brown, Pastor
Week Days 8:00 a. m. Sunday Mass at 6:30, 8:00, and 10:30 a. m. Confessions Saturday 4:30 to 6:00 p. m.

Manly

MANLY PRESBYTERIAN CHURCH
Grover C. Currie, Minister
Sunday School, 10 a. m. Worship service, first and fourth Sundays 11 a. m. Prayer meeting Thursday, 7:30 p. m. Women of the Church meeting, first Tuesday, 7:30 p. m.

Lakeview

PRESBYTERIAN CHURCH
Rev. G. C. Currie, Minister
Sunday School, 10 a. m.; Worship service, second Sunday, 11 a. m.; 1st and 3rd Sundays, evening service.

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