

Three Sandhills Golf Clubs Hold Events Netting \$483 For Cerebral Palsy Fund

Two Others Plan Tournaments For Humanitarian Cause

Three Moore County golf clubs have contributed \$483 to United Cerebral Palsy and two more events will be held in the section before the end of the 1952 season. Paul Hahn, trick shot golfer, gave his exhibition recently at Pinehurst Country club, and a number of young women passed Easter baskets and collected \$293. Hahn was paid his fee by Pinehurst Country club and a friend, so that all of the collection went to the cause.

The Rev. Adam Weir Craig of the Village Chapel spoke for victims of cerebral palsy during an intermission in the exhibition. Eric Nelson, manager of the Pinehurst Country club, Tom O'Neil of Golf World, Mrs. Ada Reeves Calcutt, secretary for Weather-vane Club tournaments for the country and the following Pinehurst ladies handled the Pinehurst effort: Mrs. E. L. McAuliffe, Miss Theodora Rooney, Miss Elizabeth Fitzgerald, Miss Nancy Booth and Miss Nancy Hales.

At the Pine Needles Golf club, operated by Harvey Carter, a leader in cerebral palsy work in the Metropolitan district, a blind bogie tournament April 5 and 6 earned \$100 for the cerebral palsy fund. The winner was F. Arthur DeLucia of Bridgeport, Conn. Southern Pines merchants added six prizes to the winner's trophy, a silver Weather-vane trophy, one of 500 donated by Alvin Handmacher of New York to the winners of Weather-vane cerebral palsy tournaments in the first 500 clubs to hold such events.

The event was organized and operated by Chester Williams, Pine Needles manager, Clarence Doser, professional, and Johnny Mahoney, assistant professional. At the Mid Pines club G. A. Brodley of Summit, N. J., won the Weather-vane silver trophy with a net score of 71. Golfers paid entry fees amounting to \$90 for the cerebral palsy fund. Miss Jeanne Cosgrove, assistant manager at Mid Pines, and professionals Julius Boros and Fred Brammer handled the Mid Pines tournament.

Later in the season, the Southern Pines Country club and the Yadin Club of Pinehurst, will hold events for cerebral palsy. It is likely that the county's total contribution to this cause will reach \$600.

Bob Harlow, editor and publisher of Golf World, national manager for Weather-vane one-day cerebral palsy golf tournaments has announced that clubs in 22 states have already held or have announced they will hold tournaments. Thirty-two prominent golfers have accepted appointment as state golf chairmen.

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Group Will Plan Farm Development Program In Moore

A Moore county committee of agricultural agency workers and others was formed at a recent meeting in Carthage to plan this county's part in a statewide agricultural development program outlined in the widely-circulated booklet, "North Carolina Accepts The Challenge."

E. H. Garrison, farm agent, was elected temporary chairman of the committee which will hold its first meeting Monday, May 5, to decide what phases of the "Challenge" program should be emphasized in Moore county and how best to accomplish its goals.

W. B. Hill, vocational agriculture teacher at Carthage High school, was named secretary of the committee.

Representatives of other groups on the committee are:

Mrs. Ruth H. Muse, Carthage, extension service (home demonstration); T. C. Auman, West End, Farm Bureau; Joe A. Caddell, Carthage, Production and Marketing Administration; C. C. Lingerfelt, Carthage, Farmers Home Administration; Bill Austin, Southern Pines, Soil Conservation Service.

Also: Mrs. Bob Maurer, Aberdeen, home economics teachers; J. C. Stanley, Jr., Carthage, route 3, veterans farm training teachers; Woodrow Davis, Southern Pines, forest service; Stowe Cole, Carthage, Production Credit; J. E. Walker, Sanford, federal land bank; Ernest Horne, Carthage, Rural Electrification Administration.

Also Negro personnel as follows: G. W. Henning, Carthage, vocational agriculture teachers; Mrs. Mary Winn, home economics teachers; and Eugene McCoy, Carthage, Negro veterans teachers.

Vass-Lakeview Alumni Banquet Is Fine Success

"The best yet" was the comment on the annual banquet of the Vass-Lakeview High School Alumni association, held April 12 with 96 present. President Gilbert A. Biley of Carthage was master of ceremonies.

After an invocation spoken by W. E. Gladstone of the school faculty, the president extended a hearty welcome which was responded to by M. B. McRae of Southern Pines. John McCrummen, present principal, spoke briefly, as did R. C. Fields of Star, a former principal.

Mrs. P. A. Wilson of Vass gave an interesting history of the school from its early days to the present, and County Superintendent H. Lee Thomas quoted figures in regard to the school plant and its equipment, highly praising the school and its teachers and stating that it is rated as one of the best kept schools in the state.

Speaker of the evening was the Rev. Leighton Black McKeithen of Cameron, who is now serving churches near Fayetteville. After an in-lighter-vein introduction by H. Clifton Blue of Aberdeen, Mr. McKeithen was heard with interest by every person present as he told amusing stories and spoke seriously on "America's Priceless Asset," which he pointed up as "character."

Mr. Bailey gave recognition to his mother, who, he said, had graduated eight sons and daughters from Vass-Lakeview High, with one yet to graduate. Mrs. Bailey received a big hand from the audience. Present at the meeting were 15 members of the Bailey clan, including in-laws.

Last year's officers were unanimously returned to office for another year. They are, Gilbert Bailey, president; Joseph Matthews of Southern Pines, vice president; and Marjorie Leslie Bullock of Vass, secretary-treasurer.

THE BIBLE SPEAKS
International Uniform Sunday School Lessons
BY DR. KENNETH J. FOREMAN

SCRIPTURE: Exodus 20:1-6; Luke 14:16-20; 25-27; 18:13-15.
DEVOTIONAL READING: Psalm 148.

Idols Up-to-Date

Lesson for April 27, 1952

SOME PEOPLE THINK Jesus somehow did away with the Ten Commandments. Nothing of the sort. He showed them in new lights, showed them in a depth and height few if any had suspected; but he had no intention of abolishing them. One thing he seldom did—merely repeat the Commandments. That was hardly necessary, as most of his hearers knew them by heart. We fail not so much because we don't know what they mean.



Dr. Foreman

To the First Commandment, *Thou shalt have no other gods before me*, Jesus gave a startling new meaning. Readers of the Gospels will observe (and not only in this week's Scripture by any means) that Jesus demanded supreme loyalty, absolutely without exception. Christians take this seriously, when they are serious Christians, and we accept the tremendous claim sounding through such words as "if any man hate me . . . he cannot be my disciple."

In short, Christians understand that loyalty to God means loyalty to Christ. Taking orders from God means taking orders from Christ. We do not believe this to be idolatry because when we worship and honor Christ we do not pay this tribute to a mere man but to the One God who was one with his Son, and in him.

The "Almighty Dollar"
THE KIND of idols the ancient Israelites worshipped are no more. At least we see no more gilded calves, no more sacred pillars or brass snakes. But modern man worships idols still, and even Christians are tempted to do so, just as much as any ancient Israelite. One of these perennial idols, of course, is money.

We measure success with a dollar yardstick; a man will do almost anything, not only not to be poor but even in order not to seem to be a little worse off than his neighbor. We should never forget Martin Luther's definition of a god: *Whatever a man hangs his heart on and depends on, that is his god.*

How many people hang their heart on property? It is not that money and what it will buy are evil things; the evil begins when we take a good thing and look at it as if it were the best thing.

The Crowd
ANOTHER POPULAR IDOL goes by various names. The most common name for this many-headed idol is "everybody." When we let "everybody" make our minds up for us; when we feel we just must do something, or have something, that "every one" else has or does; when we decide on what's right and what's wrong by taking a poll, or counting noses, then we are putting people in the place of God.

You can't get "ought" out of "is." You can't find what is right to be done merely by looking at what is done. It is very poor arithmetic that adds up a million wrong acts and concludes that if a million people act that way it must be right! Everybody may be right, everybody may be wrong; but in either case it is God who is Judge; not man, not a million men. "One with God is a majority."

The Last Idol
ABOUT THE LAST IDOL a man ever throws away is one that is hardest to see, because to see it you have to look at yourself. The idol to which each of us bows down—far too often; the idol that takes God's place over and over again; this is none other than a man's own self. "I am the master of my fate," he says, "I am the captain of my soul." Most sins come about in this way, don't they? Essentially that is what sin means, saying to God, "Get out of my way, let me by. Stop giving me orders, let me run my own affairs as I see fit."

Not that a stinging man consciously says such a thing, but when a man steers by his own cloudy notions instead of God's eternal Light, he has the wrong pilot in the cockpit. Perhaps the most foolish of all things is to try to use God, in such a way that these idols may smile upon us!

We want God to bless us so that we can become rich; we want God to make us popular with the crowd; we demand that God help us in our own selfish plans. So even our prayers may be idolatrous.

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Attend the Church of Your Choice Next Sunday

Southern Pines
FIRST BAPTIST CHURCH
New York avenue at South Ashe
William C. Holland, Th. D.
Bible school, 9:45 a. m. Worship
11 a. m. Training Unions, 6:30 p. m. Evening Worship 7:30
Scout Troop 224, Tuesday, 7:30 p. m.; midweek worship, Wednesday 7:30 p. m.; choir practice Wednesday 8:15 p. m.
Missionary meeting, first and third Tuesdays, 8 p. m. Church and family suppers, second Thursdays, 7 p. m.

EMMANUEL CHURCH
(Episcopal)
Rev. Charles V. Covell
Holy Communion, 8 a. m. Church school, 9:45 a. m. Morning Prayer, 11 a. m. YPSL, 7 p. m.
First Sundays, Holy Communion, 11 a. m.
Wednesdays, Holy Communion, 10 a. m.

CHURCH OF WIDE FELLOWSHIP
(Congregational)
N. Bennett at New Hampshire
Robert L. House, D. D.
Church school, 9:45 a. m. at High School building. Sermon, 11 a. m. in Weaver auditorium. Nursery at High School building. Twilight Hour for Juniors, 6:45 p. m. Pilgrim Fellowship at Fox Hole, 6:30 p. m., Fellowship Forum, 8 p. m.

CHRISTIAN SCIENCE CHURCH
New Hampshire Ave., So. Pines
Sunday Service, 11 p. m.
Wednesday, 8 p. m.
Reading Room in Church Building open every Tuesday and Saturday from 3 to 5.

ST. ANTHONYS
(Catholic)
Vermont Ave. at Ashe
Father Peter M. Denges
Sunday masses 8 and 10:30 a. m.; Holy Day masses 7 and 9 a. m.; weekday mass at 8 a. m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p. m.

BROWNSON MEMORIAL CHURCH
(Presbyterian)
Cheves K. Ligon, Minister
Sunday school 9:45 a. m. Worship service, 11 a. m. Women of the Church meeting, 8 p. m. Monday following third Sunday.
The Youth Fellowships meet at 7 o'clock each Sunday evening. Mid-week service, Wednesday, 7:15 p. m.

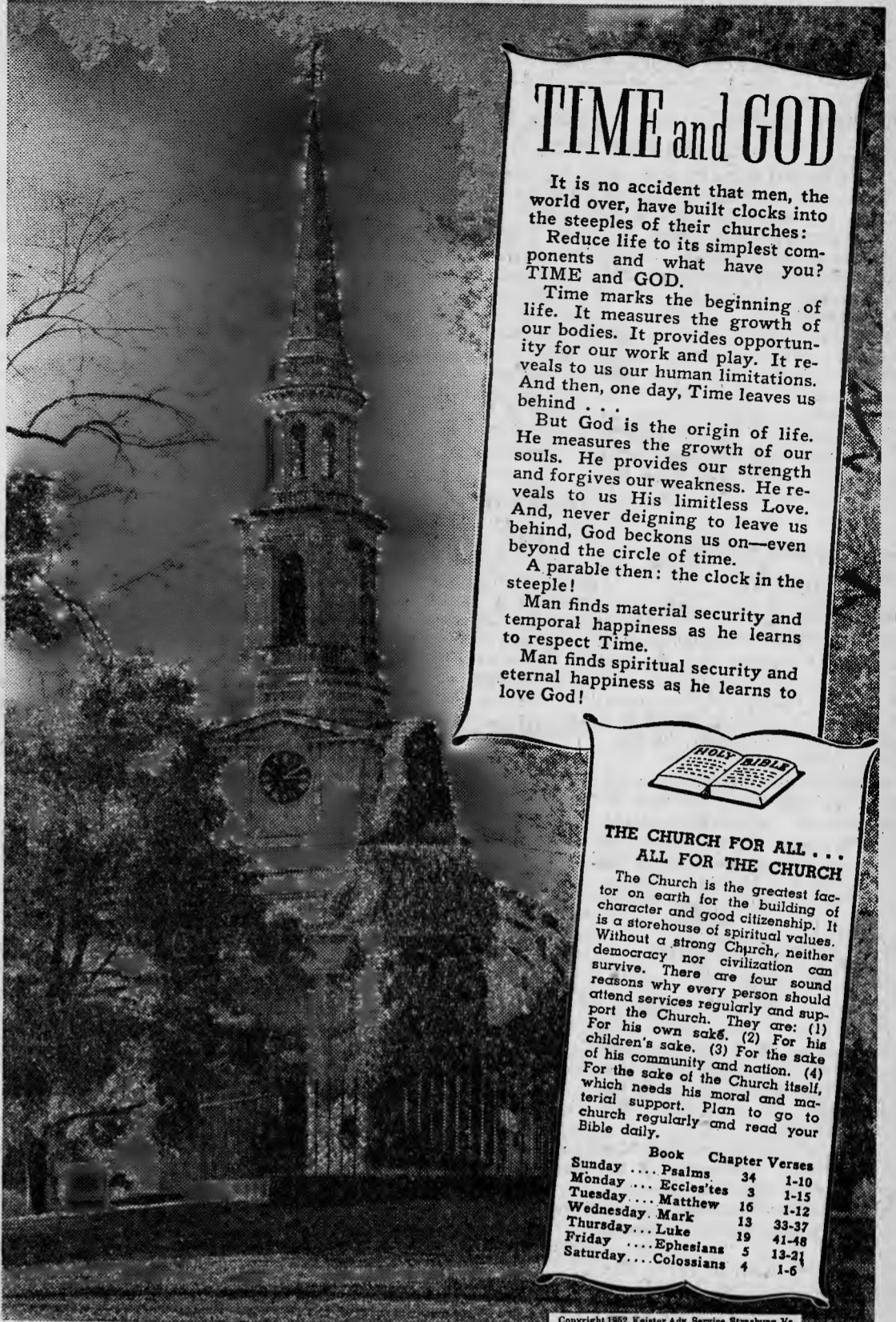
OUR LADY OF VICTORY
(Catholic)
West Pennsylvania at Hardin
Fr. Donald Fearon, C. SS. R.
Fr. Robert McCrie, C. SS. R. assistant
Sunday Mass, 10 a. m.; Holy Day Mass, 9 a. m. Confessions are heard before Mass.

Aberdeen
FIRST BAPTIST CHURCH
Zeb. A. Caudle, Minister
Sunday School, 10 a. m.; Worship, 11 a. m.; Training Union, 7 p. m. Prayer Meeting, Wednesday, 7:30 p. m.

PAGE MEMORIAL METHODIST CHURCH
T. J. Whitehead, Pastor
10 a. m.—Sunday School
11 a. m.—Morning worship (second, fourth and fifth Sundays). 6:30 p. m.—Methodist Youth Fellowship.
7:30 p. m.—Evening worship (first and third Sundays).
Prayer meeting, Wednesdays, 7:30 p. m.

BETHESDA PRESBYTERIAN CHURCH
Rev. C. W. Worth, Pastor
Sunday School 9:45 a. m. Morning worship 11 a. m. Youth Fellowship at 6:30 p. m. Prayer meeting on Wednesday 7:30 p. m.

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TIME and GOD

It is no accident that men, the world over, have built clocks into the steeples of their churches:
Reduce life to its simplest components and what have you? TIME and GOD.
Time marks the beginning of life. It measures the growth of our bodies. It provides opportunity for our work and play. It reveals to us our human limitations. And then, one day, Time leaves us behind . . .

But God is the origin of life. He measures the growth of our souls. He provides our strength and forgives our weakness. He reveals to us His limitless Love. And, never deigning to leave us behind, God beckons us on—even beyond the circle of time.
A parable then: the clock in the steeple!

Man finds material security and temporal happiness as he learns to respect Time.
Man finds spiritual security and eternal happiness as he learns to love God!



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	34	1-10
Monday	Ecclesiastes	3	1-15
Tuesday	Matthew	15	1-12
Wednesday	Mark	15	33-37
Thursday	Luke	19	41-46
Friday	Ephesians	5	13-21
Saturday	Colossians	4	1-6

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- VASS**
VASS PRESBYTERIAN
Rev. C. K. Taffe, Pastor
Sunday School, 10 a. m.
Church Service, 2nd Sunday, 11 a. m., and 4th Sunday at 7:00 p. m.
Young People's Meeting, each Sunday, 7 p. m.
VASS METHODIST CHURCH
T. J. Whitehead, Pastor
10 a. m.—Sunday school.
11 a. m. Morning worship (first and third Sundays).
7 p. m.—Fellowship Service (second Sunday).
VASS BAPTIST CHURCH
Rev. Lewis Beal
Sunday school, 10 a. m. Morning worship 11 a. m. Training Union 7 p. m. Evening worship, 8 p. m. Mid-week Prayer service, Wednesday, 8 p. m.
CYPRESS PRESBYTERIAN
Rev. A. D. Carswell, Pastor
Sunday school every Sunday at 10 a. m., except fourth Sunday, when it will be held at 2 p. m.
Church services: Second Sunday at 11 a. m.; Fourth Sunday at 3:00 p. m.
Even 51
CHURCH OF GOD
Rev. Colin J. Kelly, Pastor
Sunday school at 10 a. m.
Church Service at 11 a. m.
Sunday evening Service, 7:15 p. m.
Young People, Saturday at 7:15 p. m.
Mid-Week Service, Wednesday at 7:15 p. m.
- Pinehurst**
THE COMMUNITY CHURCH
Rev. Roscoe Prince, Pastor
Church School 9:45 a. m.
Sunday morning service, 11:00.
THE VILLAGE CHAPEL
Rev. Dr. Adam Weir Craig
Holy Communion Sunday 9 a. m.
Sunday School 9:45 a. m.
Morning Service 11 a. m.
SACRED HEART CHURCH
Father John A. Brown, Pastor
Week Days 8:00 a. m.
Sunday Mass at 6:30, 8:00, and 10:30 a. m.
Confessions Saturday 4:30 to 6:00 p. m.
Manly
MANLY PRESBYTERIAN CHURCH
Grover C. Currie, Minister
Sunday School, 10 a. m. Worship service, first and fifth Sundays 11 a. m.; third Sunday, 7:30 p. m. Prayer meeting Thursday, 7:30 p. m. Women of the Church meeting, first Tuesday, 7:30 p. m.
Lakeview
PRESBYTERIAN CHURCH
Rev. G. C. Currie, Minister
Sunday School, 10 a. m.; Worship service, second Sunday, 11 a. m.; 1st and 3rd Sundays, evening service.
Niagara
CONGREGATIONAL CHURCH
Rev. E. Earl Brady, Pastor
Sunday School, 10 a. m.
Preaching, first and third Sundays, 7 p. m.

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