

### Colonial Employes Home Ec Director

Agnes Reasor Olmstead, nationally known home economics consultant and editor, has joined Colonial Stores Incorporated as home economics director, Joseph Seitz, president, has announced.

Mrs. Olmstead, former home economics and food editor of The Atlanta Constitution, will establish a new consumer relations service for the 350-store group with emphasis on helping homemakers make the most of their food dollars.

"Colonial believes that thousands of homemakers will benefit from this new public service," Mr. Seitz said in making the announcement. Mrs. Olmstead will continue her research in foods and

the planning of menus, and will provide recipes, buying tips and other information for the homemaker.

Her material will be widely distributed through newspaper advertisements in the eight southeastern states in which Colonial Stores operates.

Mrs. Olmstead, who had been with The Constitution for the past three years, was the only editor to win two top awards in the home economics field for two years in a row. In both 1950 and 1951, she was first in the Grocery Manufacturers of America and the American Meat Institute contests for "outstanding excellence in the presentation of news about food."

She is a graduate of Purdue university with a Bachelor of Science degree in home economics.

### ABSENT

Mrs. Ida Lorenson, after calling on a friend, Mrs. Leta McAdam, at her upstairs apartment an evening last week, fell and tumbled down 17 steps to the bottom of the stairway—without breaking a bone. She was badly bruised and received a bump on the head that resulted in a black eye, but was able to get up the next day, although she admitted to being quite sore. Her chief cause of worry was that she had to miss a meeting of the Learn-More Bible class.

### New Car Dealers Will Cooperate To Get Out The Vote

Is your neighbor all set to vote in November? Is he properly registered? Does he know what he needs to do so he can join you in voting November 4?

Or is your neighbor one of the 40,000,000 adult citizens who will let you perform his civic duty?

Only about half the citizens usually vote in a national election, it is said, which means that a majority of those voting (26 per cent) can determine who is going to fix our taxes, pass our laws and run our government.

Every good citizen naturally does his own duty and votes because he wants a voice in his school board, his town council, his legislature, his Congress, his White House.

And if every good citizen sees to it that his neighbor is also a good citizen, is qualified to vote and does vote, then our democracy really will be working.

Both political parties have expressed the belief that the next president will be elected by the millions who have not voted in past elections. In 1896, 79 per cent of those eligible voted; however, the sorry fact is that this figure has declined to an all-time low, 44 per cent in 1950.

Convinced that citizens will vote if they can get to the polls to do so, new car dealers throughout the country are being urged by their National Association president, J. Saxton Lloyd, to offer free transportation to all who need it November 4.

Keynote of this non-partisan community service is "Vote as you please—but vote!" New car dealers will display posters and window strips urging all who want transportation to ask for it and folders titled "Why you should vote" are being distributed.

Registration books will be open October 11, 18 and 25.

### Annual Fund Drive For Scouting Will Be Held October 7

Spark-plugged by an Early Bird breakfast prior to a whole day of fund-raising, the Oconeechee Council of the Boy Scouts of America will kick-off a \$93,000 annual budget drive on October 7 when 2,000 volunteers hit the campaign trail.

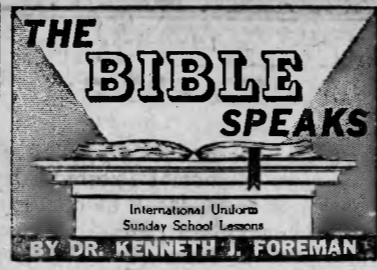
These volunteers, assisted by civic leaders, the press and radio, will join in an effort to provide funds for continuing Scouting during the coming year. "We have been gratified," said S. P. Gaskin, council executive, "by the cooperation which we have received thus far in the planning phases of the campaign."

Serving as chairman of the campaign to raise the largest budget in the council's history is Harold Makepeace of Sanford, past president of the Oconeechee Council. Organization for the drive, termed "Operation All-Out" by Mr. Makepeace, extends throughout the 12 counties which make up the council.

Tied in with the regular Community Chest campaign in many towns, the finance drive will take place simultaneously with similar Scout fund-raising activities throughout much of the state. The budget-raising effort for the coming year will be limited to one day.

"By the end of that day," said Makepeace, "when the fund-raisers come together for their Victory meetings throughout the council, we hope to be able to state that the campaign has been genuinely victorious. At that time, we should be able to tell how the Scouting program stands in this area for the coming year."

Oconeechee Council serves over 7,000 boys in its 12-county area, and membership during the past year has shown a large increase. Funds which are collected on October 7 will pay for the operation of the 12-months-a-year Scouting program for the boys, leadership training for the Scouters, and maintenance and operation of facilities at 200-acre Camp Durant and the many activities for Scouts and Explorers such as camporees, camping trips and conferences.



SCRIPTURE: 1 Kings 4:20-34; 7:1-8; 9:10-11:43  
DEVOTIONAL READING: Psalm 125

### Glory Is Brittle

Lesson for September 23, 1952

CALL the roll of the dead nations, name any kingdom or empire you know of, that once knew glory and now is but dust. You will observe, if you know their history, that their ruin began just after a period of special brilliance. It is as if the old proverb were reversed, and the brightest hour came just before the dark. Why is this? One reason is that the glamor and the glory were not what they seemed to be. Beneath the glittering surface of things, the foundations were rotting away. Glory, personal or national, is a brittle thing.



Dr. Foreman

### Bang! Want the Empire

YOU do not have to poke about in large volumes of history to find this out. For a small sum you can buy a book that tells the story of the most famous nation of all time,—namely, the Bible, giving the history of the nation called Israel.

Israel was a remarkably short-lived nation. Three kings' reigns spanned its whole history from beginning to end. After that, Bang! It split into two pieces, indeed into more than two. For not only did it divide into the two kingdoms of the north and of the south, but it disintegrated everywhere.

All the conquests of David were undone. The Empire of Israel (for empire it was) simply went to pieces at every seam. What had been, for a time, the greatest and only empire between the Nile and the Euphrates, fell to pieces fearfully fast. And all that crash occurred immediately after the death of Solomon, that king whose reign is still remembered for its wealth, glamor and magnificence. How could such things be?

### Glamor for the Few

PART OF the answer is that the glory didn't spread around very far. There was no middle class, and the gap between Solomon and his crowd at the top, and the peasants on the bottom, was enormous.

Solomon's only known son, Rehoboam, told a mass-meeting of citizens shortly after Solomon's death, "My father beat you with whips." Rehoboam was not trying to blacken his father's memory; he was stating a simple fact. The common man had indeed taken a beating under Solomon.

To build the king's great public works cost money, and needed (in those non-mechanical days) armies of laborers. There was the immensely costly Temple, and then there was the royal palace, larger than the Temple, requiring nearly twice as long to build and no doubt correspondingly expensive; there were other temples, public buildings, pools, water works, fortifications, royal stables at Negiddo and what not. King Solomon found it necessary to work thousands of his people, without pay, one month out of every three.

The fact that about nine tenths of the people were ripe for rebellion within months after Solomon's death, shows that, to say the least, they were not contented and happy. Nations often do die, or blow up, just after periods of "prosperity," but it will generally be found that the prosperity was quite badly distributed. There is little true glory in a nation where a few grow rich upon the poverty of the many.

High Income Bracket BUT THAT is not the whole story. Even if every one in the country were equally wealthy, it might not be good. Strange as it seems, the Bible is full of warnings, not so often against poverty as against wealth.

The truth about Israel is not that Solomon and his friends prospered while the rest of the nation decayed; the fact is, Solomon and his set were decaying too, not in spite of their wealth but because of it.

The king's annual income has been computed at some nineteen million dollars of our money. We hear that he built temples to other gods besides the true God, all because of his wives' influence. If he had been a poor man, he could not have married those expensive imported princesses. A man with excess income will often mis-spend it, ninety-nine times out of a hundred; and Solomon was not the hundredth man.

Today in America every dollar spent on drink, on gambling, is a surplus dollar, an uneasy dollar. Not that you can in any way wipe out sin by eliminating excessive wealth; but you might remove a lot of temptations.

### Cadet W. M. Wilson At Oak Ridge Institute

Cadet William Martin Wilson, son of Mr. and Mrs. Frank H. Wilson of 175 West Connecticut avenue, Southern Pines was among the young men who participated in the inauguration of the 101st academic year at Oak Ridge Military institute last week.

A capacity enrollment this year consists of cadets from eight states and Cuba, Venezuela, Republic of Panama, Canal Zone, and the District of Columbia. These men will receive a full schedule of academic work in the junior college, business college, or preparatory division, and at the same time receive training in the Reserve Officers Training Corps.

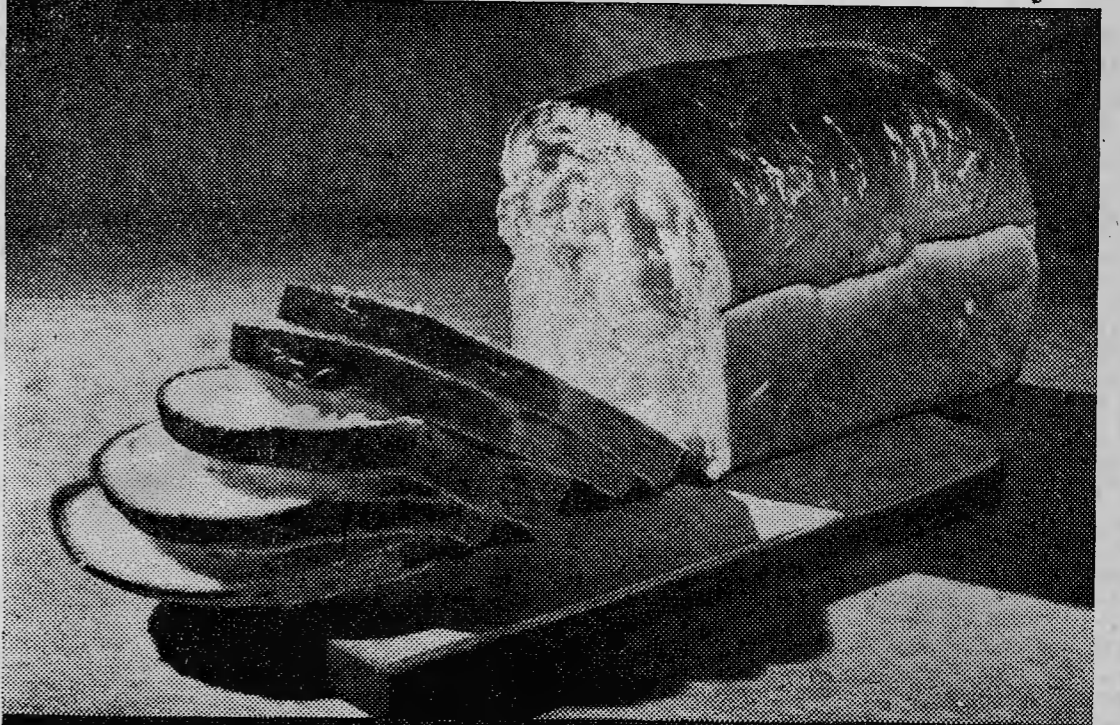
During the past 20 years for every change of one billion dollars in natural income payments, there has been a corresponding change of four million dollars in cash receipts from the sale of North Carolina farm products.

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### Attend the Church of Your Choice Next Sunday



### ARE YOU STARVING YOUR SOUL?

Jesus of Nazareth taught his followers to pray: Give us this day our daily bread.

But he also reminded the world that: Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

It is possible, then, for the body to be well-fed while the soul is starving to death!

That is why churches are as essential to the well-being of a community as farms and factories.

And the people who understand this Christian truth will be as conscientious about worshipping in Church as they are about their ploughing or their employment.

**THE CHURCH FOR ALL . . . ALL FOR THE CHURCH**  
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Book	Chapter	Verses
Sunday . . . Psalms	37	1-9
Monday . . . Matthew	6	5-15
Tuesday . . . Luke	4	1-8
Wednesday . . . Micah	6	6-8
Thursday . . . Job	19	23-29
Friday . . . Hebrews	13	1-9
Saturday . . . Isaiah	35	3-10

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**FIRST BAPTIST CHURCH**  
New York avenue at South Ashe  
William C. Holland, Th. D.  
Bible school, 9:45 a. m. Worship 11 a. m. Training Union 6:30 p. m. Evening worship, 7:30 p. m.

Scout Troop 224, Tuesday, 7:30 p. m.; midweek worship, Wednesday 7:30 p. m.; choir practice Wednesday 8:15 p. m. Missionary meeting, first and third Tuesdays, 8 p. m. Church and family suppers, second Thursdays, 7 p. m.

**EMMANUEL CHURCH**  
(Episcopal)  
Rev. Charles V. Covell  
Morning Prayer and Sermon, 11:00 a. m.

**ST. ANTHONYS**  
(Catholic)  
Vermont Ave. at Ashe  
Father Peter M. Denges  
Sunday masses 8 and 10:30 a. m.; Holy Day masses 7 and 9 a. m.; weekday mass at 8 a. m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p. m.

**OUR LADY OF VICTORY**  
(Catholic)  
West Pennsylvania at Hardin  
Fr. Donald Fearon, C. SS. R., Fr. Robert McCrief, C. SS. R. assistant  
Sunday Mass, 10 a. m.; Holy Day Mass, 9 a. m. Confessions are heard before Mass.

**CHRISTIAN SCIENCE CHURCH**  
New Hampshire Ave., So. Pines  
Sunday Service, 11 a. m.  
Sunday School, 11 a. m.  
Wednesday Service, 8 p. m.  
Reading Room in Church Building open every Tuesday and Saturday from 3 to 5.

**MANLY PRESBYTERIAN CHURCH**  
Grover C. Currie, Minister  
Sunday School 10 a. m.  
Worship Service, 2nd and 3rd Sunday evenings, 7:30. Fourth Sunday morning, 11 a. m.  
Women of the Church meeting, 8 p. m. second Tuesday.  
Mid-week service Thursday at 8 p. m.

**BROWNSON MEMORIAL CHURCH**  
(Presbyterian)  
Cheves K. Ligon, Minister  
Sunday school 9:45 a. m. Worship service, 11 a. m. Women of the Church meeting, 8 p. m. Monday following third Sunday.  
The Youth Fellowships meet at 7 o'clock each Sunday evening. Mid-week service, Wednesday, 7:15 p. m.

**CHURCH OF WIDE FELLOWSHIP**  
(Congregational)  
N. Bennett at New Hampshire  
Robert L. House, D. D.  
Church school, 9:45 a. m. at High School building. Sermon, 11 a. m. in church building. Twilight Hour for Juniors, 6:45 p. m. Pilgrim Fellowship at Fox Hole, 6:30 p. m., Fellowship Forum, 8 p. m.

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