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Mrs. Needham Buried Tuesday
Funeral services were held Tuesday morning at Flint Hill Baptist church for Mrs. E. L. Needham, 79, who died Sunday at her home on Carthage Rt. 1. Burial was in the church cemetery.
Surviving are four daughters, Mrs. B. L. Wallace and Mrs. W. L. Vockman of Carthage Rt. 1, Mrs. Nealie Dunlap and Mrs. G. O. Stamey of Kannapolis; and three sons, B. C., J. C., and J. L. Needham, all of Carthage Rt. 1.

Seaman Tyner is expected home on leave the end of November.

Another Carthage Warehouse Burns; \$100,000 Loss
Smothers Brothers No. 2 Is Third In Three Years
(Crowded out last week)
Smothers Brothers No. 2 warehouse at Carthage was totally destroyed by fire early Saturday morning—the third tobacco warehouse in the county seat to go up in flames within three years.
Smothers Brothers No. 1 burned the night of December 6, 1949, and has since been rebuilt. The McConnell warehouse was razed August 6 of this year, and sales are being carried on in an annex.
This week's fire was the worst of the three in that it occurred during the sale season, with the floors piled high with tobacco—about 70,000 pounds of it. None, however, belonged to local farmers as it had all been sold that day to various buyers. As it was on a weekend, no more had been brought in.
The Piedmont Tobacco company was said to have been the owner of more than half of the burned tobacco, with the rest belonging to several firms. The tobacco was valued at about \$35,000 and the warehouse, together with baskets, scales, hand trucks and two motor trucks belonging to the Smothers Brothers firm, at around \$65,000. Some insurance was carried, but it was not determined whether it would cover the loss.
Almost entirely destroyed, along with the warehouse, in the heart of town, was a frame residence on an adjoining lot. Two couples occupying apartments in the home, Mr. and Mrs. J. C. Sasser and Mr. and Mrs. Joe Taylor, barely escaped with their lives, and lost all of their belongings.
The warehouse fire was discovered about 3:30 a. m., at which time the house next door was already ablaze. The Sassers and Taylors awakened barely in time to run out in their night clothing.
So far advanced were the flames that the firemen, bringing the truck from only one block away, had all they could do to keep it from spreading to other nearby buildings. The warehouse was seen to be doomed from the start.
It was owned by Hugh P. Smothers and Reuben Smothers of Reidsville, who built it only about five years ago. Its walls were of corrugated metal, but wooden flooring, with space beneath, and the inside structure of wood provided plenty of fuel for the flames. By the next day it was a mass of twisted metal and charred sticks and ashes. Next door, only the front porch and wall of the burned residence remained. Origin of the fire has not been determined.
The Victory warehouse, which opened last year, is the only one in Carthage now which isn't burned down, or hasn't a history of destructive flame.

THE BIBLE SPEAKS
International Uniform Sunday School Lesson
BY DR. KENNETH J. FOREMAN
SCRIPTURE: Matthew 9. DEVOTIONAL READING: Ezekiel 34:11-16.

Compassion
Lesson for November 9, 1952

ARE Americans becoming brutalized? Some thoughtful people believe we are. As Dr. Charles T. Leber reports, when his father and mother read the account of the sinking of the Lusitania back before World War I, they were so upset they could not eat. Now we can read about the destruction of an entire city and go right on eating breakfast. We in America invented and used the A-bomb and now we conceive the H-bomb. We train men to kill other men with flaming jellied gasoline, with knives, with what-ever seems to be most usable and deadly. We kill people on the highways, or we don't do enough to keep them from killing themselves, in such quantities that we don't even read the newspaper reports about it unless some friend of ours happened to be in the smash. If as many people died in your town of polio, or of typhoid fever, as die in accidents, you would all be in almost a panic.



Dr. Foreman

A Word We Need
There is an old English word that is not used often nowadays. Maybe the reason it is seldom used is that the thing it means is seldom met with. It is the word "compassion." Literally, it means "suffering-with." When it is said by Matthew that Jesus had compassion on the crowds, it means literally that he knew how they felt, what they needed, where they hurt; and that in his own heart he suffered with them. Their needs were his needs, their pain his pain. That is compassion; but it is not yet the whole of it. There is something more. An artist (let us say a novelist) has to have compassion, of a sort. Many novels and stories have been written, for instance, about bull-fighters, and some of the story-tellers have shown a high degree of imaginative power. You might almost fancy they had been bullfighters themselves, as to be sure some of them have been. But few if any of these story-writers have done anything to put a stop to the brutal sport of bull-fighting. They feel the tragedy of the whole business yet they do not propose to do anything about it. Compassion, as Jesus felt it, never was a mere emotion. It was emotion harnessed to action.

Harrassed and Helpless
The Revised Standard Version translates beautifully Matthew's description of the crowds who moved Jesus to compassion. They were "harrassed and helpless." He says. The interesting thing is that it took Jesus to see this. Some could see only that there were a lot of people, and they took up a lot of room, and there was hardly room or time for Jesus to eat. Others—the Pharisees—could see only their ignorance: "This multitude that knows not the law is accursed." Others (as was the case with the disciples on a later occasion) realized only that the crowd looked hungry. Well, the people were numerous, they were no doubt ignorant, and most of them were chronically ill-fed. But the point is, the people who saw them in this light did not have compassion, all they felt was annoyance. The crowds were a nuisance. Jesus felt quite different toward them. He saw them as they were, harrassed and helpless. You yourself run into crowds, or you read about them. How do they strike you? Do they frighten you, amuse you, annoy you or make you angry? The masses today are very little different from the masses in Jesus' time. Can you see them as they are, harrassed and helpless? And does it stir you to do something about it? Then you know something about the compassionate heart.

The Inmost Need
There is another important fact about Jesus' compassion. One cannot call it unique, for the best Christians have shared it. He was able to see beneath the surface of things to people's real needs. The young man brought by his four friends to Jesus probably was thinking chiefly about his helpless arms and legs. Jesus looked and saw his helpless soul. The publican Matthew may well have felt sorry for himself because business was bad, or because he was not popular. Jesus' compassion went deeper; he felt Matthew's real need—to get away from the publican business altogether. Compassion goes even deeper than sympathy; it is spiritual interpretation.

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A. E. Luck Passes Following Stroke
A. E. Luck, 61, of Carthage, died Saturday night at Randolph hospital, Asheboro, following a stroke. Funeral services were held Tuesday afternoon at Center Methodist church in the White Hill community, with burial in the church cemetery.
Surviving are his wife, Annie; four daughters, Mrs. Rovert Wicker and Mrs. Ed Sullivan of Carthage, Mrs. Dan Payne of Haw River and Mrs. A. L. Lipscombe of Champaign, Ill.; three sons, Leon, of Raeford; Charlie and Winfred of High Point; a stepson, Clyde Frye, of Asheboro, and one sister, Mrs. Lillie Henshaw of Randleman.

President Truman endorsed the Scouts' "Get-Out-The Vote" Campaign, saying it should have the support of all political parties and civic organizations.

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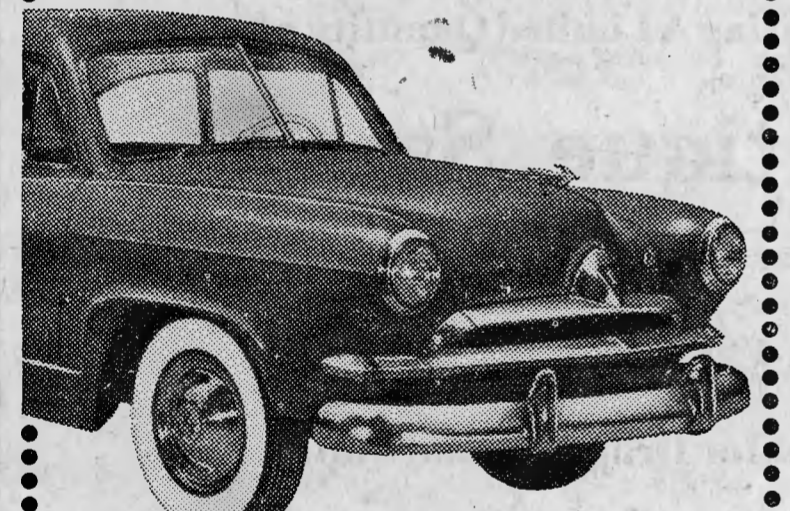
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Fellowship Hold Fall Rally At Brownson Church

Senior High Fellowships of Districts 6 and 7 of Fayetteville Presbytery held their fall rally at Brownson Memorial Presbyterian church Sunday afternoon and evening of last week with 104 representatives present from 18 churches. The rally was planned by Joe Marley, Jr., of Southern Pines, chairman of District 6, and Miss Martha Nelson of Robbins, chairwoman of District 7. Joe presided over the meeting, which opened at 2 o'clock.
Richard Holshouser of Mooresville, president of the Senior High Fellowships of Concord Presbytery, conducted the opening worship, and Tommy Hall of St. Pauls and Davidson college, president of the Senior High Fellowships of Fayetteville Presbytery, presided over the business session after which the group divided up for workshops. F. M. Dwight and A. L. Burney led the closing worship. The young people brought sandwiches and the local Presbyterian Women of the Church supplemented these with further refreshments.
Serving on the supper committee were Mrs. Dan S. Ray, Mrs. Charles Baker, Mrs. Howard Butler, Mrs. Walter Harper and Mrs. Joseph Marley.

Beware Coughs From Common Colds That HANG ON
Creomulsion relieves promptly because it goes into the bronchial system to help loosen and expel germ laden phlegm and aid nature to soothe and heal raw, tender, inflamed bronchial membranes. Guaranteed to please you or money refunded. Creomulsion has cured the test of millions of users.
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Attend the Church of Your Choice Next Sunday

A CITY THAT LIVED while the Martyrs died
Pompeii was a thriving metropolis during the first great persecution of Christians. It is probable that many an early follower of Jesus Christ met death in the amphitheatre of this very city.
But in 79 A. D. Vesuvius erupted, engulfing Pompeii in a sea of lava and volcanic ash.
For centuries, while the once-great city lay forgotten beneath the earth's crust, the followers of Christ were carrying their Gospel to every corner of the world. Today, the ruins of Pompeii are a study in antiquity; but Christian Churches lift their spires over every village and city.
Worldly beauty, power, glory can crumble. But Faith cannot be destroyed.
Are you building your life on the indestructible foundation the Church offers?

THE CHURCH FOR ALL... ALL FOR THE CHURCH
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Book	Chapter	Verses
Sunday	Psalms	27 1-14
Monday	I Corinth's	3 10-17
Tuesday	Matthew	24 35-44
Wednesday	Mark	12 35-44
Thursday	Mark	13 1-8
Friday	Acts	17 22-31
Saturday	Revelation	21 1-8

- BROWNSON MEMORIAL CHURCH (Presbyterian)**
Cheves K. Ligon, Minister
Sunday school 9:45 a. m. Worship service, 11 a. m. Women of the Church meeting, 8 p. m. Monday following third Sunday.
The Youth Fellowships meet at 7 o'clock each Sunday evening.
Mid-week service, Wednesday, 7:15 p. m.
- CHRISTIAN SCIENCE CHURCH**
New Hampshire Ave., So. Pines
Sunday Service, 11 a. m.
Sunday School, 11 a. m.
Wednesday Service, 8 p. m.
Reading Room in Church Building open every Tuesday and Saturday from 3 to 5.
- CHURCH OF WIDE FELLOWSHIP (Congregational)**
N. Bennett at New Hampshire
Robert L. House, D. D.
Church school, 9:45 a. m. at High School building. Sermon, 11 a. m. in church building. Twilight
- SANDHILL AWNING CO**
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- SANDHILL DRUG CO.**
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- SHAW PAINT & WALLPAPER CO.**
- HOLLIDAY'S RESTAURANT & COFFEE SHOP**
- CAROLINA GARDENS**
- A FRIEND**
- CLARK'S NEW FUNERAL HOME**
- CHARLES W. PICQUET**
- MODERN MARKET**
- W. E. Blue**
- JACK'S GRILL & RESTAURANT**

- Hour for Juniors, 6:45 p. m. Pilgrim Fellowship at Fox Hole, 6:30 p. m., Fellowship Forum, 8 p. m.
- FIRST BAPTIST CHURCH**
New York avenue at South Ashe
William C. Holland, Th. D.
Bible school, 9:45 a. m. Worship 11 a. m. Training Union 6:30 p. m. Evening worship, 7:30 p. m.
Scout Troop 224, Tuesday, 7:30 p. m.; midweek worship, Wednesday 7:30 p. m.; choir practice Wednesday 8:15 p. m.
Missionary meeting, first and third Tuesdays, 8 p. m. Church and family suppers, second Thursdays, 7 p. m.
- MANLY PRESBYTERIAN CHURCH**
Grover C. Currie, Minister
Sunday School 10 a. m.
Worship Service, 2nd and 3rd Sunday evenings, 7:30. Fourth Sunday morning, 11 a. m.
Women of the Church meeting, 8 p. m. second Tuesday.
Mid-week service Thursday at 8 p. m.

- OUR LADY OF VICTORY (Catholic)**
West Pennsylvania at Hardin
Fr. Donald Fearon, C. S. S. R., Fr. Robert McCrief, C. S. S. R., assistant
Sunday Mass, 10 a. m.; Holy Day Mass, 9 a. m. Confessions are heard before Mass.
EMMANUEL CHURCH (Episcopal)
Rev. Charles V. Covell
Sunday School, 9:45 a. m. Morning Prayer and Sermon, 11:00 a. m.
St. Anne's Guild, 8 p. m. on first and third Mondays.
- ST. ANTHONYS (Catholic)**
Vermont Ave. at Ashe
Father Peter M. Denges
Sunday masses 8 and 10:30 a. m.; Holy Day masses 7 and 9 a. m.; weekday mass at 8 a. m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p. m.
Sunday school for children 3-6, 160 East Vermont avenue, 10:30 a. m.
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