

### News and Personals from Vass

Bessie Cameron Smith, Representative — Telephone Vass 8-F31

#### New Minister

The Rev. Walter C. Smith, a student in the Duke University school of Religion, is succeeding the Rev. Frank Wier as pastor of the Vass Methodist church and will fill his first appointment at 11 o'clock Sunday morning.

Mr. Wier, who did excellent work as a pastor during his several months here, has been assigned to a church near Durham and will have a parsonage in which to live. He, too, is a student at Duke and his new assignment will be most convenient for him.

The two young ministers spent a day or two in town last week in order that Mr. Smith might meet as many of the people as he could. He is from Washington, D. C., and is married. His wife has taken the office position at the university which Mrs. Wier held until recently.

#### Celebrate Birthdays

Mrs. W. J. Allen and her son Ralph, whose birthdays are on the same date, celebrated jointly last Sunday with a dinner at Mrs. Allen's home. Mrs. Anna Bell Gilliland, Mrs. Ralph Allen and the two children were present, also. Joining them during the afternoon were Mr. and Mrs. George Hilliard and granddaughter, Mary Margaret Beasley, of Aberdeen.

#### Hostesses to Club

Mrs. E. L. Finch and Mrs. R. E. Beasley were hostesses to the Vass Woman's club Friday night at the home of Mrs. Beasley, with 17 members and five visitors present. Visitors were Miss Alberta Monroe and Mrs. M. C. McDonald, Sr., of West End, Mrs. H. D. Jackson of Vass, Rt. 2, Mrs. H. C. Wilson, house guest of Mrs. P. A. Wilson, and Patsy Callahan of Vass.

The new president, Mrs. Jack Morgan, conducted the business session, during which routine reports were given. The time of meeting was changed to 8 p. m. for the summer months.

Mrs. N. N. McLean had charge of the program, which dealt with clubs and organized entertainment for elderly people. Mrs. D. F. Cameron read an article on Golden Age clubs, after which Mrs. McLean introduced Miss Monroe, who had been asked to tell about a Golden Age club at West End. She presented Mrs. McDonald, an active member of the club, who spoke in her stead, giving interesting first-hand information about the club's organization and activities.

Members had been asked to carry souvenirs to the meeting, and each was called upon to tell about her souvenir, then a vote was taken to choose the most interesting. Mrs. P. A. Wilson won the prize.

Attractive yearbooks, made by Mrs. W. E. Gladstone, were distributed.

The hostesses served doughnuts, mints, nuts and an iced drink.

#### Bible School

Bible school is in progress at the Baptist church this week, with all children in the community invited to attend.

#### Hostess to WSSC

Miss Bessie Cameron was hostess to the Methodist Woman's Society of Christian Service at her home on Tuesday night of last week.

Miss Ethel Davis, the new president, presided, and Mrs. H. A.

Borst was program leader. Mrs. Redga Thomas gave the Scripture reading and prayer, and Mrs. S. R. Smith and Mrs. C. L. Tyson took part on the program, which dealt with Youth work in the church. Mrs. Tyson also gave an interesting report of the district meeting of the WSSC held recently in Sanford.

The Bible study, in the form of a playlet entitled "The Price of Discipleship," was presented by Mrs. W. D. Matthews, Mrs. W. H. Keith and Mrs. A. G. Edwards, Jr.

The hostess served ice cream and cake.

#### Mr. Stevenson Honored

As a Father's Day courtesy to M. L. Stevenson, Mrs. Stevenson and their children gave him a surprise dinner at the Stevenson home last Sunday instead of on the real date. The various families brought food, and dinner was served indoors, buffet style.

With Mr. and Mrs. Stevenson for the day were Mr. and Mrs. Alton Stevenson and children, Mr. and Mrs. Johnny Morgan, Miss Lorraine Morgan, Bobby Morgan, and Maj. and Mrs. Bobby Byrd, all of Pinebluff; Mrs. Stancil Stevenson and children of Carthage, Rt. 3, Mr. and Mrs. D. M. Rollins and family and Mr. and Mrs. Marvin Blue and family, of Vass, and Mr. and Mrs. Knox Rollins and family of Sanford.

#### Attend Funeral

The C. C. Loftins were called to High Point last week on account of the death of Mrs. Loftin's father, H. C. Maynor, which occurred after an illness of several months. Mr. and Mrs. Loftin and sons, Barry and Grant, attended the funeral Wednesday.

#### Personals

Sgt. and Mrs. Gerald Hughes of Sumter, S. C., and Mrs. Jim Wilson and children of Niagara visited Miss Bert Wilson on Union road Saturday.

Sunday visitors in the home of Mr. and Mrs. G. C. Crabtree were the latter's sister, Mrs. Henry Hill of Robbins, and Mr. Crabtree's brother-in-law and sister, Mr. and Mrs. George Speight of Rockingham.

The Rev. Walter C. Ball, superintendent of Fayetteville district Methodist churches, and Mrs. Ball, of Fayetteville, called on Mr. and Mrs. A. M. Cameron and Mr. and Mrs. H. A. Borst Friday.

Miss Mary Ruth Clark, who is attending summer school at Woman's college in Greensboro, was at home for the weekend.

Mrs. Paul Laubscher and son, Philip, of Sanford visited Philip's grandmother, Mrs. Frank Jeffreys, Sunday. They came down with Mr. and Mrs. Bill Cooper and Kay, who visited Mr. and Mrs. J. H. Abernathy.

Roy Edgar Frye, president of the Vass Methodist Youth Fellowship, is attending the youth assembly at Louisburg college this week. Mr. and Mrs. C. L. Tyson motored to Louisburg with him Monday morning.

Mr. and Mrs. Frank Wicks and daughter, Joanne, of Lexington spent Sunday with Mr. and Mrs. D. P. Stewart.

Mr. and Mrs. Raymond Harris and children, Tommy and Louise, of Palmyra, Va., came Friday to visit Mrs. Harris's sister, Mrs. T. L. Smith, and family. They returned home Monday. Accompanied by Mrs. Smith and Miss Marantha Smith, the Harrises

### Howerton Will Represent Class

Thomas Howerton of Southern Pines, Moore County Hospital administrator, was elected National Council representative of the Class of 1943 at his class reunion held at the Duke University commencement.

Mr. Howerton is immediate past president of the alumni class, which held its 10th anniversary reunion this year.

#### SEAWELL REUNION

The annual Seawell family reunion will be held Sunday, June 28, at Friendship Baptist church near Carthage.

spent Saturday and Sunday at Myrtle Beach, S. C.

Mr. and Mrs. Roland Ferguson and daughter, Carol Parker, of Rockingham visited Mrs. Ferguson's parents, Mr. and Mrs. W. V. Nix, during the weekend.

Pvt. Lane Bullock is at home from Alabama for 10 days.

T. L. McNair has taken a position as machinist in Charlotte.

Miss Jeanette Mullinix is spending this week in Roxboro with relatives.

Miss Blanche Sturdivant entered Moore County hospital last Friday for treatment.

Mr. and Mrs. Vance Parker and daughter, Jeanie, and C. D. Parker, of Rockingham, Mr. and Mrs. Clay Parker and family of Pinebluff, and Mrs. Nettie Cameron and children of Hoke county visited Mrs. A. B. Parker, Sr., at her home on Union road last Sunday.

Miss Agnes Smith, who underwent an operation at Moore County hospital, is getting along well.

Mrs. W. B. Graham went to Raleigh on Wednesday of last week to have a check made on her eye from which a cataract was recently removed. She is to return this week to have the stitches removed. Mrs. W. A. Muse and Mrs. C. L. Tyson went to Raleigh with her.

Mrs. R. B. Gunn and small daughters, Barbara and Carolyn, left Sunday for a visit of about three weeks in St. Augustine, Fla., as guests of Mrs. Gunn's mother, Mrs. Sigman.

Miss Janet Holcombe, who recently returned home from Woman's college in Greensboro, is working in the pathology laboratory at Moore County hospital.

Mrs. Jack Morgan and Mrs. Henry Klingensmidt, home economics teachers, are attending summer school at Woman's college.

C. C. Council of West Point, who is spending four weeks with his parents near Cameron, visited his aunt, Mrs. T. L. McNair, Thursday afternoon. With him was a friend from West Point and New Jersey. Mr. and Mrs. Ernest Simpson of Carthage visited the McNairs Sunday.

Benson Futrell, Jr., of Denton is spending the week with his cousins, Mr. and Mrs. Horace Mullinix.

Mr. and Mrs. Bernice Graham and children, Bernice, Jr., Mary Lou and Steve, of Graham were Sunday dinner guests of Mrs. W. B. Graham and Mr. and Mrs. W. A. Muse. Mr. and Mrs. A. R. Graham of Sanford joined the family group Sunday afternoon.

Mr. and Mrs. Blanie Moye visited their parents near Winterville last weekend. They carried their nieces, Misses Patricia Evans and Jeanette Moye, home to Greenville after a week's visit here.

Pvt. Bobbie Lassiter was here from Ft. Jackson, S. C., for a short stay with his parents, Mr. and Mrs. Harold Lassiter, last weekend.

Mr. and Mrs. Charles Parker and Mrs. Kenneth Hinesley went to Camp Stewart, Ga., recently to see Pvt. Kenneth Hinesley who is stationed there.

**THE BIBLE SPEAKS**

International Uniform Sunday School Lessons

BY DR. KENNETH J. FOREMAN

Scripture: Galatians 5-6.  
Devotional Reading: Galatians 6:1-10.

### Free—Then What?

**Lesson for June 21, 1953**

TWO kinds of people pay little attention to law. One kind is made of very bad citizens, so bad that sometimes they lose their citizenship. The other kind is made up of those who are the best citizens. Sometimes they even receive medals or other honors from their communities or from the state. How can this be?

The answer is that the first kind live far below the law; the second kind live far above it. Criminals and crooks are lawless because they are anti-social, they are enemies of society and do not want to be a part of the community. But the other kind of people go far beyond the law, as we saw last week. The best husbands probably do not know what the laws are which govern husbands' treatment of their wives. The best fathers may not know what the statutes are which prescribe the duties of parents. These husbands and fathers are far better than any law could make them.

**Law In One Word**  
All this is true of the law of God, too. His laws are not a precise number of statutes and ordinances. His laws are not a code like a federal code or a municipal code. The entire law of God is summed up, Paul says, in one word, that is: Love. Now Paul would not for a moment deny that we ought to love God supremely. But here he is thinking about loving one's neighbor as oneself. No law, no shelf-full of statute books, no encyclopedia of decisions by the Supreme Court, can cover all cases. But love does cover all cases. You cannot always tell what the law says in a given case. Maybe the law says nothing at all. But love always has something to say. Love always has an answer.

**We Know Love**  
Even if you do not know what the law is, you always know what love is. Because we do know, naturally and always, what it is to love ourselves. Loving yourself means keeping your own interests at heart, giving yourself the benefit of the doubt. The divine law of love is: Be just as much interested in others as you are in yourself. Be willing to take trouble for them, watch out for them, give them the benefit of the doubt, think ahead for them. When St. Paul talks about Christians being free, he does not mean being free from love, but for love. What is it that ties us down and keeps us from loving our neighbor? Isn't it our love for ourselves? The Christian way of life is to be free from our own demands so as to be free to serve others.

**When The Bible Does Not Speak**  
Some people think of the Bible as a kind of rule-book. Well, there are rules in it, and some of them are applicable to our modern problems. But we have some problems in modern living that the Bible says nothing about. For instance: Shall a Christian use tobacco? Is it a sin for the Christian to bear arms? These and many other questions are not dealt with in the Bible as flatly and sharply as "Thou shalt not steal." For this reason, many Christians think that if the Bible does not mention some problem in so many words, they are free to do as they please about it. By no means. The Christian is free from the law as a curse, as a condition of God's favor, or as a cage; but he is never free from the law of love. And since God is love, and since love is the law of our life as Christians, then the Bible always does have something to say about every situation. It has at least this to say: What does love—God's kind of love—suggest?

**Freedom And The Spirit**  
Some Christians have made the mistake of thinking that if a person is spiritual enough, he will be set free from all human obligations. They have supposed that the law of love, in the sense of love to one's neighbor, is on a lower plane somehow than love of God; and that if a man once gets up in the stratosphere of the divine love, then he can simply forget the world outright. No one who takes his New Testament seriously can make that mistake. Read in Gal. 5:22-25 Paul's list of the fruits of the Spirit. These are not ripened in solitude, but in company with others and in their service.

(Based on outlines copyrighted by the National Council of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

### Miss Green Will Be Staff Member At YWCA Camp

Miss Jean Green, daughter of Col. and Mrs. Philip P. Green of East Indiana avenue, will serve as a counselor this summer at Camp Betty Hastings, a camp for girls in the North Carolina mountains operated by the Winston-Salem YWCA.

Miss Green, a rising sophomore at Randolph-Macon Woman's college, Lynchburg, Va., formerly attended Camp Betty Hastings as a camper, and this summer will be a waterfront assistant, also helping with other sports. She will join the rest of the staff at Winston-Salem June 25 for three days of counselor training before, camp opens June 28 for two two-week periods. Miss Green completed requirements for Red Cross Senior Life Saving while at college this year.

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### Attend the Church of Your Choice Next Sunday



**GOD'S MASTERPIECE?**

The rose comes very close to man's standard of perfection. Its delicate beauty seems to mock every effort of the artist or camera to capture it.

But is the rose really God's masterpiece? Hardly!

For its beauty is passive. It brightens life only for those who seek it out and gaze upon it. And in but a few days it withers and is ugly.

God's masterpiece is MAN. For with all his waywardness and selfishness, Man is capable of reflecting the love of God. When he lets God touch his life he is able to bring happiness and faith to others. He doesn't have to wait until he is noticed. He can actively bring spiritual blessings to his fellow men.

As the gardener cultivates the rose, the Church cultivates the lives of men. Always it strives to help us become all that God wants us to be.

**THE CHURCH FOR ALL . . . ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake, (2) For the sake of his community and nation, (3) For the sake of the Church itself, which needs his moral and material support. (4) For the sake of his soul. Attend church regularly and read your Bible daily.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Psalm	Genesis	Matthew	1 Timothy	1 Timothy	Hebrews	Hebrews
37	1	5	6	6	6	12
27-40	24-31	43-48	1-10	11-21	1-5	1-6

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#### BROWNSON MEMORIAL CHURCH (Presbyterian)

Cheves K. Ligon, Minister  
Sunday school 9:45 a. m. Worship service, 11 a. m. Women of the Church meeting, 8 p. m. Monday following third Sunday.  
The Youth Fellowships meet at 7 o'clock each Sunday evening.  
Mid-week service, Wednesday, 7:15 p. m.

#### CHRISTIAN SCIENCE CHURCH

New Hampshire Ave., So. Pines  
Sunday Service, 11 a. m.  
Sunday School, 11 a. m.  
Wednesday Service, 8 p. m.  
Reading Room in Church Building open Wednesday 3-5 p. m.

#### CHURCH OF WIDE FELLOWSHIP (Congregational)

N. Bennett at New Hampshire  
Church school, 9:45 a. m. at High School building. Sermon, 11 a. m. in church building. Twilight Hour for Juniors, 6:45 p. m. Pil-

#### EMMANUEL CHURCH (Episcopal)

Rev. Charles V. Covell  
Sunday School, 9:45 a. m. Holy Communion, 8 a. m. (11 a. m. on first Sundays). Morning Prayer, 11 a. m.  
First and third Mondays—St. Mary's Guild, 3 p. m.; St. Ann's Guild, 8 p. m.

#### ST. ANTHONYS (Catholic)

Vermont Ave. at Ashe  
Father Peter M. Denges  
Sunday masses 8 and 10:30 a. m.; Holy Day masses 7 and 9 a. m.; weekday mass at 8 a. m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p. m.

#### OUR LADY OF VICTORY

West Pennsylvania at Hardin  
Fr. Donald Fearon, C. S. S. R.,  
Sunday Mass, 10 a. m.; Holy Day Mass, 9 a. m. Confessions are heard before Mass.

#### FIRST BAPTIST CHURCH

New York avenue at South Ashe  
Rev. James Oppert  
Bible school, 9:45 a. m. Worship 11 a. m. Training Union 7:00 p. m. Evening worship, 8:00 p. m.  
Scout Troop 224, Tuesday, 7:30 p. m.; midweek worship, Wednesday 7:30 p. m.; choir practice Wednesday 8:15 p. m.  
Missionary meeting, first and third Tuesdays, 8 p. m. Church and family suppers, second Thursdays, 7 p. m.

#### MANLY PRESBYTERIAN CHURCH

Grover C. Currie, Minister  
Sunday School 10 a. m.  
Worship Service, 2nd and 3rd Sunday evenings, 7:30. Fourth Sunday morning, 11 a. m.  
Women of the Church meeting, 8 p. m. second Tuesday.  
Mid-week service Thursday at 8 p. m.

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