

News and Personals from Vass

Bessie Cameron Smith, Representative — Telephone Vass 2171

Gschwind Reunion

Descendants of the late Mr. and Mrs. Paul Gschwind, long-time residents of Vass, held a reunion Sunday at the old home, now occupied by Mr. and Mrs. Charlie Gschwind. A long table was placed under massive pecan trees in the back yard and the group gathered there for a sumptuous dinner.

Present were all of the sons and daughters with the in-laws, except Mr. and Mrs. Edd Gschwind of Kansas City, Mo. They are: Mrs. Frank Jeffreys and Mr. and Mrs. Charlie Gschwind of Vass, Mr. and Mrs. Julius Simpson of Vass, Rt. 2, and Mrs. William P. Parker of Laurinburg.

Grandchildren and great-grandchildren attending were Mr. and Mrs. Garnett Fallentine and son Ted of High Point, Mr. and Mrs. Robert Laubscher and family of Cameron, Mr. and Mrs. Tom Morgan and sons, Dennis and David, of Southern Pines, Mr. and Mrs. Edward Gschwind and Jennifer of Greensboro, Mr. and Mrs. Tommy Gschwind and daughters, Gail and Cheryl, of Aberdeen, Mr. and Mrs. Edd Williams and family of Reidsville.

Also, Mr. and Mrs. Edgar Klingenschmidt and baby of Pinebluff, Mr. and Mrs. Henry Klingenschmidt and baby daughter of Vass, Bobby Klingenschmidt of Red Springs, Mrs. Jim McCaskill and children of Carthage, Rt. 3, the Simpson children, and Sgt. and Mrs. George Hawthorne and family of Vass Rt. 2, and Mr. and Mrs. Howard Gschwind and son, Mike, of Vass.

Visitors were Misses Lola, Jane and Maggie Fallentine of High Point, Mr. and Mrs. D. B. Stanton and family and Mr. and Mrs. Laverne Higgins and Diana, of Mullins, S. C., and Mr. and Mrs. Freas Kinney, Freas, Jr., and Miss Phyllis Joy Kinney, of Hunlock Creek, Pa. The Freas family were visiting Mrs. Freas's brother, Tom Morgan, in Southern Pines.

Attend FFA Meet

Edward Cameron, Donald Bridgers and Eugene Hall, accompanied by their vocational agricultural teacher, W. E. Gladstone, attended the Future Farmers of America convention at State college in Raleigh on Thursday of last week. Representing Moore county, the Vass-Lakeview School group, took part in a statewide tool contest in which 42 teams

competed.

Bible School Closes

The vacation Bible school held at the Negro church in Vass last week under sponsorship of the Vass Presbyterian Women of the Church was considered a great success. The enrollment, which was 43 on the opening day, mounted to 73, and at commencement exercises held Friday morning 35 were recognized for having perfect attendance. Mrs. D. F. Cameron supervised the school, using teachers from the Negro church.

Personals

Mrs. S. C. Owen of Woodbury, Ga., and Mrs. Idus Roberson, Jr., and Mrs. Walter Couch of Manchester, Ga., visited their sister, Mrs. F. X. Credle, and Mr. Credle at Dixie Inn recently. Mrs. Credle's son and daughter-in-law, Mr. and Mrs. John McClure, of Forest City spent Thursday night of last week with her.

William John Graham has been at McGuire hospital in Richmond, Va., for several days for a check-up.

Miss Jeanette Mullinix has returned home after spending three weeks visiting relatives in Roxboro and Ophir.

Mr. and Mrs. A. B. Parker, Jr., and daughter, Barbara Sharon, with Mr. and Mrs. Elrie Thomas and family of Jackson Springs, spent part of this week at Carolina Beach.

Mr. and Mrs. John Wilson and family of Niagara visited Miss Bert Wilson Sunday afternoon.

Mrs. Clayton Evans of Vass and Mrs. Ernest Clayton of Aberdeen are visiting relatives in Georgia this week.

Mr. and Mrs. J. B. Parker and baby Joe spent Sunday in Rockingham with Misses Laura, Ruth and Mary White. They carried Mrs. J. B. Parker down for a visit of several days with the Misses White.

Mr. and Mrs. D. M. Rollins and children left Saturday on a vacation trip. They planned to visit Mrs. Rollins' brother in Orangeburg, S. C., and to spend some time at the beach.

Mr. and Mrs. C. L. Tyson spent last weekend visiting their son-in-law and daughter, Mr. and Mrs. Charles Mann, at Silver Springs, Md.

Mrs. J. B. Parker and Mr. P. B. Irby and son, "Chip," spent the weekend in Raleigh, and Susan Irby, who had been with her grandmother for a week, returned to Vass with them.

Miss Agnes Smith came home Thursday, a week ago, from Moore County hospital, where she underwent surgery. She is getting along well and is able to be up a part of the time.

Mr. and Mrs. L. L. McLean of Southern Pines and nephew, Leslie Schakenbach of Cheshire, Conn., visited the N. N. McLeans Friday evening. Mr. Schakenbach and Mrs. J. D. McLean, who had been visiting here for several days left Saturday for Connecticut. Mrs. McLean has sold her home in Cameron to Misses Annie and Margaret McFadyen.

Mr. and Mrs. W. E. Gladstone returned last week from a visit to relatives in Forsyth, Ga.

Mr. and Mrs. Wilson Rivers of Florence, S. C., visited Mrs. T. L. McNair Monday and Tuesday.

Mr. and Mrs. Ben W. Smith of Sanford called on Mrs. S. R. Smith Sunday afternoon.

H. Douglad McLean left Friday for Jacksonville, Fla., after a week's visit to the N. N. McLeans here and the L. L. McLeans in Southern Pines.

Mrs. A. B. Parker, Jr., and daughter, Barbara, spent the weekend at Jackson Springs with Mrs. Parker's parents, Mr. and Mrs. Leslie Britt.

Mr. and Mrs. W. J. Graham and daughter, Misses Lavonne and Janice Graham, also Mr. and Mrs. Percy Futrell of Norfolk, Va., and Misses Kate and Eva Graham, of Southern Pines were supper guests of Mr. and Mrs. A. V. Aury, Jr., at Asheboro Monday evening.

Pvt. Bobbie Lee Lassiter was at home from Ft. Jackson, S. C., last weekend.

Mrs. Belle Boggs continues to improve at the home of her son and daughter-in-law, Mr. and Mrs. Daniel Boggs.

Mr. and Mrs. M. L. Stevenson had as Sunday guests Mr. and Mrs. Claud Elliott and son, Jack, of Thomasville, Mr. and Mrs. John Morgan and sons, John David and Bobby, of Pinebluff, and Mr. and Mrs. Stanil Stevenson and children of Carthage, Rt. 3.

Mr. and Mrs. Bernice Graham and children of Graham spent Sunday night with Mrs. W. B. Graham and the Muses, and left early Monday morning for Fontana village, where they plan to spend a week.

Mrs. B. B. Gunn and daughters Barbara and Carolyn returned Monday from a two weeks' visit in St. Augustine, Fla., where they were guests of Mr. and Mrs. A. L. Sigman, Mrs. Gunn's parents.

Mr. and Mrs. Julian Leslie of Greensboro were Sunday dinner guests of his mother, Mrs. W. C. Leslie, and Miss Louise Leslie. They went from here to Myrtle Beach, S. C., for a few days' vacation. Mrs. F. L. Taylor of Pinehurst had lunch with the Leslies Saturday.

Mrs. W. H. Keith and Miss Bessie Cameron went to Topsail Beach Saturday to be guests of Mrs. Keith's daughter, Mrs. Steve Mallard, at her cottage there for a few days.

Mr. and Mrs. Arthur Read left Saturday for their home in East Bridgewater, Mass., after a visit of several days to Mrs. Read's mother, Mrs. G. W. Brooks, who accompanied them home.

Archie McNair came up from Florence, S. C., Friday to take his wife and children, Gwennie, Donnie, Timothy and A. L., Jr., home after a week's visit to Mr. and Mrs. T. L. McNair and Mrs. O. M. Bullock. Mrs. Edward McNair and baby, Ronald Edward, two months old, of Charleston, S. C., came with Mr. McNair to spend a week. Edward plans to join them here Sunday and take them home Monday.

Mr. and Mrs. C. P. McMillan had as their guests last week their little niece and nephew, Patsy and Jimmy McMillan, of Selma.

Mrs. George McDermott, Jr., and children of Camp Lejeune, also her mother, Mrs. Holland, of Paris, Tex., are spending some time here with Mr. and Mrs. G. M. McDermott and Mr. and Mrs. A. G. Edwards, Jr. Mr. and Mrs. John McDermott and family of Greensboro visited the family last weekend.

THE BIBLE SPEAKS
International Uniform Sunday School Lessons
BY DR. KENNETH J. FOREMAN
Scripture: Romans 1-3.
Devotional Reading: Psalm 111.

God Is Righteous
Lesson for July 5, 1953

MAYBE it is because righteous is not a singable word. (Is there any rhyme for it?) Maybe it is because the word has a hard ring to it in some ears. It seems to suggest something rigid and un-benign, like a poker or a fence-post. Anyway, for some reason or other, we do not hear much about God's being righteous. Words like "love" or "mercy" are used more often. We hear of the high and holy God, the almighty, or we hear of the loving Father of all. But we do not hear often enough of the God who first and last and always is the righteous God.

A Righteous God Or None

The Bible's God is a righteous God. But the writers of the Bible did not shiver when they wrote that word. They did not believe and tremble, they believed and were glad. In fact, nobody who gives the question the serious thought it deserves would be interested in God if he were not righteous. An un-righteous God would be no God at all but a kind of devil. Righteousness means being right, first of all. It means seeing things as they are, seeing past the surface to the heart of things. No one who sees men and character dimly or crookedly can be righteous.

But righteousness is more than being right. It means being right-in-action. It includes being just and fair, though it is more than that, too. Some one might be fair because the rules compelled him to be. He might be fair to others so that they in turn would be fair to him. Righteousness means not only justice in act, but justice in desire.

It means the love of justice and not only the practice of it. Righteousness—the Bible word—in addition means dependability. The original meaning of the word was simply "straight."

Justice For All

God is like man in one respect. His actions speak louder than his words. The writers of the Bible, Old Testament and New, more often speak of God's righteous acts than of his righteous words. It remained for the Apostle Paul to sum up the case for God's righteousness. It is shown, he says—demonstrated, that is to say—in two ways. These two ways are enlarged on in the early chapters of Romans as well as elsewhere in Paul's writings.

First of all, the justice of God expresses His righteousness. God is no "responder of persons;" in other words, He plays no favorites. Paul's own people, the Jews, had misunderstood what it meant to be the "chosen" people. They had supposed it meant they were God's favorites, though the prophets had long tried to explain that "chosen" meant chosen for service, appointed. Some people today think that "Nordics" or Americans or some other group is God's chosen people. His favorites, His pets so to speak. No, the Bible teaching is that in God's sight all men stand on an equal footing.

Redemption For All

If this were all that could be said, we of the human race would be in a hopeless hole. As Paul shows, the fact that God treats all men alike in the long run, is no comfort at all; it only means that the verdict "guilty" must be pronounced on us all. Comparing what we are with what we ought to be, not even we ourselves can honestly say much for ourselves. If God's righteousness were nothing but an even-handed justice, it would be a searing flame. But it is more. The other way God shows His righteousness is in His mercy, in His coming to us in Christ. He has made salvation—that is, the setting-free from the deadly whirling wheeling of sin and destruction—He made this free to all. He forces mercy on no one. But if He offered mercy and forgiveness only to a selected few—or for that matter, only to a selected many—then while He might be called merciful He could hardly be called righteous. If God saved everyone, regardless He would still not be righteous. He saves those who have faith, that is, those who humbly accept what they realize they can never earn—the transforming love of God. For one of the glorious things about God is that He is not only righteous—He shares His righteousness.

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Bookmobile Schedule

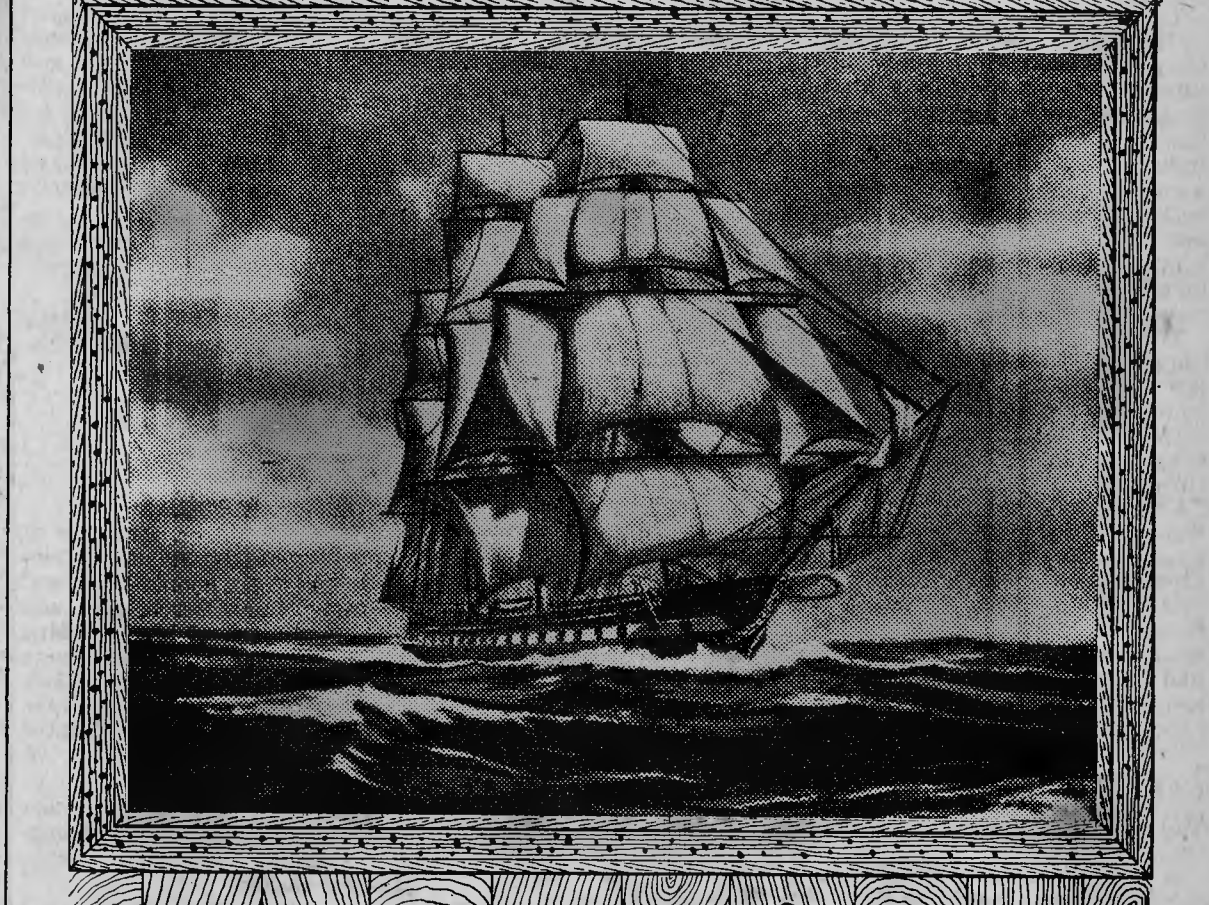
Monday—Westmoore community, 1:30 to 2:30 p. m.; across to Baldwin's store by Lonnie Brewer home, 2:30 to 3; Jugtown, 3:15; Needhams Grove church, 3:30; across to Robbins and thence to Highway 27 by Calvary church, 3:40 to 4:30.
Tuesday—Doubs Chapel route in afternoon with numerous home stops.
Wednesday—Lee Patterson store community, 2:45 p. m.; Worth Brown home, 3; H. M. Kirk home (neighborhood stop), 3:15 to 3:35; C. S. Galyean's, 3:45.
Thursday—Carthage Library, 11:30 a. m. to 12:30 p. m.; Pinebluff Library, 4 p. m.
Friday—Unscheduled.
During the first five months of 1953 North Carolina hatcheries produced 34,124,000 chicks, 3.8 percent more than during the same period last year.

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For, transcending even Time, the Church fortifies our Freedom with the Faith in which always it has flourished!

THE CHURCH FOR ALL ... ALL FOR THE CHURCH
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
... Habakkuk	... Habakkuk	... Jeremiah	... Jeremiah	... II Timothy	... II Timothy	... II Timothy
1-15	1-4	4-10	10-10	1-12	1-17	4-18

- BROWNSON MEMORIAL CHURCH (Presbyterian)**
Cheves K. Ligon, Minister
Sunday school 9:45 a. m. Worship service, 11 a. m. Women of the Church meeting, 8 p. m. Monday following third Sunday.
The Youth Fellowships meet at 7 o'clock each Sunday evening.
Mid-week service, Wednesday, 7:15 p. m.
 - FIRST BAPTIST CHURCH**
New York avenue at South Ashe
Rev. James Oppert
Bible school, 9:45 a. m. Worship 11 a. m. Training Union 7:00 p. m.
Evening worship, 8:00 p. m.
Scout Troop 224, Tuesday, 7:30 p. m.; midweek worship, Wednesday 7:30 p. m.; choir practice Wednesday 8:15 p. m.
Missionary meeting, first and third Tuesdays, 8 p. m. Church and family suppers, second Thursdays, 7 p. m.
 - MANLY PRESBYTERIAN CHURCH**
Grover C. Currie, Minister
Sunday School 10 a. m.
Worship Service, 2nd and 3rd Sunday evenings, 7:30. Fourth Sunday morning, 11 a. m.
Women of the Church meeting, 8 p. m. second Tuesday.
Mid-week service Thursday at 8 p. m.
 - CHURCH OF WIDE FELLOWSHIP (Congregational)**
N. Bennett at New Hampshire
Church school, 9:45 a. m. at High School building. Sermon, 11 a. m. in church building. Twilight Hour for Juniors, 6:45 p. m. Pilgrim Fellowship at Fox Hole, 6:30 p. m., Fellowship Forum, 8 p. m.
 - CHRISTIAN SCIENCE CHURCH**
New Hampshire Ave., So. Pines
Sunday Service, 11 a. m.
Sunday School, 11 a. m.
Wednesday Service, 8 p. m.
Reading Room in Church Building open Wednesday 3-5 p. m.
 - EMMANUEL CHURCH (Episcopal)**
Summer Schedule:
Holy Communion, 8 a. m. (10 a. m. on first Sundays.)
Family Service and Morning Prayer, 10 a. m.
 - ST. ANTHONYS (Catholic)**
Vermont Ave. at Ashe
Father Peter M. Denges
Sunday masses 8 and 10:30 a. m.; Holy Day masses 7 and 9 a. m.; weekday mass at 8 a. m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p. m.
 - OUR LADY OF VICTORY**
West Pennsylvania at Hardin
Fr. Donald Fearon, C. S. S. R.
Sunday Mass, 10 a. m.; Holy Day Mass, 9 a. m. Confessions are heard before Mass.
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