

By LOCKIE PARKER

Some Looks At Books

FABULOUS CHICAGO by Emmet Dedmon (Random \$5). This book is written with an exuberance worthy of the subject. Some of Mr. Dedmon's stories could hardly be bettered in a book of tall tales...

on State Street being raised out of the mud by 6,000 jackscrews in 1857 to the view of the exposition of 1933 built on 400 acres of artificially created land on the lake-shore.

THE HOUSE THAT NINO BUILT by Giovanni Guareschi (Farrar \$3). This is a charming story about the author and his family—the wife, Margherita, the son Alberto, age eleven, and the eight-year-old daughter, the Duchess. The author lets us find out for ourselves why she is spoken of as the Duchess all through the book.

The entire Guareschi family is gifted, and their adventures are always amusing. Guareschi does not give us any serious overtones as he did in the Don Camillo books.

Anything could happen in a city which grew in less than a hundred years from a muddy village surrounded by Indians to a modern city of millions, and most things did. One could cull dozens of good anecdotes from the text but there is also social history made vivid. There was the surge of young men westward, young men on the make. Twenty of Chicago's first thirty-two mayors were New Englanders.

THE TRAIN IN THE MEADOW by Robert Nathan (Knopf \$2.75). Here again we find Robert Nathan's gift for fantasy. It is an allegory but one does not have to keep this in mind in order to enjoy the book. The setting and the trains meeting and passing in isolated meadows are pure fantasy, but the characters are real people, and we should like to know what becomes of the refugee couple, the priest, the salesman, but most of all we should like to be sure that the young couple, almost children, find happiness, one in the after life, and the other in her new earthly experience.

There was building of canals, railways, telegraph lines. There were great political battles, not the least of which was that between Stephen Douglas and Abraham Lincoln.

THE SLEEPING BEAUTY by Elizabeth Taylor (Viking \$3). "The Sleeping Beauty" is not a princess in this book but an un-

happy woman under the domination of an older sister. Her rescuer, too, is not a prince but an everyday young man under the same kind of domination by his mother. How they finally escape from these spells makes an interesting story, but best of all is the literary style of Elizabeth Taylor who can cast her magic over the simplest kind of story and enchant us.

Bookmobile Schedule

Schedule of the Moore County bookmobile for the week December 1-4 has been announced as follows: Tuesday—Aberdeen Elementary School, 10:15 a. m.; Murockville, 2:30 to 3:45; Pinehurst at Community church, 4 to 4:30. Wednesday—West End School, 10:30 a. m.; M. C. Hartsell home, 2:45 p. m.; W. E. Brown, Jr.'s, 3; H. M. Kirk home (community stop), 3:15 to 3:35; C. S. Galyean's, 3:45; Frye's service station on Hy. 15-501, 4; Taylortown, 4:15 to 4:40. Thursday—Carthage Library, 11:30 to 12:30; Carthage star route, 2 to 3:30; Highfalls, 3:30 to 4; Will Inman home, 4:15. Friday—Davis service station on Carthage-Sanford Highway, 1:30 p. m.; Wesley Thomas's service station, 1:45; Lamm's Grove neighborhood, 2 to 2:30; White Hill, 2:30 to 3; across on "plank road" to Highway One, 3 to 3:15; with stop at Mrs. M. D. McIver's home; Carolina Pines tourist camp, 3:30; home stops on Highway One south to Southern Pines.

THE BIBLE SPEAKS International Uniform Sunday School Lessons BY DR. KENNETH J. FOREMAN

Scripture: Deuteronomy 24:14-15, 19:21; Amos 5:10-15, 24; Matthew 19:16-22; 11 Thessalonians 3:7-10; James 5:1-3; 1 John 3:17-18. Devotional Reading: Isaiah 58:1-9.

Chance For All Lesson for November 29, 1953

AN INTELLIGENT traveler in Spain writes to an American friend in 1953: "We have just returned from a six-day trip to Franco's paradise. Madrid is a modern city of beautiful parks, squares and circles with fountains playing, a modern university campus and splendid buildings. Alongside these modern structures one finds people living in caves dug back into clay banks; sometimes a wooden door has been fitted into the mouth of the cave and a pane of glass put in the door for light. The more elegant of these residences have the door white-washed. As soon as the fields begin at the city's edge one sees men reaping wheat and barley with hand reapers such as Dr. Foreman used in the days of Ruth and Boaz. We were told that there is nothing worth while outside Madrid. Nothing but 20 million people living in ignorance and economic slavery!" One has to see such a country to appreciate how in America we enjoy what is a heritage and a teaching of true Christianity.

Men Are Not Equal, But—The crushing of the poor by the rich is one of the sins specially set down in the Bible as hated by God. (See the Scripture for the week.) The crushing of the weak by the strong is a problem always with us; but in our country we do at least try to keep the doors of opportunity open for every one. Our Declaration of Independence says that all men are created equal; which is not a fact, we feel. It is our belief, however—and let it be remembered, a belief taught by the Bible—that every child born within our borders shall have a fair chance to develop every gift and capacity he has, to go as far as he can go and to do as much as he can do for his family and community. "Democracy" is a word of many good meanings; and the basic meaning is equality of opportunity.

For one thing, we try, at least in part, to see that no child shall be penalized in his education for being born where he was and not somewhere else. As a matter of fact, of course, not all schools are equally good. Some states have such poor schools, or such poor school laws, that children from there are handicapped in competition with children from states with better schools. But even where this is true, it is widely felt that this ought not to be. Educational leaders are not complacent about this state of things. Further, many states have equalized their school funds so that children born in remote sections will have just as well-equipped and well-staffed schools within reach, as children in the larger cities.

Fair Chance At Jobs—Another angle of equality of opportunity is a fair chance at jobs. Some one is sure to ask: What has religion got to do with this? Well, look at the Bible. Paul said that a man who will not work shall not eat—that was his rule. We all know the commandment, "Six days shalt thou labor," and we all have observed how important it is for the development of personality that a man or woman shall have work that suits his capacity and gives him a chance to be a producing member of society. So if men are cut off from the chance to work, or not allowed to compete for the kind of work for which they are fitted, religion says: This is wrong, whenever one of God's children is barred from a God-given right.

Fair Chance At Religion—There is another kind of equality of opportunity even more important than what has been mentioned. That is equality of opportunity in religion. "Freedom of Worship," as it is often called, is not just the legal right to worship under any church roof one pleases. It is the right to be faced with the choice God offers us in Christ and to share in his fellowship everywhere. It is not enough that your community has (as it does, no doubt) a variety of churches. The question is: Is every one in your community equally welcome in all these churches? Are there persons in your community who never come to church, because they have never been asked?

IT'S IN THE BOOK!

I have heard that it is unlawful to park a car and fail to pull up the hand brake. Is this true?

Yes, Motor Vehicle Manual regulations, in describing the correct procedure for parking a motor vehicle, say you must first stop the engine and then "effectively" set the brakes. Under the same regulation the law says you must turn the front wheels toward the curb when parking on a grade.

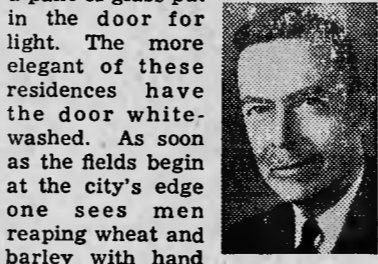
The author begins historically with the first settlers coming to virgin land and primeval forests to show how we acquired our wasteful ways. He tells of the harm done and the efforts being made today to reclaim waste land and use waste materials. Then he comes right down to cases in a chapter, "How You Can Help to Save America."

Children will approve of this because action appeals to them and such projects as saving materials for the junk man or establishing miniature "wildlife refuges" by feeding birds in backyard or on city roof are quite within their range. Finally he makes it very clear that what each one does positively or negatively counts in the final result of a nation of plenty and freedom or one despoiled and distressed.

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WITH THE ARMED FORCES Private First Class Ernest D. Ransdell is continuing his career as a member of the famed "All American" 82nd Airborne Division at Fort Bragg, North Carolina. He is the son of Mr. and Mrs. S. R. Ransdell of Pinehurst. He entered the Army in December, 1952, and received his basic training at Fort Jackson, S. C. Prior to entering the Armed Forces Pfc. Ransdell attended Pinehurst High School and the University of North Carolina at Chapel Hill. Pvt. William M. Sullivan, recently arrived in Alaska for duty at Fort Richardson. He is the son of Mr. and Mrs. Charles R. Sullivan, Route 3, Carthage. He entered the Army last April and completed basic training at Fort Jackson, S. C. He is a 1951 graduate of Carthage High School. His wife, Mrs. Marie Sullivan, lives at Sanford. PILOT ADVERTISING PAYS

Attend the Church of Your Choice Next Sunday Open the Door! THE CHURCH FOR ALL... ALL FOR THE CHURCH The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily. Table with Book Chapter Verses: Sunday... Luke 17 1-4; Monday... Mark 9 33-37; Tuesday... Psalms 1 1-5; Wednesday... Psalms 27 1-14; Thursday... Luke 2 40-52; Friday... John 10 7-16; Saturday... Revelation 3 7-22

When it comes to Protection... it pays to have the BEST Life rafts can be very handy at times—but there's no chance to get another if the one you have fails to float. Dependable insurance is like that, too. It's one thing you can't get when you need it most. After an accident or loss has occurred, it's too late to buy better insurance if the policy you have proves unsatisfactory. So don't gamble with "cheap" insurance. Buy only the BEST—and buy it today. JOHN S. RUGGLES PAUL T. BARNUM, Inc. Southern Pines, North Carolina Phone 2-5151

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BROWNSON MEMORIAL CHURCH (Presbyterian) Chevess K. Ligon, Minister Sunday school 9:45 a. m. Worship service, 11 a. m. Women of the Church meeting, 8 p. m. Monday following third Sunday. The Youth Fellowship meets at 7 o'clock each Sunday evening. Mid-week service, Wednesday, 7:15 p. m. CHRISTIAN SCIENCE CHURCH New Hampshire Ave., So. Pines Sunday Service, 11 a. m. Sunday School, 11 a. m. Wednesday Service, 8 p. m. Reading Room in Church Building open Wednesday 3-5 p. m. THE CHURCH OF WIDE FELLOWSHIP (Congregational) Cor. Bennett & New Hampshire. Sunday School 9:30 a. m. in Educational building. Sunday morning service, 11 a. m. in sanctuary. Twilight Hour, 5 p. m., each Sun. Pilgrim Fellowship, 6:30 p. m. each Sunday. The Forum, 8 p. m. each Sunday. All in new Educational building. FIRST BAPTIST CHURCH New York avenue at South Ashe David Hoke Coon, Minister Bible school, 9:45 a. m. Worship 11 a. m. Training Union 7:00 p. m. Evening worship, 8:00 p. m. Scout Troop 224, Monday, 7:30 p. m.; midweek worship, Wednesday 7:30 p. m.; choir practice Wednesday 8:15 p. m. Missionary meeting, first and third Tuesdays, 8 p. m. Church and family suppers, second Thursdays, 7 p. m. MANLY PRESBYTERIAN CHURCH Grover C. Currie, Minister Sunday School 10 a. m. Worship Service, 2nd and 3rd Sunday evenings, 7:30. Fourth Sunday morning, 11 a. m. Women of the Church meeting, 8 p. m. second Tuesday. Mid-week service Thursday at 8 p. m. EMMANUEL CHURCH (Episcopal) Holy Communion, 8 a. m. (except first Sunday). Church School, 9:45 a. m., with Adult Class at 10 a. m. Morning Prayer, 11 a. m. (Holy Communion, first Sunday). Wednesdays: Holy Communion 10 a. m. ST. ANTHONY'S (Catholic) Vermont Ave. at Ashe Father Peter M. Denges Sunday masses 8 and 10:30 a. m.; Holy Day masses 7 and 9 a. m.; weekday mass at 8 a. m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p. m. OUR LADY OF VICTORY West Pennsylvania at Hardin Fr. Donald Fearon, C. SS. R. Sunday Mass, 10 a. m.; Holy Day Mass, 9 a. m. Confessions are heard before Mass. —This Space Donated in the Interest of the Churches by— SANDHILL AWNING CO CLARK & BRADSHAW SANDHILL DRUG CO. THE VALET SHAW PAINT & WALLPAPER CO. CLARK'S NEW FUNERAL HOME CHARLES W. PICQUET MODERN MARKET W. E. Blue HOLLIDAY'S RESTAURANT & COFFEE SHOP JACK'S GRILL & RESTAURANT CAROLINA POWER & LIGHT CO. CITIZENS BANK & TRUST CO. UNITED TELEPHONE CO. JACKSON MOTORS, Inc. Your Ford Dealer McNEILL'S SERVICE STATION Gulf Service PERKINSON'S, Inc. Jeweler SOUTHERN PINES MOTOR CO. THE PILOT