

By LOCKIE PARKER

## Some Looks At Books

**THE GOLDEN PRINCESS** by Alexander Baron (Washburn \$3.95). The story of the conquest of Mexico has been told before but never by a literary talent of this particular quality. The high praise which it has received from critics in England is justified. There are many historical novels which are rousing good tales and show familiarity with the gleaned knowledge of libraries, but it is not every day that an author can digest his material, ponder it and create living characters who move convincingly through the known events and, by the interplay of their ambitions, emotions, weaknesses, make the events themselves as inevitable as a law of nature. Mr. Baron has done this and a bit more. As the critic of PUNCH remarked, "This is not only an excellent picture of a most enthralling historical event but an intelligent study of the mental climate of sixteenth-century Spain."

In a way, all this is beside the main point. The author tells us he set out to write a novel, "not a fictionalized biography," and gave himself the privilege of taking liberties with some minor matters of date and place. In exploring his material, his imagination was captured by Marina, the beautiful and intelligent Indian girl who was with Cortes both as mistress and interpreter on the march from the coast to Montezuma's capital.

While much is debatable in this remote period, he gives good authority for his belief that she came of the royal family of a tribe to the South, and hence the title, "The Golden Princess." Certainly she attained unusual prestige among the Spanish soldiers as Dona Marina and, by the account of contemporary chroniclers, took a more active part in negotiations with the Aztecs than that of a simple interpreter.

She became a devoted Christian; she was deeply in love with Cortes, but she also fought for justice for the Indians and such treatment that they might be won to Christ rather than forced to submission. Her influence with the Indians was such that she was almost deified, and tales of her linger today in the lore of the Mexican Indians. So great a figure she was even then that many of the Indians called Cortes himself by her name—in effect, "Marina's Man."

Along with a moving picture of his romantic heroine and of the proud Cortes with his genius as a leader and his driving ambition, the author has given us splendid battle scenes, the thrills of fear and triumph as men marched into

an unknown land and a dramatic sequence of events.

**PRAY FOR A BRAVE HEART** by Helen MacInnes (Harcourt \$3.75). Miss MacInnes has proved herself a skillful craftsman in more than one type of novel, the most recent predecessor of this one being "I and My True Love." The present fast-paced story of international intrigue is no exception.

The time is 1953. We are introduced in the first chapter to two high-minded and intelligent young Americans, one just leaving Berlin where he has done a term of service in an army section for Restitution of Lost Property—meaning Nazi loot—and the other in Counter Intelligence. We are told just enough about the missing Herz diamonds to whet our curiosity and make us realize that more is at stake than just a few million dollars. Like Bill Denning who was all ready to start back to America, we want to stay and unravel the mystery.

Here is where Miss MacInnes is especially skillful. Seeing everything through the eyes of Denning, we learn more only bit by bit, and always the problem grows in complications and in importance as the motives behind the struggle for the diamonds show ramifications in international politics and develop tragic human overtones. There is also, of course, a beautiful girl in great danger. This is the kind of book that it is hard to stop reading once you start.

**JENNY'S BIRTHDAY BOOK** by Esther Averill (Harper \$2.00). This is the gayest book yet about that "little shy black cat named Jenny Linsky," and very properly so, for it was Jenny's birthday and it was spring and everything was wonderful. Children under eight who already know Jenny will realize the appropriateness of these bigger, brighter pages as Jenny gathers her brothers and her friends and they all set off to the park in Pickles's fire truck to celebrate with a picnic and later a moonlit dance. Children who do not yet know Jenny could have no better introduction than this happy picture book.

Miss Averill's work has always been distinguished by a complete harmony of text, pictures and format. She also shows a real understanding of both the child world and the cat world in her selection and handling of subjects.

The interior quality of eggs, as determined in candling, is an important factor in wholesale grading. To grade "A" or better an egg must have a well-centered yolk.

## Amory L. Haskell Re-elected Head Of Racing Assn.

By an unanimous vote of the directorate at a meeting in their New York offices, Amory L. Haskell was re-elected president of the United Hunts Racing Association recently. Also returned to office are: James Cox Brady, secretary-treasurer, and Robert C. Winmill, vice-president, Miss W. Helen Eden was re-appointed assistant secretary-treasurer, while Chris Wood, Jr., was re-appointed field director. Recently elected president of the Thoroughbred Racing Associations of America, Mr. Haskell also serves as president of Monmouth Park.

The non-profit association which sponsors a two-day meeting each year at Belmont Park fosters amateur racing and steeplechasing in this country, offering racing over hunt race courses in many areas where there is no major course racing.

Celebrating its 50th anniversary in 1954, the United Hunts Racing Association recently conducted a membership drive which swelled the rolls to over 1,000 active members in the United States and Canada, including a number of persons in the Sandhills.

The Stony Brook Steeplechase run here annually is sanctioned by the Association and leads off the series of Association-sponsored meetings each year.

Tests have shown that providing water so that animals have free access to it increases the milk yield of high-producing cows about four per cent over watering twice daily and six to 11 per cent over watering daily.

**LEGAL NOTICES**

**NOTICE**

State of North Carolina  
County of Moore

The undersigned having duly qualified as the Executrix of the Estate of Della Johnston, deceased, late of the above named county and state, all persons having claims of whatsoever nature against the said Della Johnston, deceased, are hereby notified to exhibit the said claim or claims to the undersigned on or before the 27th day of December, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to the said Della Johnston, deceased, are hereby requested to pay the said indebtedness to the undersigned immediately.

This the 27th day of December, 1954.

(s) Alva Lenora Busick Naile, Executrix  
W. Lamont Brown, Attorney. d31j7,14,21,28f4

**NOTICE**

The undersigned, having qualified as Administratrix of the Estate of J. C. Flowers, deceased, late of Moore County, North Carolina, this is to notify all persons having claims against said Estate to present them to the undersigned on or before the 14th day of November, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate will please make immediate payment to the undersigned.

This the 7th day of December, 1954.

MARJORIE F. FLOWERS, Administratrix of the Estate of Rev. J. C. Flowers, Deceased  
d1017243j714c

**NOTICE**

State of North Carolina  
County of Moore

The Undersigned, having duly qualified as Ancillary Executor of the Estate of Elizabeth Simmons Vale, Deceased, late of the above named County and State, all persons having claims of whatsoever nature against the said Elizabeth Simmons Vale, Deceased, are hereby notified to exhibit the said claim or claims to the undersigned, or W. Lamont Brown, Southern Pines, North Carolina, process agent, on or before the 27th day of December, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to the said Elizabeth Simmons Vale, Deceased, are hereby requested to pay the said indebtedness to the undersigned or said process agent immediately.

This the 27th day of December, 1954.

(s) ALFRED ELY, Ancillary Executor.  
d31j7,14,21,28f4c

**NOTICE**

The Undersigned, having duly qualified as Ancillary Executor of the Estate of Elizabeth Simmons Vale, Deceased, late of the above named County and State, all persons having claims of whatsoever nature against the said Elizabeth Simmons Vale, Deceased, are hereby notified to exhibit the said claim or claims to the undersigned, or W. Lamont Brown, Southern Pines, North Carolina, process agent, on or before the 27th day of December, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to the said Elizabeth Simmons Vale, Deceased, are hereby requested to pay the said indebtedness to the undersigned or said process agent immediately.

This the 27th day of December, 1954.

(s) ALFRED ELY, Ancillary Executor.  
d31j7,14,21,28f4c

**DRS. NEAL AND McLEAN**  
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**THE BIBLE SPEAKS**

International Uniform Sunday School Lessons  
BY DR. KENNETH J. FOREMAN

Scripture: Matthew 16:13-17; John 1:1-14; 5:17-18; 14:8-14; 17:1-5; Philippians 2:1-11; Colossians 1:15-20; Hebrews 1:1-4.  
Devotional Reading: John 5:19-29.

**The Son of God**  
Lesson for January 16, 1955

THE churches composing the World Council have set up one theological condition for membership, and in spite of efforts to induce them to change, they have stuck to it. No church can be admitted that does not acknowledge Jesus Christ "as God and Savior." Now when Jesus is called God or that the church is saying something the Bible rarely says. Furthermore, it can be confusing to say this. The church universal (Dr. Foreman has never meant to say that Jesus is all God there is, or that Jesus is identical with God. For God exists in three persons (as the church expresses it), and Christ is only one person. Christ is both God and man, but God is not man at all. And yet the church universal, and churches in particular, cling to the statement "Jesus is God," partly because they would rather make the mistake of saying too much than too little about Christ, and partly because this does express their real faith.

**Equal With God**

Laying all technical theology aside, and speaking as plainly as possible, things can be said about Christ, which the Bible teaches, and which the church believes, and which put together come out where the church stands—on the deity of Christ. First, Jesus himself called himself regularly the "Son of God," and even his enemies could see that that meant placing himself on an equality with God. Paul in the New Testament speaks of Christ as the "image of the invisible God;" Hebrews says he "bears the very stamp of God's nature." As was said here last week, Christ is our true picture of God, our best way of knowing what God is like. Now if Christ is "equal with God" we should expect the church to worship him—and so it does. Prayers are offered to him directly as well as to the Father in his name. The Doxology sings, "Praise Father, Son and Holy Ghost," and many other hymns and songs are actually prayers to Christ. ("Jesus Christ," "Pilot Me," "Rock of Ages," "More love to Thee, O Lord," "Make me a captive, Lord," "Fairest Lord Jesus,"—and any reader can think of many more.)

**The Mind of God**

Second, Jesus himself spoke of his words as being not his own but those of the Father who sent him. This was a vivid way of saying that he knew what was in God's mind, he knew God's attitudes and intentions, how God felt and what he planned to do. Now it is true that there had been prophets who spoke by inspiration and who brought the Word of God to the people. But a famous living theologian has put the difference between the prophets and Jesus this way: The Word of God came through the prophets—but Jesus Christ was the Word. The prophets were at one remove from God, and in Christ there is not even "one remove" from the Highest. The Sermon on the Mount gives perhaps the most striking illustration of this. Often in that sermon you find the words, "Ye have heard that it was said" (and here Jesus quotes some passage from the Old Testament) "but I say unto you" (and here Jesus gives a teaching which may be radically different from the Old Testament). In short Jesus set up his own teaching as actually above the accepted "Word of God." What greater claim—?

**The Authority of Christ**

The practical question is: How seriously do Christians take this doctrine of the Deity of Christ? The churches officially believe it; and yet church members act as if Jesus had never spoken, or as if his opinion were only one man's opinion, worth no more than the average. Christians might well remember Jesus' own question: "Why do you call me Lord, Lord, and do not the things which I say?" It is one thing to sing hymns to Christ on Sundays, another and harder thing to follow his teachings on weekdays. The test of whether a person really believes in the deity of our Lord is not in what he says about it but in what he does about it. We might even risk this proposition: A person who shrinks back from saying "Jesus is God" and yet believes that in any case Jesus is always right, comes nearer to truly accepting the deity of Christ.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

## Bookmobile Schedule

Schedule of the Moore County bookmobile for the week January 17-21 has been announced as follows:

Tuesday—West End school, 10:30 a. m.; Doubt Chapel route in afternoon, beginning at Garrison store, 2 p. m. and ending at Ira Garrison's home at 4:45.

Wednesday—Aberdeen school 10:15 a. m.; West Southern Pines school, 1:15 p. m.; Colonial Heights, 4 to 4:45.

Thursday—Carthage Library 11:30 to 12; Robbins Elementary school, 1:30; Putnam, 3; Glendon, 3:20; Floyd Wilcox's, 3:45; Joe Pressley's, 4:15; Allen Nicholson's 4:40.

Friday—Fred Davis service station on Hy. 15, 1:45; Wesley Thomas's, 2; Lamm's Grove neighborhood, 2:20; White Hill section, 2:45 to 3:30; Eureka section, 4; C. F. Wickers, 4:30.

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## Attend The Church of Your Choice Next Sunday

**For Those Who Follow**

Imagine picking your way along a frozen wilderness trail. You're bitterly cold, but see no sign of human habitation, mile after terrifying mile. Then, thanks to someone who's already gone this way, you come upon a crude shack. Even with shelter you could still freeze to death, but you find wood already gathered for a fire. Later, before venturing on, you too pile high more wood for someone yet to come. No matter who you are—or where—your life marks a trail that someone is following. Along that way is the Church—a haven from storms of the world. Yet the building alone is not enough. It must have people to work in it and to gather fuel for the fires of faith. Look ahead as your fathers did before you. Begin today to support and strengthen the Church for those yet to come.

**THE CHURCH FOR ALL . . . ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy, nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	1	1-6
Monday	Isaiah	1	10-29
Tuesday	Isaiah	40	1-8
Wednesday	Mark	1	1-17
Thursday	John	1	14-29
Friday	Acts	9	1-9
Saturday	Acts	9	10-22

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**BROWNSON MEMORIAL CHURCH (Presbyterian)**  
Cheves K. Ligon, Minister  
Sunday School 9:45 a.m. Worship service, 11 a.m. Women of the Church meeting, 8 p.m. Monday following this Sunday. The Youth Fellowships meet at 7 o'clock each Sunday evening. Mid-week service, Wednesday, 7:15 p.m.

**MANLY PRESBYTERIAN CHURCH**  
Grover C. Currie, Minister  
Sunday School 10 a.m. Worship Service, 2nd and 3rd Sunday evenings, 7:30. Fourth Sunday morning, 11 a.m. Women of the Church meeting, 8 p.m., second Tuesday, 8 p.m. Mid-week service Thursday at 8 p.m.

**EMMANUEL CHURCH (Episcopal)**  
Charles V. Covall, Rector  
Holy Communion, 8 a.m. (except first Sunday). Church School and Family Service, 9:45 a.m. Morning Prayer, 11 a.m. (Holy Communion, first Sunday). Wednesday mass at 8 a.m. Holy Communion.

**ST. ANTHONY'S (Catholic)**  
Vermont Ave. at Ashe  
Father Peter M. Deages  
Sunday masses 8 and 10:30 a.m.; Holy Day masses 7 and 9 a.m.; weekday mass at 8 a.m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p.m.

**SOUTHERN PINES METHODIST CHURCH**  
Robert L. Bame, Minister  
(Services held temporarily at Civic Club, Ashe Street)  
Church School, 9:45 a.m. Worship Service, 11 a. m.; W. S. C. S. meets each first Tuesday at 8 p. m.

**FIRST BAPTIST CHURCH**  
New York Ave. at South Ashe  
David Hoke Coon, Minister  
Bible School, 9:45 a.m. Worship 11 a.m. Training Union, 7 p.m. Evening Worship, 8 p.m. Scout Troop 224, Monday, 7:30 p.m.; mid-week worship, Wednesday 7:30 p.m.; choir practice Wednesday 8:15 p.m. Missionary meeting, first and third Tuesdays, 8 p.m. Church and family suppers, second Thursdays, 7 p.m.

**CHRISTIAN SCIENCE CHURCH**  
New Hampshire Ave.  
Sunday Service, 11 a.m. Sunday School, 11 a.m. Wednesday Service, 8 p.m. Reading Room in Church Building open Wednesday 3-5 p.m.

**THE CHURCH OF WIDE FELLOWSHIP (Congregational)**  
Cor. Bennett and New Hampshire  
Wofford C. Timmons, Minister  
Sunday School, 9:45 a.m. Worship Service, 11 a.m. Sunday, 8:30 p.m., Pilgrim Fellowship (Young people). Sunday, 8:00 p.m., The Forum.

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