Scripture: Matthew 5:13-16; Luke 1:29-37; Romans 13; Ephesians 4:17-32; Peter 4:12-19. Devotional Reading: Romans 12:9-21.

The Living World

Lesson for March 27, 1955

IT SHOULDN'T seem singular

can't be born at all without the

consent of two people we never saw before, and we can't be

legally born without the consent

of a great many more. We live

like all other men Dr. Foreman

lives in a world of men. His re-

ligion ought to give him some

clue, at least, as to how he should

live in this human world, this immense complex wheels-within-

wheels thing we call Society. Is the right Christian thing to do

to run away from the world and

hide? Hermits have tried it. Is it

the right Christian thing to do to

adopt the slogan, "If you can't

lick 'em, jine 'em''? Shall Chris-

tians just accept the world and

But neither the Christian her-

mit nor the "worldly Christian" has helped the world. The world is

no better for either of them, and

on the other hand both hermit

and worldling have ended by be-

ing no better than a caricature of

a true Christian. The Christian's

relation to the world around him

going too fast, aren't we? "The

world"-what do we mean by

that? For the purposes of these

present thoughts, the "world"

means all the realms and rami-

fications of such variegated human arrangements as sports, politics, education, business, industry, agriculture, international affairs; all human institutions and relation-

ships on a large scale or small.

but tied in innumerable ways to

one another, affecting one anoth-

er, inseparable from birth to

death. The Christian's relation to

this world is not like that of a pin

stuck into a pin-cushion. The world

is not merely the place where he has to be. Jesus put it into those

two little thumb-nail parables of

Salt and Light. The Christian is to be different, to be separate; but

not as a pin is different from its

cushion. The pin does nothing

whatever for the cushion; but salt

and light do something, something

valuable and needed, to whatever

it is with which they make con-

tact. Christians are expected to apply themselves and their Christianity to every relationship of life—that's a dull way to put it,

Jesus and Paul both made it

clear that the one law of life that sums up all other laws is Love.

Not romantic love, not sloppy slippery sentimentality, but genuine

heart-concern, intelligent concern,

for the welfare of others. We all

know that this is the law that

transforms family life from a kind

of jungle, or a cage at best, into

something very close to heaven.

We haven't all discovered that

this is the law that can transform

public life, yes, politics, business,

all the rest of it. It's harder to do

out there because the larger the

circles the less co-operation you

are going to find. Nevertheless, it

is a fact that civilizations, nations,

businesses, that have learned

something from the Christian Gos-

pel are better for the people that

where Christianity has never had

a chance. Yet ours is still a pagan

civilization. When a manufacturer

writes that the principle of his

business has always been to make

money for the stockholders, he has

not got hold of the Christian idea.

When an industrialist says that

his business is making citizens and

he is using a cotton mill for that

purpose, he has got hold of the

But suppose the H-bomb gets us

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U.S. A. Released by Community Press Service.)

Christian idea.

To the End of Time

but doing it is never dull.

Love is Concern

. wait just a minute. We are

health, wealth or

happiness all by

ourselves. And

when we die the

reason why we

are not missed

very long is that

there are so many

other people ready

to take our place.

Now the Christian

that we are all born plural. We

THE

By LOCKIE PARKER

Some Looks At Books Local Church

and she has something to say. She with those tired but courageous is profoundly concerned with two working women of Berlin or more things—moral values and people. pleasantly share the tea in "Gran's With these preoccupations, her recottage on the landward side of events something to ponder over, standers, the "people," that seems something significant in man's important to Miss West as attest-

forts to enforce law—the Nurem-burg trials, the occupation of Ger-to her typical of thousands of orburg trials, the occupation of Germany with its effects on the Ger-

In an age when so much is exdeeply aware of these factors, has rand, had been more or less prethought through them to certain fundamental principles on which ents and then by her husband. our society is built and which are worth fighting to maintain. Primary among these is LAW-the that also protects the individual whom she had never been propfrom the state and from the passions and prejudices of his fel-

Watching these courts at work, Miss West sees how ineptly they often operate, how the human beings administering them are as

Most awkward, most uneasy of all because operating without comfortable precedent was the its difficulties, the author says, books to be published in this "that there had to be a trial cannot be doubted." She does not ask more, for it is an excellent examyou to take such a statement on ple of what British writers are faith but does her best to share doing in the field of mystery stowith you the experiences, the ries. Josephine Bell is a pseudothoughts that brought her to this nym for Doris Bell, who is now way when, in connection with a though she is a graduate of the local trial, she speaks of "that Royal College of Surgeons and sense of law which is as necessary to man as bread and water."

You feel cooling, soothing help from the very first dose. Clogging phlegm is loosened, you breathe deeper.

A TRAIN OF POWDER by Re- those months in Nuremburg, smell becca West (Viking \$3.75). Rebective hot summer fragrances of ca West writes uncommonly well Greenville, sit in a bare room ports on familiar events take on a the sea wall." For in the end, it depth and color that make these is what the events do to the bystruggle to build a civilized socie- ed by the title of her chapters on This book is concerned with ef-

dinary Germans. THE AUTUMN'S BRIGHTNESS man people and the Allied officials, a trial in South Carolina of by Daisy Newman (Macmillan thirty-one men for the lynching of a Negro youth, and two English that like a tender romance. The trials, one for murder and one for hero and heroine of this love story are no longer young, but it is none the less moving for that, even if plained, so much shrugged off as the inescapable result of socio-psychological factors, it is bracing to find company where the story may prove too sentimental for some tastes. Dilly, whose real name is Diligence, is a Quakton find company where life until the story may prove too sentimental for some tastes. find someone who, though er whose life, until she met Duscribed for her, first by her par-Then she went to visit an old school friend in New York, where her most thrilling adventure was law that preserves the state but to ride on the "El" with a man to erly introduced.

This will give you some idea of the type of book. Some especially good parts include the description whether international or local, of a Quaker meeting, which is done with understanding, and a lovable dog named "Henderson" who is a mixture of many breeds, feeble and foolish as the rest of a fact which may account for his us, how justice is not always charm. This book was published achieved and yet how important in England under the title, "Dilly." it is that the courts should be land, is the wife of a Yale profes-JANE H. TOWNE.

BONES IN THE BARROW by Josephine Bell (Macmillan \$2.50). This is the first of this author's country and we hope there will be holds the London Medical Degree. grams on Saturday, March 19. Miss West brings to her reporting a novelist's skill at recreating scenes and characters and the cadences of conversations, so that you seem to share the tedium of are well drawn, the plot well conceived, and the book so well written that it would be a pleasure to read it even without a crime. -JANE H. TOWNE

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Young People Of

On April 3 the First Presbyterian Church in Lumberton will be the site of the annual Spring Rally of the young people of Fayetteville Presbytery. An informative program is being planned. Hazel McLean, president, will preside over the business meeting. During the business meeting officers for the coming year will be elected.

Young people of Brownson Memorial Presbyterian Church ere are planning to attend. Among the syncd-wide leaders who plan to attend are Vernon

Hunter of Charlotte, moderator of the Youth of the Synod and Tommy Hall of St. Pauls, ex-president of the Presbytery.

to bring Christmas cards to the rally. These cards will be sent to missionaries in the foreign field for them to use in their work. A prize will be given to the church that brings the most cards. After the meeting is adjourned, picnic supper will be served.

Each church has been requested

Virginia, N. C. Pastors Exchange **Pulpits For Week**

More than 200 visiting ministers from the Synod of Virginia are filling as many Presbyterian churches throughout the Synod of North Carolina during this week, as a part of the "Forward With Christ" evangelistic emphasis beits ways? Worldly "Christians" ing promoted throughout the have tried that. General Assembly. In April North Carolina ministers will hold meetings in Virginia churches. Participating in the exchange are the entire faculty and studentbody of Union Theological Seminary, Richmond, Va., headed by Dr. Ben R. Lacy, president, Raleigh native. Services began Sunday morning and continue thereconviction. It is stated another way when, in connection with a though she is a graduate of the night (Friday). Many of the churches will hold youth pro-

It is not surprising to find that she is interested in "Bones," and exchange is only one of several

Carolina, 635. The membership of the two Synods is: Virginia. 105 .-000 and North Carolina, 129,276. There are 400 Presbyterian ministers in the Synod of Virginia and 508 in the Synod of North

Last year 104 proved sire records were received from the dairy husbandry research branch of USDA. This is the most proved sire records ever to be received in North Carolina. They were prepared as a result of 305-day lactation records reported by DHIA

Legal Notices

NORTH CAROLINA MOORE COUNTY

The undersigned, having quali-fied as Executrix of the estate of June A. Phillips, deceased, late of Moore County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 25th day of February, 1956, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 25th day of February,

IONE H. PHILLIPS

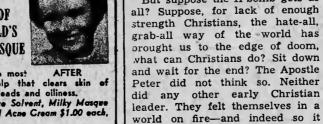
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Bookmobile Schedule

Schedule of the Moore County bookmobile for the week March 28-April 1 has been announced as

Monday-Through Niagara to Union church with stops at Kelly, Darnell and Briggs homes, 2 to 3; paved road to Vass with home stops, 3:15 to 4:15; W. F. Smith home, 4:20; Kenneth Henning's, 4:30; Dunrovin cafe, 4:45.

Tuesday-Eagle Springs P. O., 2:30 p. m.; across by Big Oak church to Hy. 27; Kermit Morgan home, 3 p. m.; Yarborough's store 3:20; Friends church stop, 4; K. C. Maness's, 4:15.

Wednesday—Jackson Springs: W. E. Graham home, 2:30; Post office, 2:45; West End: Chessom home, 3:15; Postoffice, 3:30 to 4:30; Branson home at power sta-

in a world of people, by the help of many people. We cannot achieve Thursday-Carthage Library 11:30 to 12:30; Carthage near courthouse, 1 to 1:30; Joe Pressley home near Coles Mill, 2; Floyd Willcox's, 2:20; Glendon 3; Nicholson home, 3:30.

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Sunday School 9:45 a.m. Worship service, 11 a.m. Women of the Church meeting, 8 p.m., Mon-day following third Sunday. The Youth Fellowships meet at o'clock each Sunday evening. Mid-week service, Wednesday,

CHRISTIAN SCIENCE CHURCH New Hampshire Ave. Sunday Service, 11 a.m.
Sunday School, 11 a.m.
Wednesday Service, 8 p.m.
Reading Room in Church Buildng open Wednesday 3-5 p.m.

THE CHURCH OF WIDE
FELLOWSHIP (Congregational)
Cor. Bennett and New Hampshire
Wofford C. Timmons, Minister
Sunday School, 9:45 a.m.
Worship Service, 11 a.m. Sunday, 6:30 p.m., Pilgrim Fel-

lowship (Young people). and family su Sunday, 8:00 p.m., The Forum. days, 7 p.m.

Worship Service, 2nd and 3rd unday evenings, 7:30. Fourth Sunday morning, 11 a.m.

Women of the Church meeting,
B p.m., second Tuesday.

Mid-week service Thursday at

MANLY PRESBYTERIAN

CHURCH

Grover C. Currie, Minister

Sunday School 10 a.m.

FIRST BAPTIST CHURCH New York Ave. at South Ashe David Hoke Coon, Minister Bible School, 9:45 a.m. Worship

11 a.m. Training Union, 7 p.m. Evening Worship, 8 p.m. Scout Troop 224, Monday, 7:30 p.m.; mid-week worship, Wednesday 7:30 p.m.; choir practice Wednesday 8:15 p.m.

Missionary meeting, first and third Tuesdays, 8 p.m. Church and family suppers, second Thurs-

EMMANUEL CHURCH (Episcopal)
Charles V. Covell, Rector

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first Sunday).
Church School and Family Service, 9:45 a.m.

Morning Prayer, 11 a.m. (Holy Communion, first Sunday).

Wednesday, 10 a.m., Holy Communion.

Holy Communion, 8 a.m. (except

ST. ANTHONY'S (Catholic) Vermont Ave. at Ashe Father Peter M. Denges Sunday masses 8 and 10:30 a.m.; Holy Day masses 7 and 9 a.m.; weekday mass at 8 a.m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p.m.

> SOUTHERN PINES METHODIST CHURCH Robert L. Bame, Minister

(Services held temporarily at Civic Club, Ashe Street) Church School, 9:45 a.m. Worship Service, 11 a. m.; W. S. C. S. meets each first Tues-

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