

By LOCKIE PARKER

Some Looks At Books

MEET MR. EISENHOWER by Merriman Smith (Harper \$3.50). This is not an important book nor a campaign document. It does not try to be either, but a casual and entertaining account of the experiences of a newsman whose assignment has been the White House since 1941. Since Mr. Smith has had the opportunity of watching three presidents at work and play, he makes some interesting comparisons in personalities. Being a good-natured staid himself, he liked all three but there is a bit of extra warmth when he speaks of Truman who had a special gift for informal friendliness.

Mr. Smith describes Eisenhower as a very hard worker, rising early, lurching briefly and good for long stretches of intensive concentration. He also points out that the president can "leave the office behind him" and play just as hard. There are pleasant chapters about his fishing, golfing and cooking. One of the most appealing pictures is that of the late summer weeks spent in Denver with Mrs. Eisenhower's mother. Here the president and his wife relax and live without ceremony in Mrs. Eisenhower's roomy, old-fashioned house. They go out little except to church. He has an office at the Lowry Air Force Base, plays golf, goes fishing; she rests and sees old friends.

The two things that impressed me most in this book were incidental. One was the enormous expenditure of money and effort involved in culling the daily news about a president's doings, so that even a simple fishing trip is accompanied by a flock of reporters for news agencies, radio, individual papers plus almost as many photographers. One wonders if it matters that much. The other was the mounting mass of unimportant detail that a president must face in the signing of thousands of papers and the shaking of thousands of hands. Mr.

Eisenhower is said to be impatient and restive under this but cannot delegate much of it without legal sanction in the first case and without breaking precedent in the second.

THE HOME PLACE by Nettie McCormick Henley (Vantage Press \$3.00). From Laurinburg comes a genuine piece of Carolina to catch the flavor of everyday living in another era as to record the events of political history Mrs. Henley's people were farmer folk in Scotland County—it was then part of Richmond County. They had come from Scotland in the late eighteenth century. Finding a land so different from their rocky northern hills, they soon changed their living habits, built houses of wood instead of stone or turf, gave up sheep raising for cotton planting. In short, as the author effectively puts it, she never ate oatmeal until she was grown.

But there was plenty to take the place of the oatmeal. Most of it was raised right on the farm, and the list of fruits and vegetables which they had in season is long and impressive. You will also find some tempting recipes for watermelon pickles, fried grits, pull-candy and other favorite delicacies. Other chapters tell of their toys, "book learning," religion, clothes and parties. There is a section on "Ailments and Spring Tonics." Those who lived through this period will find much that is familiar. The rest of us are grateful to her for painting the picture of "The Old Home Place" in such rich detail.

Mrs. Henley still lives in Laurinburg where she holds the oldest living membership in the Presbyterian Church.

NOWHERE NEAR EVEREST by Maurice Dolbier (Knopf \$1.95). This is a complete piece of foolery from the over-equipped mountaineer of the frontispiece being sceptically studied by a small shaver to the quotes on the back cover. It includes a complete autobiography of the author from his ancestors to the embarrassing moment when he offered this manuscript to a publisher. The

Sister Of Moore Residents Passes At Lumberton

Funeral services were held Tuesday at Lumberton for Mrs. Roscoe Brown Britt of Lumberton and Pembroke, sister of Mrs. Haynes Britt of Southern Pines, Mrs. W. C. Hendren of Carthage and W. McC. Blue of Eagle Springs.

Mrs. Britt died Monday night after a long illness. Burial was in Meadowbrook Cemetery, Lumberton.

Mrs. Britt was the former Miss Mamie Blue, daughter of the late Patrick Albert and Mary McCrummen Blue, descendants of Scottish pioneer families of Moore County.

She is survived by her husband; two daughters, Mrs. Raymond Hendrix and Miss Margaret Brown Britt, both of the home; one grandson; two brothers, R. M. Blue of Winston-Salem and W. McC. Blue of Eagle Springs; and three sisters, Mrs. D. A. Graham of Ruffin, S. C., Mrs. W. C. Hendren of Carthage; and Mrs. Haynes Britt of Southern Pines.

MORE FERRIES ADDED

Additional ferry crossings have been added to accommodate increased vacation traffic to coastal North Carolina. Now there are 20 round trips daily across Oregon Inlet to the Cape Hatteras National Seashore Park operating at 40-minute intervals. Five round trips have also been added across Croatan Sound to Roanoke Island on U. S. Highways 64 and 264. All State operated ferries are free in North Carolina and a schedule, revised as of June 1, may be obtained free upon request to the Department of Conservation and Development, Raleigh, North Carolina.

The author, a worthy member of the clan, avoided education, integration and other activities without too much trouble but had a hard time with mountains. When the Boy Scouts shanghaied him into the crew of Prairie Wolf Patrol he had a narrow escape. Then there was that climb to the second balcony of the theatre. Finally he was confronted with a direct invitation to climb Mount Everest from his old school friend, Orontes Bump. This was refused, but since the publisher wanted something about mountains in the book, we have Orontes' own account of the Bumps-Grind expedition. Virgil Partch's cartoons add to the fun.

TWO FROM A TEAPOT by Racey Helps (Collins \$1.00). We have just discovered this pretty, friendly little book from England. With well drawn pictures on nearly every page, many of them in soft colors, it offers strong attractions for the nursery school age. The story deals with two confident little mice, Miss Tippee and Miss Toppee, and with the cat Tabitha who was determined to catch the m. How the two little mice first circumvented her devices and then made a friend of Miss Tabitha makes a warm and satisfying tale.

EXECUTOR'S NOTICE
Having qualified as the Executor of the Estate of Grace C. Abraham, deceased, late of Moore County, North Carolina, this is to notify all persons having claims against the said Estate to present them to the undersigned at Southern Pines on or before June 24, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate will please make immediate payment.

This the 23rd day of June, 1955.
Norris L. Hodgkins, Executor of the Estate of Grace C. Abraham, deceased.
j23,30jly7,14,21,28c

NORTH CAROLINA MOORE COUNTY NOTICE

The undersigned, having qualified as Executrix of the Estate of Christine Kohring, deceased, late of Moore County, North Carolina, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 6th day of June, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 27th day of June, 1955.
FLORENCE K. REINER, Executrix of the Estate of Christine Kohring, deceased.
j9,16,23,30july7,14c

THE BIBLE SPEAKS
International Uniform Sunday School Lessons
BY DR. KENNETH J. FOREMAN

Background Scripture: Jeremiah 22: 36; 11 Kings 23:31-34; 24:7.
Devotional Reading: Jeremiah 1:14-19.

Patriotism

Lesson for July 3, 1955

IS A man subversive if he—has an international outlook? fails to conform to popular styles of patriotism? will not promise to support every war in which his country engages? speaks out against his nation's sins?

In this year of grace 1955, men who all the above qualifications are cried down as subversive. Perhaps it has always been so. But in the sight of God, some such men have been honored above their stone-throwing fellow-citizens. One such person of record had what most people would call a "bad" record. He had been accused of subversive activities. He had predicted defeat for his nation while at war, and had publicly advised surrender. He had a record of jail sentences. He just missed being executed, several times; and finally died, so tradition says, at the hands of a lynching party. Nevertheless he was one of God's great prophets. His name was Jeremiah.

Professional Patriots

Jeremiah's chief enemies were also called prophets by their contemporaries. History calls them false prophets, though to the "man in the street" of that time they seemed to be the true ones. The false prophets did not really have a word from the Lord. Their words were suggested by what the people wanted to hear. Their sermons were suggested by their own desire for prestige. They were suggested by their wish for a good income. Not long ago an American organization, professedly patriotic, was selling mottoes to put on automobiles, reading "The only good word is Americanism," or some such phrase. The decals with that motto were selling like hot cakes, for people did not like to seem unpatriotic by refusing to buy and carry a slogan like that. But the mayor of the city investigated and as a result the sale of the things was stopped. He discovered that an advertising agency was getting 75% of the money and the "patriotic" organization 25%. The real promoters were not patriots, they were profiteers. They would have sold any motto at all for a 75% rake-off. Not every one who hollers for his country is a patriot.

Justice for All

Nevertheless, just as glass "diamonds" don't make real diamonds impossible, so false prophets do not destroy the truth of real prophets, and false patriotism does not do away with true love of one's country. That man Jeremiah was a real patriot. That is to say, he had a real love for his people and his land. (Incidentally, he was one of the first persons to call mistreatment of the soil a sin.) The word "prosperity" has a magic sound for most minds. Jeremiah was tough enough to ask questions about the prosperity some people had in his time. He threw pitiless light on the fact that some few were getting rich at the expense of the many. He had what seemed then a strange idea, though it turned out to be true, that the very wealth which was piled up in the palaces of Jerusalem was an unhealthy sign, for wealth was badly distributed. Most of his fellow-countrymen were under-paid, many of them were slaves, while the king and his court were rolling in luxury. True patriotism asks as Jeremiah did: What is happening to the people, all the people? and not simply: Am I getting ahead?

Leadership
Jeremiah preached to the people, but some of his most important messages were directed to the leaders of his nation, the king, the princes, the priests. He knew that the men at the top make the policies which affect the masses. Jeremiah's preaching failed to stave off the end which he predicted, for the men at the top did not change their ways. The success or failure of a nation depends on the stamina and character of the people, but especially of the leaders. No one can consider himself patriotic who votes for a second-rate candidate for public office if a first-rate candidate is available.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

Bookmobile Schedule

Schedule of the Moore County bookmobile for the week July 5-9 has been announced as follows:
Tuesday—Westmoore route, out Highway 705 from Robbins in afternoon.
Wednesday — Eagle Springs, 1:30 to 2; Jackson Springs: W. E. Graham's, 2:15; postoffice, 2:30; West End, 3:10 to 4:30; Branson home near power station, 4:40.
Thursday — Carthage library, 11:30 to 12:30; Lakeview at Bob Gullede home, 4:15 to 4:45.
Friday—Roseland route with stops at Marvin Hartsell, Worth Brown, H. M. Kirk and Sam Galvan homes, 2:45 to 3:45; Colonial Heights, 4 to 4:45.

NEW OUTDOORS GUIDE
More than 100 State and National parks and other outdoors attractions are listed in a new guide entitled "Outdoors in North Carolina" just issued by the State Advertising Division and

obtainable free upon request to the Dept. of Conservation and Development in Raleigh. Twelve national parks, forests, parkway, historical recreational sites from the Great Smoky and Blue Ridge Mountains to the Atlantic Ocean are described, with information about camping, hiking, picnicking and other outdoor sports.

FOR Land Surveying CONTACT Clarence H. Blue Matthews Bldg. So. Pines

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Attend The Church of Your Choice Next Sunday

WANT ONE GOOD REASON?

Of course you "ought to go to church," you say.

But, you keep putting it off.

Then here's just one of the many reasons why you should start going to church—NOW!

As an American, you like to come and go where you please, and when. You like to speak what you please, and how. You like to pursue life, liberty, and happiness as you will. And in these United States you can—because we still have freedom. You can worship in whatever church you choose—or not at all.

But this freedom of religion and all our other liberties should not be taken for granted. Throughout free countries, the Church is fighting the peril of communism, lest individuals be strangled into hopeless, plodding submission.

Freedom, then, is reason enough. Go to church! Support and uphold the Church—NOW!

THE CHURCH FOR ALL... ALL FOR THE CHURCH
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Book	Chapter	Verses
Sunday	Leviticus	25 9-12
Monday	Deuteronomy	30 11-20
Tuesday	Mark	10 17-22
Wednesday	John	5 30-47
Thursday	John	8 31-36
Friday	John	10 1-10
Saturday	Epheians	6 10-17

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BROWNSON MEMORIAL CHURCH (Presbyterian)
Cheves K. Ligon, Minister
Sunday School 9:45 a.m. Worship service, 11 a.m. Women of the Church meeting, 8 p.m. Monday following third Sunday. The Youth Fellowships meet at 7 o'clock each Sunday evening. Mid-week service, Wednesday, 7:15 p.m.

MANLY PRESBYTERIAN CHURCH
Grover C. Currie, Minister
Sunday School 10 a.m. Worship Service, 2nd and 3rd Sunday evenings, 7:30. Fourth Sunday morning, 11 a.m. Women of the Church meeting, 8 p.m., second Tuesday. Mid-week service Thursday at 8 p.m.

EMMANUEL CHURCH (Episcopal)
Charles V. Covell Rector
Holy Communion, 8 a.m. (except first Sunday). Parish Service, 10 a.m. Wednesday, 10 a.m., Holy Communion.

ST. ANTHONY'S (Catholic)
Vermont Ave. at Ashe
Father Peter M. Denges
Sunday masses 8 and 10:30 a.m.; Holy Day masses 7 and 9 a.m.; weekday mass at 8 a.m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p.m.

SOUTHERN PINES METHODIST CHURCH
Robert L. Bame, Minister
(Services held temporarily at Civic Club, Ashe Street)
Church School, 9:45 a.m.; Worship Service, 11 a.m.; W. S. C. S. meets each first Tuesday at 8 p.m.

CHRISTIAN SCIENCE CHURCH
New Hampshire Ave.
Sunday Service, 11 a.m. Sunday School, 11 a.m. Wednesday Service, 8 p.m. Reading Room in Church Building open Wednesday 3-5 p.m.

FIRST BAPTIST CHURCH
New York Ave. at South Ashe
David Hoke Coon, Minister
Bible School, 9:45 a.m. Worship 11 a.m. Training Union, 7 p.m. Evening Worship, 8 p.m. Scout Troop 224, Monday, 7:30 p.m.; mid-week worship, Wednesday 7:30 p.m.; choir practice Wednesday 8:15 p.m. Missionary meeting, first and third Tuesdays, 8 p.m. Church and family suppers, second Thursdays, 7 p.m.

THE CHURCH OF WIDE FELLOWSHIP (Congregational)
Cor. Bennett and New Hampshire
Wofford C. Timmons, Minister
Sunday School, 9:45 a.m. Worship Service, 11 a.m. Sunday, 6:30 p.m., Pilgrim Fellowship (Young people). Sunday, 8:00 p.m., The Forum.

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