

Some Looks At Books

By LOCKIE PARKER

THE BIRD BIOGRAPHIES OF JOHN JAMES AUDUBON, edited by Alice Ford (Macmillan \$10.00). This handsome volume will be welcomed by those admirers of Audubon who are not among the fortunate few owning the Octavo edition of "Birds of America," now long out of print. A few years ago the plates of this edition were reproduced in a volume of moderate price. Now we have to accompany this a well edited selection chosen from the text in accordance with Audubon's wish for the original that it be "a pleasing book as well as an instructive one."

and drama, the wonder and mystery of the birds." These are the words of the editor, and she has justified them by her text. The burning enthusiasm of Audubon, his tireless patience, his eagerness to share his experiences with others comes through. It was never easy for Audubon to write. In the midst of his great work he told a friend, "I know I am a poor writer. . . but no man living knows better than I do the habits of our birds; no man living has studied them as much as I have done."

So each bird becomes a vivid personality here—the brown thrasher defending his nest against a snake, joining with his fellows to fight a foreign intruder but quarreling with them noisily on other occasions, a formidable fellow who will chase a dog or cat, even tease a fox, but also a devoted husband and father. To Audubon each species was an experience, esthetic and emotional as well as scientific, and so some of these "biographies" are essays of literary quality and others verge on poetry. "To the Wood Thrush I owe much," he writes, "Often when I have listened to its wild notes in the forest, it has revived my drooping spirits."

The biographies have each an accompanying picture in the above-mentioned "Birds of America," but by way of a bonus the publishers have added to this book twelve reproductions of the original Audubon drawings now in the Harvard Library. Less elaborate than the engravings these have a delicacy of color and austerity of design that remind one of the best periods of Chinese painting.

CHALLENGE TO VENUS by Charles Morgan (Macmillan \$3.50). This novel will not make the best seller list. It asks too much of the reader. Building up slowly, carefully, skillfully his characters and situation, the au-

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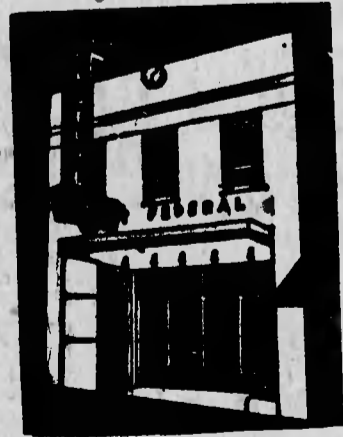
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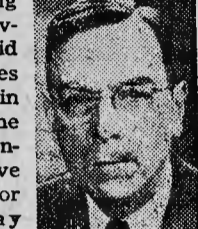
THE BIBLE SPEAKS

International Uniform Sunday School Lessons
BY DR. KENNETH J. FOREMAN
Background Scripture: Matthew 21:1-11
Devisational Reading: Hebrews 2:9-18

The Shouters

Lesson for April 14, 1957

It WAS an exciting week in Jerusalem. There was shouting on Sunday; there was shouting on Friday; all about the same Visitor, one Jesus of Nazareth. Only the shouting was different. On Sunday he rode in to the city preceded by a guard of honor, disorderly to be sure, but wildly enthusiastic. They called him King ("Son of David"); they said with loud voices that he came in the name of the Lord; the Hosannas must have been heard for miles. Friday morning the Visitor was mostly out of sight. The Roman police had him, and they did not disgorge prisoners easily. The crowd milled about in the streets outside the governor's castle, and they kept yelling "Crucify him!" Nothing can be more thrilling than to be hailed as King; nothing can be more dreadful than the sound of a mob hungry for torture.



Dr. Foreman

and asked, "do you really think that this Jesus is guilty—and if he is, of what, exactly? Do you personally want to see him crucified by the Romans?" You might have got some answers like—"Was I saying 'crucify'?" Well, that's a little strong. Of course I hate to see anybody in Roman hands. No, I don't know the man personally, but I was told. . . and so forth. I have heard—I was told—They say . . . Your shouter has no mind, all he has is a voice.

A TREE IS NICE by Janice May Udry. Pictures by Marc Simont. (Harper \$2.50). This book has just received the Caldecott Medal given annually by librarians to the most distinguished picture book of the year. In simple but poetic language that small children will find just right Mrs. Udry presents the pleasures we enjoy because of trees.

These are aptly illustrated by Marc Simont in uncluttered and effective pictures, many in color. We see the trees that make woods and "the one tree" that gives shade to an old horse or to a dozing human, a tree that grows apples, one with a swing and one that is full of climbing children. Finally the child learns that "a tree is nice to plant" and watch grow as he himself grows year after year.

THREE PROMISES TO YOU by Munro Leaf (Lippincott \$2.00). The incomparable Munro Leaf, who wrote "Arithmetic Can Be Fun" and proved his point in this and other equally improbable subjects such as grammar and manners, has now turned his attention to the United Nations.

With simple language and clever drawings he has translated abstract principles into terms that will be entirely comprehensible to children from six to ten. He establishes first the concept of the individual, his wants and rights, then shows how the United Nations was formed to keep three promises, that there should be (1) No wars, (2) Fair treatment for everybody, (3) Better living for everybody by sharing what we know.

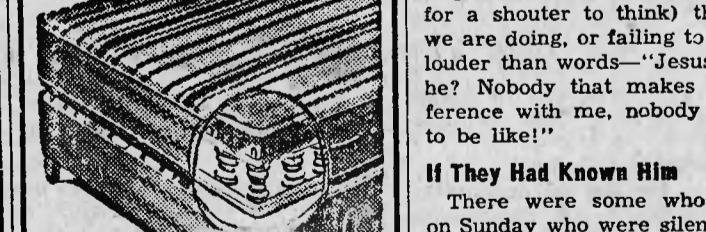
PILOT ADVERTISING PAYS

STATE OF NORTH CAROLINA COUNTY OF MOORE

The undersigned, having duly qualified as the executrix of the Estate of John Hichnor Young, deceased, late of the above named County and State, all persons having claims of whatsoever nature against the said John Hichnor Young, deceased, are hereby notified to exhibit the said claim or claims to the undersigned on or before the 28th day of March, 1958, or this notice will be pleaded in bar of their recovery. All persons indebted to the said John Hichnor Young, deceased, are hereby requested to pay the said indebtedness to the undersigned immediately.

This the 28th day of March, 1958.
GERTRUDE B. YOUNG, Executrix
m28a4,11,18,25m2c

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Wednesday — Doubs Chapel route: Arnold Thomas 10; Clyde McKenzie, 10:30; Mrs. Frances Scarboro, 11; R. L. Blake, 11:30; W. E. Jackson, 2; Clyde Auman, 12:30; Landon Cox, 12:45; Mrs. E. L. Sutphin, 1; Frank Cox, 1:30.

Thursday — Westmoore school, 10:30; Roland Nall, 11:30; Charles Stutts, 12; Arthur Baldwin, 12:30; Davis School, 1; Enloes Grill, 1:45; Carthage, 2:30.

Friday — Murdockville Road: Dan Lewis, 10; W. R. Dunlap, 10:15; Miss Margaret McKenzie, 10:30; Tom Clayton, 10:45; Mrs. Ethel Black, 11; Edward Black, 11:15; Mrs. Earl Monroe, 11:30; Mrs. Helen Neff, 11:45; R. E. Lea, 12:15; J. V. Cole, 12:45; H. E. Blue, 1:15; Ira Garrison, 1:45; M. L. McGirt, 2:15.

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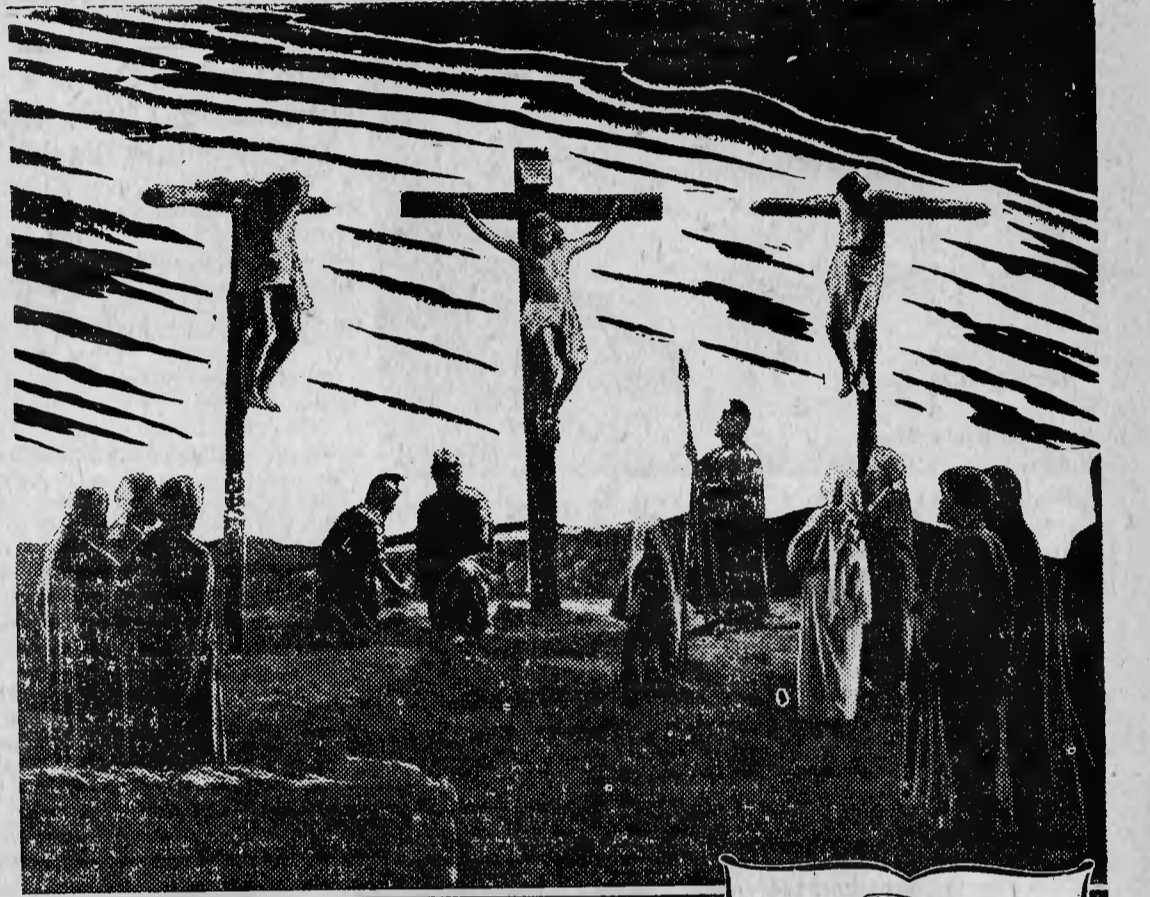
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COUNTRY BOOKSHOP

Attend The Church of Your Choice Next Sunday



ONE FRIDAY

When we become mired in the routine of life, one day is like any other. This was just another working-day for most of the people in Jerusalem.

Three men died on Calvary Hill. One of them was the Galilean!

Business as usual in Jerusalem. Unless we understand the whole significance of what is happening we pay little attention . . .

Do you understand what happened that Friday. Do you realize WHO hung on that central Cross. Do you know WHY He died. And FOR WHOM?

There is nothing more necessary in our lives than the deep, personal knowledge of what happened that Friday . . . and the Sunday following.
Come to Church!

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Mark	11	1-33
Monday	Mark	12	1-44
Tuesday	Mark	13	1-37
Wednesday	Mark	14	1-31
Thursday	Mark	14	32-72
Friday	Mark	15	1-32
Saturday	Mark	15	33-47

BROWNSON MEMORIAL CHURCH (Presbyterian)

Chaves K. Ligon, Minister
Sunday School 9:45 a.m. Worship service, 11 a.m. Women of the Church meeting, 8 p.m. Monday following third Sunday.

The Youth Fellowships meet at 7 o'clock each Sunday evening. Mid-week service, Wednesday, 7:15 p.m.

CHRISTIAN SCIENCE CHURCH

New Hampshire Ave.
Sunday Service, 11 a.m. Sunday School, 11 a.m. Wednesday Service, 8 p.m. Reading Room in Church Building open Wednesday 3-5 p.m.

THE CHURCH OF WIDE FELLOWSHIP (Congregational)

Cor. Bennett and New Hampshire
Wofford C. Timmons, Minister
Sunday School, 9:45 a.m. Worship Service, 11 a.m. Sunday, 6:30 p.m., Pilgrim Fellowship (Young people). Sunday, 8:00 p.m., The Forum.

EMMANUEL CHURCH (Episcopal)

East Massachusetts Ave. Martin Caldwell, Rector
Holy Communion, 8 a.m. (First Sundays and Holy Days, 8 a.m. and 11 a.m.)
Family Service, 9:30 a.m. Church School, 10 a.m. Morning Service, 11 a.m. Young Peoples' Service League, 6 p.m.

Holy Communion, Wednesdays and Holy Days, 10 a.m. and Friday, 9:30.
Saturday—6 p.m. Penance.

FIRST BAPTIST CHURCH

New York Ave. at South Ashe
David Hoke Coon, Minister
Bible School, 9:45 a.m. Worship 11 a.m. Training Union, 7 p.m. Evening Worship, 8 p.m. Scout Troop 224, Monday, 7:30 p.m.; mid-week worship, Wednesday 7:30 p.m.; choir practice Wednesday 8:15 p.m.

Missionary meeting, first and third Tuesdays, 8 p.m. Church and family suppers, second Thursdays, 7 p.m.

MANLY PRESBYTERIAN CHURCH

Grover C. Currie, Minister
Sunday School 10 a.m. Worship Service, 2nd and 3rd Sunday evenings, 7:30. Fourth Sunday morning, 11 a.m. Women of the Church meeting, 8 p.m., second Tuesday. Mid-week service Thursday at 8 p.m.

ST. ANTHONY'S (Catholic)

Vermont Ave. at Ashe
Father Peter M. Denges
Sunday masses 8 and 10:30 a.m.; Holy Day masses 7 and 9 a.m.; weekday mass at 8 a.m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p.m.

SOUTHERN PINES METHODIST CHURCH

Midland Road
Robert L. Bams, Minister
Church School, 9:45 a.m. Worship Service, 11 a.m.; W. S. C. S. meets each third Monday at 8 p.m.

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