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Community ASC Committeemen To Be Elected In Balloting September 10

Community committeemen of the Moore County Agricultural Stabilization and Conservation Committee, as well as delegates to the county ASC convention, will be elected on Thursday, September 10, by balloting at polling places throughout the county.

Following is a list of the community polling places and nominees:

Bensalem—Lynn Martin's Store, Eagle Springs; J. F. Blake, Hal Blakely, John W. Bost, Paul Britt, Reece Comer, Leon Cook, Walter McKenzie, Sr., McKeller McLean, Walter W. Monroe and Bobby Williams.

Carthage—Main hall of Moore County courthouse; Martin Baughn, Norman Cagle, Frank Comer, Tom Evans, S. J. Finchum, Howard Harris, J. W. Kelly, Paul T. Lamm, Brady Pressley and Archie D. Seawell.

Deep River—Pressley's store at Glendon; Raleigh Bailey, Charlie Cheek, J. W. Childress, J. Carr Paschal, D. T. Phillips, D. R. Salmon, Emery Stanley, Albert Tyner, R. G. Wadsworth, R. F. Willcox.

Greenwood—M. W. Harbour's store at Cameron; John Baker, Allen Briggs, Alton Cole, Paul Cox, Kent Harbour, Charlie H. Johnson, Hubert McDonald, P.

NOTICE OF TAX SALE

By order of the Board of Commissioners of the Town of Vass, North Carolina and by virtue of authority conferred by the laws of North Carolina, the following described real estate will be offered for sale to satisfy the unpaid taxes including interest and costs due the Town of Vass for the year 1958. Sale will be held at Vass Town Hall, 12 o'clock noon, Monday, September 14, 1959.

Town of Vass
A. R. Laubscher, Tax Collector

WHITE	
Caddell, E. Hoyt; 3 lots Vass	\$ 2.84
Caddell, John W.; 4 lots No. 17-20 Sunrise Hts. Bal.	50.67
Clayton, M. B., Hrs. 1 94-100 A. Parker Rd.	13.50
Coore, Jesse 1/2 A. Jessup Ld. & House. Bal.	19.24
Crabtree, Calvin 2 lots Vass	10.28
Foster, Lewis 1 lot Vass	64.95
Frye, Lewis 1 A. Smith Ld.	33.61
Hinsley, C. D., Hrs. 1 lot Vass	12.21
Hudson, Bobby, C. 5 lots No. 31-35 Sunrise Hts. Bal.	35.79
Keith, Mrs. C. J., Hrs. 24 32/100 A. Vass	52.27
Kimball, Delmas C. 1 9/100 A. Vass	60.54
Kimball, Delmas & wife 3 A. Smith ld.	12.63
Kimball, Delmas & wife 4 29/100 A. Smith ld.	3.77
McIntosh, Johnny 5 lots No. 12-16 Inc. Credle Subdivision	11.85
McLaughlin, D. A., Hrs. c/o John W. Mashburn 1 lot Fayetteville Rd.; 1 lot Vass	13.77
McMillan, J. M. 1 lot Vass	9.27
Parker, Hilda W. 1 A. Vass Union Road	59.71
Phillips, S. T. 1 lot Vass, Hy. No. 1	16.26
Stewart, Lloyd 1/2 A. Hy. No. 1	20.30
Stewart, Dan P. Sr., 2 lots Hy. No. 1; 1/2 Bldg. Hy. No. 1	69.91
Thompson, Mrs. Opal B. c/o Mrs. D. H. McGill 1 A. Smith ld.	24.43

COLORED	
Daniels, Corena 1 A. Tyson Ld.	7.34
Elliot, Foster L. 3 8/10 A. McCrimmon Ld.	3.21
Harris, Sam 1 lot Wash. Hts.	3.21
Johnson, Russell 1/2 A. McLeod Ld.	15.52
McAllister, David, Hrs. 3A. Vass	12.39
McAllister, Gladys 3 lots Goldston	10.38
McArthur, Elijah 11 lots Bl. A. No. 8-18 13 lots Bl. B. No. 18-30 11 Lts. Bl. D. No. 19-23, 26-31	55.02
McDonald, Sam. Hrs. 1 A. Vass-Union Rd.	4.13
McKeithen, Hurley 3 1/4 A. Vass	27.19
McKeithen, Luola 2 lots No. 13, 14 Wash. Hts.	1.74
Pratt, Laura 2 A. Tyson Ld.	8.08
Pratt, Martin 1 1/2 A. Cameron Ld.	8.91
Sellers, Alfred 1/4 A. Vass Union	22.59
Sellers, W. Champ 6 A. Vass Union Rd. 5 lots, Goldston Ld.	16.44
Sellers, Willie Clyde 2 A. Vass; 4 lots Goldston	14.69
Wade, Bertha 1 lot Bl. B. No. 2	1.56
Walker, James 2 lots No. 15, 16 Wash. Hts.	7.25

A20,27,S3,10

Motor Carriers Meet Sept. 27

The 30th anniversary convention of the North Carolina Motor Carriers Association will be held at The Carolina Hotel, Pinehurst, for four days beginning September 27.

Highlights of the convention will include: an "NCMCA cook out" at Mile-Away Farm, Southern Pines, at 4:30 p. m. Sunday,

September 27; a trip to Fort Bragg and Pope Air Force Base Tuesday afternoon, September 29; golf tournaments for men and ladies; two speakers on Monday; business session and president's report Tuesday morning; two dances including a name band; election of officers and other features.

Sixty-six per cent of North Carolina farm income is received from the six supported basic crops.

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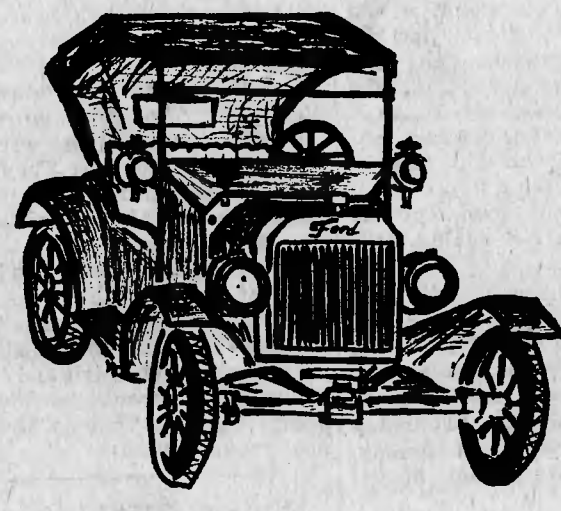
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