

THE DEMOCRATIC PARTY OFFERS YOU



JOHN F. KENNEDY
For President

* A Record . . .

Sixty unbroken years of progress for North Carolina

* A Program . . .

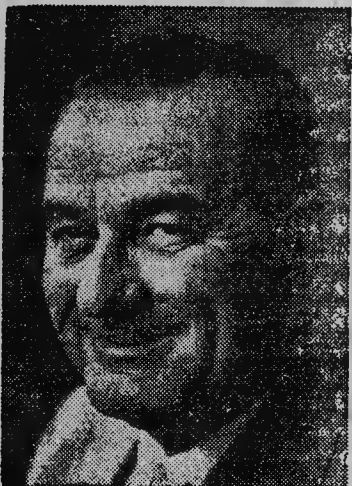
A dynamic New Day school program for your children, better roads, an expanding farm economy and an accelerating industrialization campaign.

* A Strong Slate Of Candidates . . .

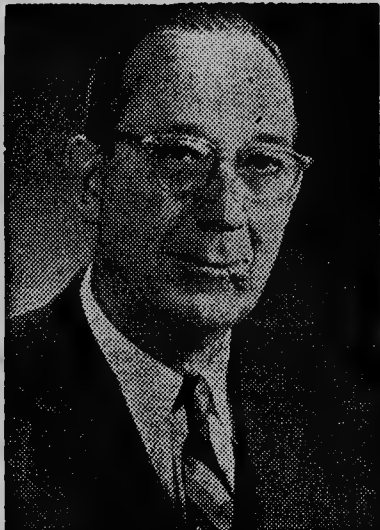
The Democrats of Moore County are proud of their Ticket—from the Courthouse to the White House, proud of their record of Stewardship during the past 60 years, and solicit your vote on Tuesday, November 8.



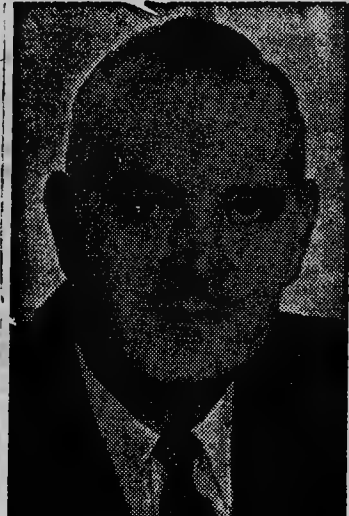
TERRY SANFORD
For Governor



LYNDON JOHNSON
For Vice President



B. EVERETT JORDAN
For U. S. Senate



A. PAUL KITCHIN
For Congress 8th District



H. CLOYD PHILPOTT
For Lieut. Governor



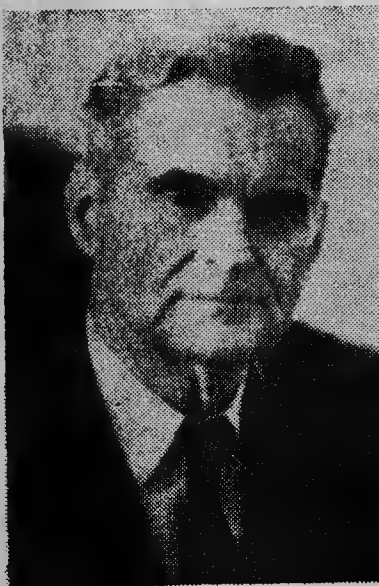
SAM J. BURROW, JR.
For State Senator



J. BENTON THOMAS
For State Senator



H. CLIFTON BLUE
For House of Representatives



J. VANCE ROWE
For Judge Recorder's Court



W. LAMONT BROWN
For Solicitor Recorder's Court



THAD EURE
for
SECRETARY OF STATE



HENRY BRIDGES
for
STATE AUDITOR



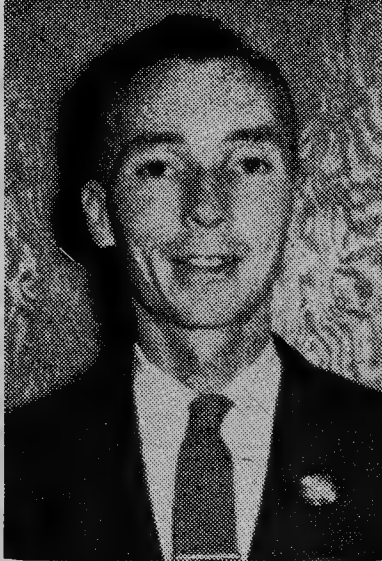
EDWIN GILL
for
STATE TREASURER



CHARLES CARROLL
for
SUPT. OF PUBLIC INST.



L. Y. BALLENTINE
for
COMM. OF AGR.



CHARLES M. McLEOD
For Surveyor



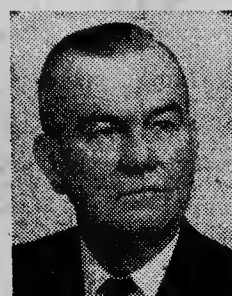
T. ROY PHILLIPS
For Board of Education
District 1



FRANK CRANE
for
COMM. OF LABOR



CHARLES GOLD
for
COMM. OF INSURANCE



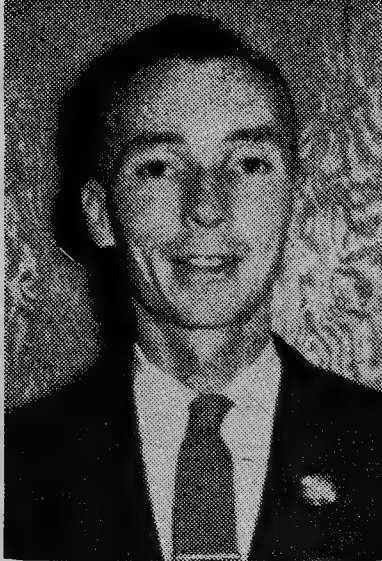
WADE BRUTON
for
ATTORNEY GENERAL



HUNT PARKER
for
N. C.
SUPREME COURT



CLIFTON MOORE
for
N. C.
SUPREME COURT



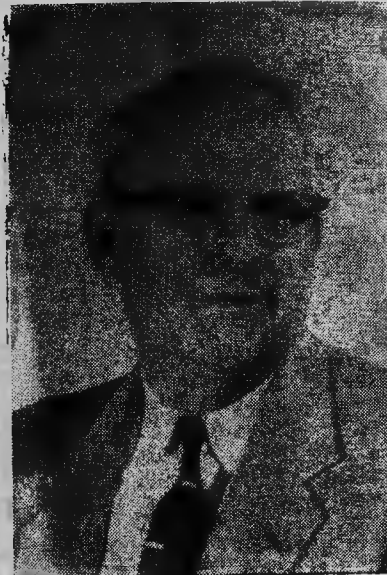
ROWLAND UPCHURCH
For Board of Education
District 3
Picture Not Available



W. H. MATTHEWS
District 4
For Board of Education
Picture Not Available



JOHN M. CURRIE
For County Commissioner
District 1



TOM R. MONROE
For County Commissioner
District 2



L. R. REYNOLDS
For County Commissioner
District 3



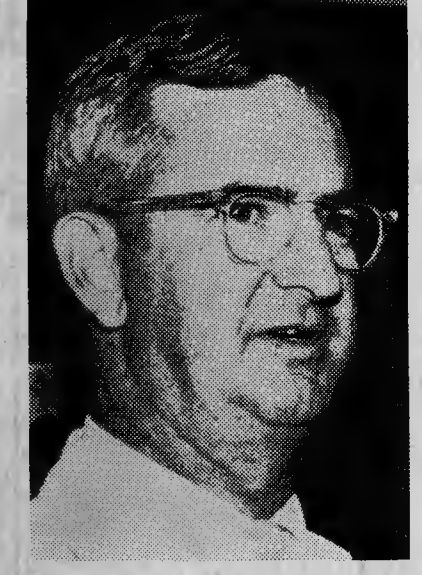
J. M. PLEASANTS
For County Commissioner
District 4



W. SIDNEY TAYLOR
For County Commissioner
District 5



J. A. CULBERTSON
For Board of Education
District 2



JERE N. MCKEITHEN
For Board of Education
District 5

Mark A Cross (x) In The Circle-Vote The Straight Democratic Ticket

This Advertisement Sponsored by Moore County Democratic Executive Committee, W. Lamont Brown, Chairman