Wednesday, May 27, 1981

*

Attend The Church Of Your Choice

FIRST MISSIONARY BAPTIST

CHURCH

Gaines Street

Rev. W.J. Haire, Pastor

Prayer Meeting each Friday evening.

CALVARY MEMORIAL CHURCH

Corner of Bennett Street and

Indiana Avenue

Sr. Choir rehearsal following evening

Chapel Services are held daily at 8:45 a.m. at

Calvary Memorial Church for C.C.S.

students. The public is invited to attend.

Fri., 7:30 p.m. Cottage Prayer Meeting in

HUGGINS MEMORIAL BIBLE

CHURCH OF GOD

500 S. Hardin St.

Bishop Leroy Payton, Pastor

Evening Evangelistic Service, Sun. 8 p.m

YATES THAGARD BAPTIST CHURCH

Niagra Road, Whispering Pine

Rev. John H. Hill, Pastor

Aid-Week Prayer Service, Wednesday, 7:30

THE VILLAGE CHAPEL

Pinehurst, N.C.

Henry C. Duncan, M. Div., Minister

Holy Communion each First Sunday 11 a.m.

EMMANUEL EPISCOPAL CHURCH

350 E. Masschusetts Ave.

The Rev. N.B. White, Rector

15, Worship (H.E. 2nd & 4th Sundays)

11 a.m. Worship (H.E. 1st & 3rd Sundays)

dnesday: 10 a.m. Holy Eucharist

CULDEE PRESBYTERIAN CHURCH

Route 1, Box 142A

West End. N.C.

'Rev. J. Ben McCoy, HI, Pastor

unior & Senior High Youth Activities, 6 p.m

(United Church of Christ)

ethodist Women, 2nd Thursday each

THE CHURCH OF JESUS CHRIST

OF LATTER DAY SAINTS

(MORMON)

U.S. Highway 1 South

Phone 692-3152

COMMUNITY PRESBYTERIAN CHURCH

Everette & Kelly Rds.

Pinehurst

Robert F. Field, Pasto

SACRED HEART CATHOLIC CHURCH

Cuidee Road

Father Ray Donahu

Confessions - 15 minutes before weeken

WEST END CHURCH OF GOD

West End, N.C.

Rev. O.M. McKinney, Pastor

Everyone is Welcome

SANDHILLS ASSEMBLY OF GOD

Hwy. No. 1 North (Across from Hyland Hills CC)

David L. Hicks, Pastor

Priesthood Meeting, 9 a.m.

Sunday School, 10:30 a.m.

Sacrament Service, Noon

Church School, 9:45 a.m.

Morning Worship, 11 a.m.

SUNDAY MASSES

SATURDAY MASS

5 p.m.

a.m

a.m.

DAILY MASS

a.m. and 10:30 a.m

HOLY DAY MASSES

unday School 10 a.m.

Evening Worship 6 p.m.

Tuesday Family Night:

Sunday School, 10 a.m.

Worship Service, 11 a.m.

Sunday night, 7 p.m.

Meal Sharing 6:30 p.m.

Family Devotions 7:15 p.m.

Saturday Open Prayer 6-7 p.m.

nesday night, 7:30 p.m.

Bible Classes (all ages) 7:30 p.m.

ednesday Senior Ministries 10:30 a.m.

Wednesday "Youth Alive" Ministry 7 p.m

ABERDEEN CHURCH OF GOD

Raeford Rd., Aberdeen, N.C.

Rev. Kerney B. Wilson, Jr.

Sunday Morning Worship 11 a.m.

unday Evening Services 7 p.m.

Holy Day masses.

8 a.m., 10:30 a.m. and 5 p.m.

Youth Fellowship, 6:30 p.m.

Chancel Choir, Wed., 7:30 p.m.

Relief Society, 10 a.m. Tuesday

Relief Meeting, 9 a.m.

month, 7:30 p.m.

CHURCH OF WIDE FELLOWSHIP

Thursday: 5:30 p.m. Holy Eucharist

Inday: 8 a.m. Holy Eucharist

10 a.m. Christian Education

day School, 9:45 a.m

noon.

orning Worship, 11:00 a.m

munion, 8:30 a.m

Ages 8-12; 13 & up, Wed.

Kent Kelly, Minister

Sunday School, 9:45 a.m.

Worship Service, 11 a.m.

unday School, 9:45 a.m.

Morning Worship, 11 a.m.

Evening Worship, 7:30 p.m.

Ned. 7:30 p.m. Prayer Meeting

elephone 692-8311 or 692-2331

unday School, 10 a.m.

Prayer Band, Tues. 8 p.m.

Bible Study, 8 p.m. Fri.

inday School 10 a.m.

vening Worship 7 p.m.

outh Meetings

hone 949-3511

p.m.

7:30 p.m

Holy Con

orning Worship 11 a.m.

(Interde

Norning Worship, 11 a.m.

ng Worship, 11:15 a.m

Youth meeting, 6 p.m.

service

pastor's home

Evening Service, 7 p.m.

B.T.U. 5:30 p.m.

FIRST BAPTIST CHURCH New York Ave. at South Ashe St John Dawson Stone, Minister Bible School, 9:45 a.m. Morning Worship Service, 11 a.m. Youth Forums, 6:00 p.m. every Sun. Lay Ministry Class, Wednesday, 7:30 p.m. Choir practice Wednesday 8:15 p.m. Missionary meeting first and third Tuesday

8 p.m. Church family suppers second

Wednesday, 7 p.m.

ST. ANTHONY'S CATHOLIC CHURCH Vermont Ave. at Ashe St. Father, Jack Dorsal SUNDAY MASSES 9 a.m. and 11:15 a.m. DAILY MASSES 8 a.m. (Except Saturday, 9 a.m. and Saturday evening 6 p.m.) HOLY DAY MASSES .m. vigil, noon and 6 p.m. Confession Saturday, 4:30 p.m. to 5:30 p.m.

ST. JAMES LUTHERAN CHURCH (Missouri Synod) 983 W. New Hampshire Ave. **Robert Haertei, Pastor** Sunday School, 10:00 a.m Worship Service, 11:00 a.m. Bible Study, Sundays, 10:00 a.m.

METHODIST CHURCH Midland Road Rev. C. Franklin Grill Sunday School, 10 a.m. Worship Service, 11 a.m. UMYF, 6:30 p.m. WSCS meets each third Monday

FIRST CHURCH OF CHRIST SCIENTIST E. New Hamsphire Avenue Sunday Service, 10 a.m. Sunday School, 10 a.m. Wednesday Service, 8:00 p.m. Reading Room, 110 W. Pennsylvania Ave. Reading Room Hours Mon., Tues., Thurs. Fri., Sat. 11-2 p.m. Closed Wed.

OUR SAVIOUR LUTHERAN CHURCH

U.S. 1 South Charles F. Dawdy, II, Pastor unday Worship 9 and 11 a.m. Sunday Church School 9:45 a.m. Sunday Adult Forum 10:00 a.m. Youth Ministry 1st Sunday each month a 6:30 p.m. Lutheran Church Women 1st Tuesday a.m. and 7:30 p.m. Senior Choir Monday 7:30 p.m. Aglow Prayer Group Tuesday 1:00 p.m Adult School of Religion Wednesday 7:30 p.m. CHURCH OF GOD

No. 1 Highway, Vass Rev. Larry May Sunday School 10 a.m. Worship Service 11 a.m Evening Service 7 p.m. Family Training Hour 7 p.m. Wednesday

> AT THE CHAPEL OF THE TRANSFIGURATION **Bishop Penick Home**



Background Scripture: Hebrews 10 through 13. **Devotional Reading:** John 17:1-11

The other day was one of the times when it seemed, as the day and the sorrow of Holy old saying goes, "I shoulda stood in bed." It was one of those days when, if something could go wrong, it did. After experiencing blow after blow, I concluded that nothing else would go wrong because I had had more than my share of woe for the month in one day. "It wouldn't be fair for God to let anything else happen," I told myself.

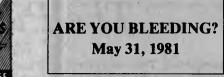
Later, on reflection, I realized how stupid that reasoning Where did I ever get this is. idea about "my share"? What ever made me fall back upon what is "fair"? Whoever assured me that I would be asked to suffer just so much as a Christian and no more? Yes, things certainly did go wrong that day, but, despite everything, I had not been given a cross. And that, not a waterbed, is what Christ has promised us. "If any man would follow me, let him take up his cross . . . "

Consider Him

I should have not been so surprised myself for, as a pastor, I have heard very much the same thing from people over the years who have protested having more than their "share" of troubles, implying that God was not exactly being "fair" with them. I have reminded them that Christ promises us a cross and we need to consider what he himself endured for us. As Hebrews puts it, "Consider him who endured from sinners such hostility against himself, so that you may not grow weary or

'Hell' Film Scheduled

ES LIVE



faint-hearted" (12:3). We have just been through an Easter season that reminds us once again that the victory of the resurrection morning comes only through the agony of Good Fri-

> Saturday. And, when you get right down to it, don't most of us tend to over-dramatize our sufferings a bit? Yes, I had a bad day, but it was all a matter of perspective. At the end of that rough day I still enjoyed excellent health, I still was married to a wonderful wife. I was still employed doing the things I enjoy doing, a flip of the wrist would still turn on the record player and bring me Bach or Chopin, I still was a citizen of the USA and on ad infinitum. As bad as things seemed to be that day, the writer of Hebrews, had I turned to him, would have brought me up short with his reminder: "In your struggle against sin you have not yet re-For the Moment

Perhaps when we think that life has been particularly unfair we need to ask ourselves, "Yes, rible as the cross? Are we really suffering, or just pouting because things haven't just gone our way?

'For the moment all discipline already high gasoline tax? seems painful rather than pleas-

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U.S.A. Released by Community Press Service.)

day all of his power and prestige will blow right up in his face just as it did for Joe McCarthy. "Nero fiddled while Rome burned.' Jesse fiddles while America goes to pot.

THE PILOT-Southern Pines, North Carolina

S.O. Nicholson Southern Pines.

Cigarette Tax

To the Editor: How come North Carolina Legislators are so fearful of an increase in taxes on cigarette sales? The voters don't share their terror. Virginia is a tobacco growing state, not as big as Carolina, true, but their legislators were not tossed out of office when they approved tobacco taxes.

True, Governor Hunt owns tobacco lands and Lt. Gov. Green has interests in leaf warehouses. but I'm sure these two gentlemen would not put their personal interests before the public welfare.

What we don't need to support our good roads is higher gasoline sisted to the point of shedding taxes. People don't have to your blood (12:4)! smoke but they do have to drive to get to their jobs so they and their families can eat.

Putting the cigarette tax at five cents-still way below the but are you bleeding?" Are we national average--would suffering anything that is as ter- generate twenty million dollars. Having the lowest tax on tobacco in the United States may be an enviable statistic but can we afford such a prestigious position at the expense of hitting The key is often one of per- our working commutors with an spective, taking the long view- additional burden on their point. As Hebrews puts it: essential travel by raising an

William F. Scott

For People, Not Party

I can remain quiet no longer. I have waited to speak out because advisory board had been called

The Public Speaking

(Continued From Page 1-B) believe this to be the case any more.

I am a recently unemployed telecommunicator from the now non-existent Emergency Communications Department. When I applied for employment with the county, I stated that I

was seeking employment with for the county because I was concerned about my job security and I thought that a job with county government in the emergency services would become more necessary and secure as the economy worsened. in After being employed, I had the privilege of voting for our president and our recently elected commissioners. Let us recall the facts in the situation the Communication

Department. Periodically (after the elections) Sheriff Whipple would advise the communications employes that he would be taking over the department. (Now how did he know?)

with

In the early part of this year, a fine Republican, Donald Pitts, was appointed as the chairman of a committee to study the "problem of duplication of dispatch" between the sheriff's office and communications. He was to choose committee members from the communications advisory board. When the "committee" presented its recommendation to the Board of Commissioners, it had only one member, Donald Pitts. The Communications Advisory Board rejected the Pitts report by a vote of six to three with the communications

from the communications department working for him. If best you are naive.

director David Bailey abstaining for obvious reasons. Now let us notice the three in favor of it: (1) Commissioner Coolidge

Thompson, (2) Sheriff Jerome Whipple, (3) Donald Pitts "the committee." (Note: this vote took place after a special meeting of the communications

my thoughts affecting my attention of the board members presentation of the facts. I do not that the report was on the agenda at the next regular meeting of the county commissioners which was the day before the next meeting of the communications

advisory board and the advisory board had not yet heard the report. The 6-3 vote posed no problem determined our commissioners. They heard the 'Pitts'' recommendation (which did not address itself to the supposed "duplication of dispatch"). They refused to

postpone any immediate action to hear order recommendations from the emergency services and promptly voted to abolish three positions in the department and put the remains under the

sheriff's control. Because of the legal inability to do what they had voted to do, they had to vote again to simply abolish the department and create five new positions in the sheriff's department. After the board's action to abolish the department, the sheriff advised communications dispatchers to come to his office on a specific afternoon for a job interview. Seven dispatchers came for the interview (one person did not). The sheriff now has one person

you believe that the others are not working as dispatchers for the county by our own choice, at

I am not in favor of elected officials playing games with men and women's livelihoods, whether it is mine or someone elses. Larry Moubry will be next, then Martin Chriscoe and Joe Adams. Watch and see. I hope that this public mention will save their jobs because the commissioners will fear our response; but, nothing has stopped them yet.

I believe the statement we made at the polls is that we want government for the people not government for the party. I hope that the commissioners I helped elect (and the appointed one and the two Democrats) understand this before they defeat themselves in the next election.

Carthage

I felt that emotions would rule because it was brought to the 11,000 people participated in sponsored programs ΟΓ co-sponsored by the Moore **County Recreation Department.** These programs include youth basketball, baseball, soccer, track, summer camps, adult softball, trips for senior citizens, classes in slimnastics, karate, tennis and aerobic dance, just to mention a few. In addition to participants, there are many people who enjoy County Recreation from a spectator's

Page 3-B

point of view. The policy of the Moore County **Recreation Department is set by** a 17-member Commission appointed by the County Commissioners. The Commission is composed of one person from each school attendance area plus one principal from each of the high school areas. This Commission carefully scrutinizes the recreation department to be sure that our citizens are receiving a dollars worth of service for each dollar spent.

For the coming fiscal year, the Moore County Recreation Commission is requesting a budget in the amount of \$165,000 (22 percent less than this year). The department plans to receive \$30,000 from charging fees to participants which will result in a net cost of \$135,000. The following is what our neighboring counties are currently spending on recreation for their citizens: Lee, population, 36,501, budget, \$658.000.

Richmond, population, 47,000, budget, \$280,000.

Scotland, population, 31,000, budget, \$275,000.

In addition, the town of Southern Pines recreation budget is \$153,000. As you can see, Moore County is spending much less than our neighbors. It is my opinion that the seven full-time employes of the Moore **County Recreation Department** are doing a good job and providing a service that is having a positive effect on the lives of many of our citizens. I urge you to contact your county commissioners and ask them to support recreation by funding the Moore County Recreation Department's budget request in its entirety for the coming fiscal year.

John F. Burns.

Chairman Moore County Recreation Appeal Recre

ant; later it yields the peaceful Pinehurst. fruit of righteousness to those who have been trained by it" (12:11).

To the Editor: NAMES OF THE OWNERS OF THE OWN **Church** News

Morning Prayer, Daily 9:30 a.m. Holy Communion, Thurs, 9:30 a.m.

> BROWNSON MEMORIAL CHURCH (Presbyterian) May St. at Ind. Ave.

Harold E. Hyde, Jr., Pastor Willard W. Olney III, Assoc. Pastor Sunday School, 9:45 a.m. Worship Service, 8:30 a.m. & 11:00 a.m. Chancel Choir (Adults) Wednesdays 7:30 9:15 p.m. Junior Choir (3-6 grades) Thursday 3:15 4:10 p.m. Youth Choir (7-12 grades) Sundays, 5-6 p.m. Youth Handbells, Mondays 3:30-4:30 p.m.

Junior Handbells, Thursdays 4:15.5 p.m.

WELLS TABERNACLE CHURCH OF GOD IN CHRIST 450 S. Stephens Street Edier James H. Turner, Pastor Sunday School, 10 a.m Morning Worship, 11:45 a.m. YPWW 6:30 p.m. Prayer & Bible Band, Tues. Eve. Prayer Night, Wed. Eve. Pastoral Night, Fri. Eve.

REVIVALS FOR JESUS CHURCH U.S. Highway 1 North Bishop Charles Johnson, Pasto nday School, 11 a.m. Sunday Worship, 12:15 p.m. Evening Worship 8 p.m

WEST END PRESBYTERIAN CHURCH West End, N.C. D. Burke Kerr, Pastor Church School, 9:45 a.m.

Morning Worship, 11 a.m.

FAITH MISSIONARY BAPTIST CHURCH 1355 W. Michigan Ave Rev. Thomas E. Flowers, Pastor Sunday School, 10 a.m. Worship Service, 11 a.m. Prayer and Bible Study, 7 p.m. Wedne

HARRINGTON CHAPEL FREE WILL BAPTIST CHURCH 164 S. Carlisle St. Rev. H.C. Johnson, Pasto Sunday School, 10 a.m. Worship Service, 11 a.m Midweek Prayer Service, Wed., 7 p.m.

SANDHILLS UNITED PENTECOSTAL CHURCH **Broad Street Extension** (Woodman of the World Building) Rev. Dennis M. Patterson, Pastor Sunday School 10 a.m. Morning Worship 11 a.m. Evening Evangelistic Service 6 p.m. Tuesday Bible Study 7:30 p.m.

EMMANUEL UNITED PRESBYTERIAN CHURCH West New Hampshire Ave. at Gaines Stree William Rothwell, Minister G.D. Nelson, Moderator Church School and Bible Study 10 a.m.

Worship Service each 4th Sunday 11 a.m. Presbyterian Women, Thursday after 4t Sunday 4:30 p.m.

ABERDEEN PENTECOSTAL HOLINESS 217 S. Pinehurst St. R.L. Downing, Pastor Sunday School 10 a.m. Morning Worship 11 a.m. Evening Worship 7 p.m Midweek Prayer Service 7:30 p.m. Wed.

This Space Donated in the Interest of the Churches by

Bill Smith Ford, Inc.-Your FORD Dealer

tt & New Hampshire Ave. Michael J. Garber, Minister Estus Pirkle whose evangelistic unday School, 9:45 a.m. association presents the second orship Service, 11 a.m. gospel film entitled "The Bur-. Youth Fellowship, Sunday 7 p.m. ning Hell" which opens at men's Fellowship meets 2nd Thursday 12 Emmanuel Baptist Church, Carthage, Rt. 2, on May 30 at 7:30

TRINITY A.M.E. ZION CHURCH p.m. W. Pennsylvania Ave. "Of course a like number of Southern Pines good things happened, due to the Kenneth Monroe, Ministe graciousness of the Father, but unday School, 9:45 a.m. Vorship Service, 11 a.m. Satan stalked us from the first enior Choir, Tuesday, 7:30 p.m. day on our hell set." Aid Week Prayer Service, Wednesday, 7:30

The famous gospel evangelist had reference to the film's producer-director Ron Ormond who while checking the location site was literally thrown 25 feet wrenching his left knee almost to the point of incapacitation.

When querried on the subject, Ormond put it this way. "Brother Pirkle, my son Tim

and I were inspecting the set, getting ready for our first night's shooting. We had built the set in a deep sand pit and special stairs had to be constructed to move equipment in and out. While

walking down I slipped, but it felt more like I was pushed! I landed on my left leg twisting my knee. I had to limp through the rest of

the picture." Other events happened that were just as unexplainable. A huge moth butting the 3200 Kelvin special light as though trying to put it out.

"Ordinarily that light, if touched, would kill a bird instantly," ' one of them added, "but in the case of the moth, he was not even marred."

A severed wire to the camera motor delayed shooting for hours happenings that plagued the crew and cast.

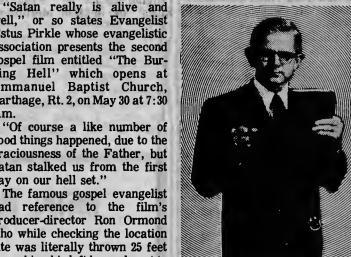
"And during the mixing of the many sound tracks, one of the ay young People's Services 7 p.m delaying the mix.

"And this never happened in my life before," Gerald Sommerville, the sound technician explained. Norning Worship & Children's Ministry 9:30

Other unaccountable things continued to plague the picture, almost as though Satan himself did not want the picture finished. "Then why a picture on hell?" this reviewer put forth to the evangelistic minister. His answer was quick and to the point. "Because there are too many modern preachers who are preaching otherwise. Stating hell

is right here on earth. The Bible teaches otherwise and speaks of a literal burning hell where sinners suffer forever and ever. I believe that with all my body and soul. If I did not, I would not be a Ind. Ave. Southern Pines June 1, preacher."

• The "Burning Hell" is ex-



Estus Pirkle

pected to show in thousands of churches and auditoriums throughout this and other countries. Presently, there are more than 500 dates set for this picture.

> **Turkey Dinner** Planned Sunday

> By Page Youth

On Sunday, May 31, the Page Memorial United Methodist Youth Fellowship will have a turkey dinner following the worship service in the Fellowship Hall on Poplar Street, Aberdeen. Tickets are is one of a hundred constant \$2.75 for adults and \$1.75 for children.

All proceeds will go toward projects sponsored by the group. Mrs. Mary Hooper is in charge of units caught fire and exploded, the dinner, assisting the youth. The public is invited.

> **GOSPEL CONCERT** Spaulding Chapel Missionary Society will sponsor a Gospel Concert by the Pegues Singers of McColl, S.C. Special guest will be Anthony McMillian of Southern Pines, Sunday, May 31, at 3 p.m. says Pastor Rev. Rufus Pegues.

> > ---

REFUGE CHURCH Sister Bessie Jones of New York and Missionaries of various states will render service at Refuge Church of Christ 855 W. at 7:30 p.m. Everyone is welcome.

Publishes New Bible

Whispering Pines Man

"The Christian Bible," an healing ministry serving seven edition compiled and interpreted countries. by Carl C. Austin of Whispering Austin, who has made his

Pines, is off the press and will be available at libraries and book stores in June. Austin, who has been working time he plans to share his new year.

on the publication about 14 work with university scholars as years, said the first printing is well as his old classmates. producing 1000 copies. He expects to have a second Century Printing Co. of Raleigh. printing in later months.

"The Christian Bible" is based has corrected translations from the Greek, re-interpreted in the light of these corrections. Austin said. He added that the book includes several newlyrecognized testaments not previously authenticated.

One feature of the publication is the new format, known as diatessaron, which has not been used since the Second Century. Austin explained that this represents all four Gospels compressed into one, following a chronological order with interpretive notes.

Austin said he has corrected about 240 errors spotted in. translation, punctuation, and other mistakes made by opposing factions in transcription through the years.

"It is an inspired work, inspired by the Holy Spirit. I call it the teaching of Jesus for everyone looking for the meaning of life," Austin said.

building for worship.

7-17.

He calls the publication a oneman job, accomplished without ouside help, other than encouragement from interested Christian groups. Austin also said that his findings have been confirmed by recognized church authorities.

Born in New Jersey, Austin was raised on a farm outside Sandhills Baptist Association. Philadelphia, Pa. He attended Princeton University in the early 1930's, when his formal education was interrupted by the Depression. His first job during those days of economic upheaval was that of seaman on a freighter.

Austin later entered the field of business management and worked many years as a problem solver, conducting seminars in this country and overseas with the U.S. State Department. He has served as director for international management groups. The Bible publisher was inducted into the Order of St.

Luke in an Episcopal Church some years ago. The Order of St. Luke is an interdenominational To the Editor: I am writing this letter to encourage you to call your Coun-

ty Commissioners and ask them home here since 1977, will be to support the Moore County To the Editor: attending his 50th class reunion Recreation Department's budget at Princeton next month. At that request for the coming fiscal

Our Recreation Department is only a few years old but reaches The book was printed by into every community of our county. This past year over

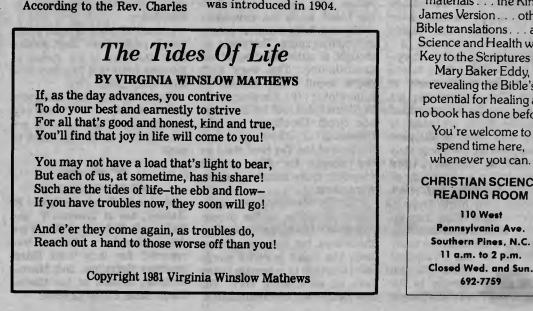
on the King James Version and Area Baptists Helping To Build Church In S.D.

> Some time ago Lane Hall of Hinson of Aberdeen First Baptist, that church has Aberdeen First Baptist Church went with a group of Baptist laymen to McCook Lake, South indicated it will act as sponsor for a part of the project. Dakota, to help Home Sandhills Baptist Association churches are invited to send Missionary the Rev. Claude laymen or give money toward Stutts in beginning a new work. purchase of material. There was no church in the The building material will cost rapidly growing community of 3,500 people. The new church has over \$30,000, much of which has been pledged by churches and been meeting in the home of the Rev. Stutts, who is a native of friends, it has been reported. neighboring Randolph County,

> It is reported that for several ACCREDITED months plans have been The East Carolina University underway for another group of School of Medicine has been laymen to go to McCook Lake to awarded full, four-year help build a badly needed church accreditation from the Liaison Committee on Medical Stan Haywood, a lay Education, according to ECU businessman in Asheboro, and Chancellor Thomas B. Brewer. son-in-law of the Rev. Gene Brewer said the LCME, the Booker of Robbins, heads up a national accrediting agency for team of 40 laymen who are medical schools, also has planning to make the trip out granted the school permission to west at their own expense, June increase freshman enrollment to 52 students in the fall of 1981. Lane Hall and the Aberden ECU graduated its first class of

First Baptist Church have been 28 physicians recently. enlisting laymen and preparing funds for the project from the The first electric hand iron

was introduced in 1904.



Cooper Francis

Booze Profits

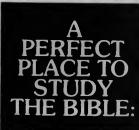
Aberdeen

Before Moore County residents get too overjoyed from its share of the profits from liquor sales. let's look at some other figures: 36,000,000-Americans harmed directly or indirectly because of alcoholism or problem drinking. 9,000,000--alcoholics or

problem drinkers. 200,000--new cases alcoholism each year. 28,400 of the 50,000 killed in (Continued on Page 4-B)

HIGHLAND INDEPENDENT **BAPTIST CHURCH**

Hwy. 1 North Sunday School-10 a.m. Worship Service-11 a.m. Evening Service-7 p.m. Wednesday night prayer meeting-7 p.m. Everyone welcome! Paid for by Highland independent Baptist Church



the Christian Science Reading Room near you. Here are a wide array of valuable reference materials . . . the King James Version . . . other Bible translations . . . and Science and Health with Key to the Scriptures by Mary Baker Eddy, revealing the Bible's potential for healing as no book has done before You're welcome to spend time here.

CHRISTIAN SCIENCE **READING ROOM**

110 West Pennsylvania Ave. Southern Pines, N.C. 11 a.m. to 2 p.m. Closed Wed. and Sun. 692-7759

