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VOLUME 3. WADESBORO, N. C., SEPTEMBER 22, 1908. NUMBER 17

Notice of Sale of Stocks

The undersigned will sell at the court house door in Wadesboro, on

Monday, the 5th day of October, 1908,

at 12 o'clock M., at public auction, for cash, the following stocks in incorporated companies belonging to the estate of the late Julius W. Burns:

Five shares of the capital stock of the Wadesboro Cotton Mills Co. of the par value of $500.00.

Twenty shares of the capital stock of the Norwood Mfg. Co. of the par value of $2,000.00.

Twenty shares of the capital stock of the Bank of Wadesboro of the par value of $500.00.

Private bids will be received at any time before the day of sale. For further information apply to our attorneys, McLendon & Thomas, Wadesboro, N. C.

This September 7th, 1908.

J. A. BURNS,
J. M. BURNS,
Administrators of the Estate of Julius W. Burns, Deceased.

Notice of Sale by Commissioners.

State of North Carolina—Anson County
In the Superior Court—Before the Clerk

Frances E. Burns and Others, Ex Parte
—Notice of Sale by Commissioners.

By virtue of the power conferred upon us by a decree of the superior court of Anson county, made by the clerk therein, on the 5th day of September, 1908, in the special proceeding entitled, "Frances E. Burns and others, ex parte," the same being for partition of real estate of the late Julius W. Burns, the undersigned commissioners will, on

Monday, the 5th day of October, 1908,

at the court house door in Wadesboro, offer for sale the following described tracts of land:

FIRST TRACT—Adjoining the lands of A. S. Ross, Ed Hamilton and others, and bounded as follows: Beginning at a stake in A. S. Ross' line, J. A. Burns' corner, and runs with said Ross' line north 60 east 24.65 chains to a stake, said Ross' corner, two white oak pointers; then with another line of said Ross north 24 east 8.18 chains to a stake in said line, two white oak pointers; then with Douglas Taylor's line north 87 east 11 chains to a stake, four white oak pointers, said Taylor's corner; then with Ed Hamilton's line south 2½ west 26 chains to a stake in W. H. Thomas' line, Ed Hamilton's corner, three pines and post oak pointers; then north 88 west 30.50 chains to a stake in J. A. Burns' pasture; then north 2½ east 4.75 chains to the beginning, containing 48 acres, more or less.

SECOND TRACT—Adjoining the lands of J. C. Candle, Jackson Kiker and others, and bounded as follows: Beginning at first corner of lot No. 1 and runs north 1½ east 13.25 chains to a stake, 1 dogwood and hickory pointers; then north 83 east 30.10 chains to a stake, post oak, red oak and hickory pointers; then south 14½ east 37.10 chains to a stake in the back line, 2 pines and post oak pointers; then due west 26.30 chains to a stake; then north 1½ east 19.30 chains to the second corner of lot No. 1; then north 88½ west 13.70 chains to the beginning, containing 95½ acres, more or less.

THIRD TRACT—Adjoining the lands of Darling Preslar, Judy Thomas, Walter Kiker and others, and bounded as follows: Beginning at a stake by black gum and ash in Judy Thomas' line and runs south 63 east 10.10 chains to a stake in Walter Kiker's line, post oak and black gum pointers; then with said line north 15.80 chains to a stake, Darling Preslar's corner, in an old field; then with his line north 81 west 9 chains to a stake, Judy Thomas' corner; then with his line south 2 west 18 chains to the beginning, containing 16 acres, more or less.

FOURTH TRACT—Adjoining the lands of Frances E. Burns, W. H. Thomas and others, and bounded as follows: Beginning at a stake on east side of Wadesboro road, one post oak pointer, and runs north 31 east 5.65 chains to a stake in W. H. Thomas' line; then north 11½ west 20.14 chains to a stake, 1 pine pointer; then south 31 west 19.50 chains to a stake on west side of Wadesboro road, 50 links from center of said road; then south 57 east 12.80 chains to the beginning, containing 16½ acres, more or less.

The terms of said sale are one-third cash, balance to be paid January 1st, 1909, with interest on the unpaid purchase price, the purchaser to have the option to pay all cash and take title at once. The sale is made subject to the confirmation of the court.

This September 5th, 1908.

H. H. McLENDON,
FRED J. COXE,
9 8 4t Commissioners.

Notice of Sale by Trustee

By virtue of the power of sale conferred upon me in a certain trust deed executed by W. B. Gray and wife, Theresa F. Gray, on the 8th day of May, 1907, registered in deed book 47, page 204, in the office of register of deeds for Anson county, upon the land hereinafter described, to secure a note under seal for six hundred ($600) dollars, payable to the Anson Real Estate and Insurance Co., the same being due Nov. 8th, 1907. Default having been made in the payment of said note, I will sell to the highest bidder for cash at the court house door in Wadesboro, N. C.,

Monday, the 5th day of October, 1908,

at 12 o'clock m., the following tract of land in Anson county, Wadesboro township, adjoining the lands of J. E. C. Hill and others and bounded as follows:

Beginning at a pile of rocks, formerly Edwards' beginning corner of a 202-acre tract, and runs S. 67 W. 2.75 chains to a stake in the Sneedsboro road; then with said road 34.50 chs. to a stake, 3 post oak pointers, on the west edge of the said Sneedsboro road; then N. 65½ E. 40.50 chains to a stake, pine, hickory and white oak pointers; then S. W. 17 chains to a stake, one hickory and post oak pointers; then S. 18 W. 4.20 chains to a stake, 4 pine pointers in an old field; then a new line S. 7½ W. 15.80 chains to a stake; then S. 10½ W. 7.50 chains to a stake; then S. 81 W. 13.60 chains to the beginning, containing 97 acres, more or less; being a part of the tract of land conveyed by John A. Avitt and wife and James M. Gray and wife to William B. Gray by deed dated May 8th, 1869, and recorded in deed book 16, page 761, of the register's office of Anson county.

This the 1st day of September, 1908.

THOMAS C. COXE, Trustee.
McLendon & Thomas, Attys.

Good Farm For Sale

One hundred and thirty-three (133) acres of land three and one half miles N. E. of Wadesboro. Good twohorse [illegible] cultivation, good water, good [illegible] lots of wood on the [illegible] in this farm.

[illegible]E, Attorney.

"PHYSICAL MORALITY."

Good Health a Duty—More Important Than Culture—Greatly Influences the Mind.

(Hubert A. Royster, A. B., M. D., Dean of the University of North Carolina Medical Department at Raleigh.)

The title of this communication and such thoughts on it as I may present were suggested by the following nugget of wisdom from that great philosopher, Herbert Spencer: "Perhaps nothing will so much hasten the time when body and mind will both be adequately cared for as the diffusion of the belief that the preservation of health is a duty. Few seem conscious that there is such a thing as physical morality."

Throughout all ages people have been more or less interested in the development of bodies. The ancient Greeks, who were distinguished also for their culture and their morals, were so proficient in physical prowess that in their Olympic games they set the pace for the whole world. Other nations, too, have been, and are, noted for their love of sports and have reaped results in the high standards of manhood and womanhood. The tendency now is toward an increasing recognition of the value of attention devoted to the care of the body. Witness the emphasis given to physical education in schools and colleges at the present time as compared to the lack of it some years ago. The "sound-mind-in-a-sound-body" doctrine is universally taught by all educators worthy of the name.

But, with all this, there is among the majority of us a woeful failure to realize the full meaning of cultivating the physical man and of paying due attention to that part of our make-up. We all admit its importance, and yet, our enthusiasm over it comes in spurts and jets. We do not practice what we preach. Realization of its need and knowledge of its benefits do not always suffice, for those who constantly neglect their health are sometimes well informed upon the subject. This attitude of indifference toward the body is to be condemed—for "the preservation of health is a duty."

Every human being has three natures—the mental, the moral, and the physical. He owes a debt to each one of these. If it is a sin to wreck the mind or to destroy the soul, it is also a sin to defile the body. Moreover, if it is a duty to cultivate the mental faculties or to keep the moral forces unsullied, it is likewise a duty to give heed and honor to the physical nature. It is not contended that we should all be athletes. What I do most earnestly plead for is that health be regarded as a most priceless possession and that the physical department be acknowledged as a co-ordinate branch of the body government. If you had to choose between the physical and the intellectual life, the former would undoubtedly be your portion, for health is so much more necessary for happiness than culture that you would hardly give it up for purely intellectual enjoyment. But, fortunately, it is not necessary for us to give up either one of them; the three elements can be so mixed up in us as to produce the proportion of development of each which makes for perfection. To attain this, equal homage must be paid, each in its own sphere, to the mental, spiritual, and animal sides of our being.

It is surprising how much we owe to the physical nature. What is called "disposition" is largely dependent on physical conditions. A refreshing night's sleep gives a rosy view of life the next morning and enables one to bear cheer everything that comes. But loss of sleep makes one cross and the world looks gloomy. A normally working body-machine bestows on its possessor a wide reputation for having a "good disposition," when such a one may not be any better at heart than the half-sick fellow, who looks at life through his altered bodily processes. It is difficult for a man to keep in good humor unless he lives a regular, wholesome, undissipated existence; for, whenever he departs from the beaten path, he is breaking a physical law of the universe and the punishment is certain to follow. Even a preacher with dyspepsia finds it hard to be pious. There is no health except by right living, and there is no right living which does not include obligation to the human frame.

Countless crimes have been committed under the stress of physical circumstance—many of which would not have happened but for the perverted body functions. An unsound body as well as an insane mind is to be reckoned with in human wrong-doing. We have heard, and are hearing, much about the influence of the mind on the body. For my part, I have been more concerned with the reverse of this proposition. I believe that the body also powerfully influences the mind. Some one has expressed this in a witty, but none the less, truthful way by asking, "Is life worth living?" and by replying, "That depends upon the liver." The mental, and therefore, the moral, processes are affected for good or ill by the normal or abnormal conditions of the different organs. In my opinion, it is more often that faulty digestion (from dietetic error) produces worry, than that worry brings on faulty digestion. It is another case of the cart and the horse.

There is an extraneous aspect to all this, and it is found in the benign example, seen and read of all men, furnished by a healthy body. Faith and hope and inspiration are present and to spare in those who brimming over with physical activity. Their optimism is contagious, and we unconsciously worship the physical form which holds and nutures such life and strength. It is good, it is righteous, to be strong and well—both for our own sakes and for the joy it may give to others. "Laugh and the world laughs with you." But how unutterably sad and miserable is the man who never feels well and takes pains to tell everybody about it! He exhales pessimism and his approach is dreaded. While there are a few expert commiserators in the world, yet no one really likes to hear a recital of somebody else's troubles. "Weep and you weep alone." To the average man health is naturally attractive; illness, repellent. And, best of all, the matter rests largely with us. Much of the physical infirmity which afflicts us is wholly caused by our own behavior—the transgressions of laws or the failure to observe orders, sins of commission or of omission. Some are born sick, some achieve sickness, and some have sickness thrust upon them. We can all do the best we can with that which we have; nothing more or less is expected of us.

If I were called upon to name any specific way by which one could attain "physical morality," I fear that I could not point it out. It is only through perseverance in right living, heeding the admonitions of a physical conscience, profiting by previous mistakes—it is only through these that the feet can be set in the straight road. There are three guide posts: Cherish physical earnestness; keep regular habits; guard your health above all temporal affairs.

It is not enough, however, to passively protect the health—we must go forward, grow in physical grace. What most people need is not rest, but exercise. After a day's confinement in schoolroom, or office, or in the home, one should engage in some strong physical exertion, so that the body may throw of its poisonous waste products. Muscles are made to move. Only by moving can they develop and only through such movement can the organs be exercised at all. Especially should attention be directed to those muscles which are not employed in our daily occupations, and above all, should we keep them in condition to bear the call of any sudden emergency, likely to overtake us all when we least expect it.

"In life's small things, be resolute and great
To keep thy music train'd: know'st thou when Fate
Thy measure takes, or when she'll say to thee,
I find thee worthy: do this deed for me?"

There is a gospel of health to be preached. Let those, who most keenly realize the triple nature of our being, give due weight in their teaching to the physical, so intimately associated with the mental and spiritual attributes. It is not logical, it is not right to neglect the one while we cultivate the others. The house must be kept in order, if we are to make it a suitable place of abode for those higher ornaments—the soul and the mind.—Biblical Recorder.

RIVALS INGALLS' OPPORTUNITY

(The following written by Robert B. Malone, is favorably compared by critics with Ingalls' famous poem, "Opportunity"):

They do me no wrong who say I come no more
When once I knock and fail to find you in;
For every day I stand outside your door,
And bid you wake and rise to fight and win.

Wail not for precious chances passed away,
Weep not for golden ages on the wane;
Each night I burn the records of the day,
At sunrise every soul is born again.

Laugh like a boy at splendors that have sped,
To vanished joys be blind and deaf and dumb;
My judgements seal the dead past with its dead,
But never bind a moment yet to come.

Though deep in mire wring not your hands and weep,
I lend my arm to all who say "I can."
No shamefaced outcast ever sank so deep
But might rise and be a man.

Dost thou behold thy lost youth all aghast?
Dost reel from righteous retribution's blow?
Then turn from blotted archives of the past
And find the future's pages white as snow.

Art thou a mourner? Then rouse thee from thy spell!
Art thou a sinner? Sins may be forgiven;
Each morning gives thee wings to flee from hell,
Each night a star to guide thy feet to heaven.

For A Sprained Ankle

A sprained ankle may be cured in about one-third the time usually required, by applying Chamberlain's Liniment freely, and giving it absolute rest. For sale by T. R. Tomlinson.

$355.00 IN GOLD PRIZES

Given For Honest Work---Contest Open to Men, Women, Boys and Girls---Good Pay For All Who Work.

Every special offer ever made by The Ansonian has been successful, and the following contest is started with the belief that it is sure to succeed. Cash prizes which amount to more than $355 in gold are to be given to those who work for us, every person who works to receive a part of the money.

Every fall The Ansonian has more than $2,000 to collect, and while it is due from the county's best citizens—people who pay when they see us or our collector—it usually costs something to send a collector. Then, too, we wish the money paid for collecting to remain in the townships where the collecting is done, and instead of paying this money to some man who can probably get other work to do, we are going to offer it to men, women, boys and girls of the different townships. The contest is also made in order to add a few thousand new subscribers to our books.

The Township Prizes

There are three prizes for each township and one grand prize for the county, to be given as follows:

1st. To the person in each township receiving the greatest number of votes or points, a $20 gold piece will be given. (Provided they receive not less than 40,000 votes or points)

2nd. To the person in each township receiving the second greatest number of votes or points, a $10 gold piece will be given. (Provided they receive not less than 20,000 votes or points)

3rd. To the person in each township receiving the third greatest number of votes or points, a $5 gold piece will be given. (Provided they receive not less than 10,000 votes or points)

Grand County Prizes

1st. To the person in Anson county who has brought in the greatest number of new subscribers during the contest, a $20 gold piece will be given.

2nd. To the person in Anson county who has brought in the second greatest number of new subscribers during the contest, a $10 gold piece will be given.

3rd. To the person in Anson county who has brought in the third greatest number of new subscribers during the contest, a $5 gold piece will be given.

Special Prize for this Month

To the person in each township having the greatest number of points on Oct. 1st a $5 gold piece will be given in addition to the above. (Provided that not less than 8,000 votes or points have been received by all the contestants together in their township.)

Get Busy

The world is your field.
The contest is now open.
No restrictions as to territory.
It will probably close before Christmas.
Every dollar collected means 400 votes or points.
Prizes will be awarded to persons in each township of the county.
In case of ties among any of the contestants, we reserve the right to duplicate the prizes.
Printed coupons for voting or recording the points can be secured at this office, either in person or by mail.
Don't be afraid to work; you will receive a liberal commission if you do not get a single prize. You may win $45.
Persons paying their subscription after today or during the life of this contest may give their votes or points to any person they wish.
In the offer made for new subscriptions 12 months is intended to count as a subscription; shorter periods count in proportion. Ask all the questions you want to; it is easier to answer questions than to correct errors.

Rules by Which the Contest is Governed

Only actual readers can enter contest.

Three judges will count the ballots and declare the winners. The Ansonian reserves the right to withdraw the offer from any township which does not present more than one active candidate, unless such a one receives at least 40,000 votes or points. To each new subscriber paying one dollar ($1) for The Ansonian one year, will be given a coupon which will entitle the holder to four hundred (400) votes or points, to be cast for the one of his choice; and for every dollar paid on old subscriptions, the subscriber will be entitled to four hundred votes or points. The ballots will be placed in a sealed box as they come in. Every vote cast will be accredited to the candidate selected, and only rigid fairness and justice will be meted out to every contestant. This is an extraordinary offer and those wishing to take advantage of it should become active at once and enlist their friends in their behalf.

By allowing four hundred (400) votes or points for each dollar paid on subscription, it is possible for a large number of votes to be secured by anyone who will give a little time to securing renewals and new subscribers. Canvass among your friends and get them either to extend their subscriptions and give you their votes, or, if they are not taking The Ansonian, get them to subscribe for one year. In every case the money must be sent with the order and the person whom the subscriber wishes to have the votes or points named. Such votes will be carefully placed to the credit of the person designated.

All communications containing votes, money or making inquiry, must be addressed to The Ansonian, Wadesboro, N. C.

WANTED

Everybody To Remember That

Sunday, Sept. 27, WILL BE Rally Day

At The Wadesboro Baptist Church

Every member present at each service.
Three Services: 9:30, 11:00 and 7:45.

TELL ALL THE PEOPLE. BRING YOUR FRIENDS.

If You Are Wise

You won't carry money on your person, tempting others and—perchance to lose it, but you will deposit it with us and pay your bills and other current expenses with checks—a business-like way.

Bank of Wadesboro

Statistics W. M. U., Pee Dee Asso., In Session at Hamlet Sept. 2-3, '08

Brown Creek—Miss Daisy Flake. New society.
Deep Creek—Miss Mollie Tarlton. New society.
Gum Springs, Sunbeams—Misses Ethel and Mattie Ingram. New society.
Gum Springs W. M. S.—No representative.
Laurinburg, Hannah Pines Dunlap, Sunbeams—No report.
Lilesville, Sunbeams—New society. No delegate.
Mt. Beulah, Sunbeams—No report.
Hamlet, W. M. S.—Mesdames R. E. Hinson, W. H. H. Bagwell, and Miss Blake Maske $40.75
Hamlet, Sunbeams—Misses Cora Atkinson, Louise Medlin and Lee Hinson 7.80
Laurinburg, W. M. S.—Mesdames G. W. Goodwyn and J. T. Fields 80.00
Morven, Aid Society 191.19
Polkton, W. M. S.—Miss Lela Goodman 17.50
Polkton, Sunbeams—Miss Flossie Napier. New society.
Roberdell, W. M. S.—Misses Maggie McRae, Covington, Nicholson and Mrs. V. G. Teal 25.00
Rockingham, W. M. S.—Mesdames A. W. Porter, Ann Hinson and B. Furr 42.55
Rockingham, Y. W. A.—Misses Hattie Marks and Lizzie Porter 28.00
Spring Hill, W. M. S.—No representative. Letter reports 141.00
Spring Hill, Y. P. S—Misses Onitah McMillan, Belle McNeill and F. Johnson 20.00
Spring Hill, Lee Holland—Miss Mattie Watson 12.05
Wadesboro, W. M. S—Mesdames Lucas, Caudle, Bennett, Liles, Covington and Hardison 201.01
Wadesboro, Y. W. A.—Mrs. E. W. Martin, Misses Portia Huntley, Ethel Ashcraft and Dora Burns 47.75
Wadesboro, Sunbeams 10.00
Red Hill, W. M. S.—New society
Rocky River, W. M. S.—New society.

Only ten societies took a definite aim. I hope the others will follow the example of these and write Mrs. E. A. Covington, the recording secretary, so that their aim will be printed in the minutes.

Roberdel will aim for $20; Polkton Sunbeams, $15; Wadesboro Y. W. A., $60; Laurinburg, $100; Hamlet, $45; Brown Creek, $12; Rockingham, W. M. S., $50; Polkton, W. M. S., $20; Rockingham, Y. W. A., $40; Wadesboro, W. M. S., $175.

We find in the Bible four rules for doing the King's business: First, "Heartily;" second, "Diligently;" third, "Faithfully;" fourth, "Speedily."

Jesus said, "I must be about my Father's business." May each society in the Pee Dee Association be thus engaged during the coming year, and we will not only reach our aim but go far beyond it.

MRS. T. B. HENRY,
Vice-Pres. P. D. A.

Accident to Flying Machine.

The flying machine being operated by Orville Wright, its inventor, was wrecked at Fort Myer, near Washington, Thursday with the result that Lieutenant Selfridge was almost instantly killed and Wright seriously injured. The machine had broken the world's record, having remained in the air for more than an hour, and the accident was due to the breaking of one wooden wing which helped to propel it. When this snapped off, it struck a part of the running gear, causing the machine to wreck. After this the machine appeared like a bird with a broken wing, falling to the ground with the two men beneath it. Wright, the operator, was in perfect control of the machine and the accident was due entirely to the weakness of the wood propeller.

It Can't Be Beat

The best of all teachers is experience. C. M. Harden, of Silver City, North Carolina, says: "I find Electric Bitters does all that's claimed for it. For Stomach, Liver and Kidney troubles it can't be beat. I have tried it and it a most excellent medicine." Mr. Harden is right; it's the best of all medicines also for weakness, lame back, and all run down conditions. Best too for chills and malaria. Sold under guarantee at Parsons Drug Co. 50c.

One of the most sensational homicides in the state occurred near Durham last Wednesday and as a result W. H. Tilley was arrested and denied bail for the murder of his wife. Tilley's story is that at 9 o'clock he saw a dog in his yard and took down his Winchester rifle. He snapped this twice at the dog, and thinking his gun was unloaded, elevated the barrel and struck it with his hand. It discharged full in the face of his wife who was sitting at the bureau reading a paper and she fell without a cry. He rushed to her but she died 20 minutes later. Tilley and his wife had not been on the best terms until last month when they apparently adjusted past differences and began living together again. There is nothing but circumstantial evidence connected with the case.

A Traveling Man's Experience

"I must tell you my experience on an East bound O. R. & N. R. R. train from Pendleton to LeGrande, Ore., writes Sam A. Garber, a well known traveling man. "I was in the smoking department with some other traveling men when one of them went out into the coach and came back and said, 'There is a woman sick unto death in the car. I at once got up and went out, found her very ill with cramp colic; her hands and arms were drawn up so you could not straighten them, and and with a deathlike look on her face. Two or three ladies were working with her and giving her whiskey. I went to my suit case and got my bottle of Chamberlain's Colic, Cholery and Diarrhoea Remedy (I never travel without it), ran to the water tank, put a double dose of the medicine in the glass, poured some water into it and stirred it with a pencil; then I had quite a time to get the ladies to let me give it to her, but I succeeded. I could at once see the effect and worked with her, rubbing her hands, and in twenty minutes I gave her another dose. By this time we were almost into LeGrande, where I was to leave the train. I gave the bottle to the husband to be used in case another dose should be needed, but by the time the train ran into LeGrande she was all right, and I received the thanks of every passenger in the car." For sale by T. R. Tomlinson.

Sunday School Department

Conducted by Special Editor.

SUNDAY, SEPTEMBER 27.

Lesson.— Temperance.— Isaiah 5: 11-23

Golden Text.—"Wine is a mocker, Strong drink is raging." —Prov. 20:1.

COMMENTATIVE

Isaiah speaks of Judah as the vineyard of the Lord, and charges it with producing wild grapes. He speaks of the wild grapes as two—the love of money, in the verses immediately preceding the lesson, and the love of wine, to be seen in the lesson before us. Wealth and luxury are the two sources of ruin that have brought low every nation that walk the ways of death. The ujust acquisition of land, with its multitudinous kindred evils lies at the basis of every economic question among us. But where the land question is at the bottom of the poverty and need of thousands, the drink habit has thrown its tens of thousands into hopeless poverty and premature death—Millard.

Hence Isaiah proceeds to give greater emphasis to the larger of these two evils—intemperance. "With fatal persistence the luxury of every civilization has taken to drink; and of all the indictments brought by moralists against nations, that which they reserve for drunkness, is, as here, the most heavily weighted."

Of course the evil effects of intemperance pass sooner or later to others, but its peculiar fatality falls primarily upon its immediate victim. Read again verses eighteen to twenty-three, and see how inevitably there follow in the life of the one who drinks moral deprivity, an inability to make keen distinctions in the realm of ethics, a depraved conscience, inordinate self-conceit, a vicious hardening in sin, ending in hopeless, personal corruption.

But if the effect upon the individual were all, the crusades against strong drink would not be so uncompromising. Men fight it so because it places such hopeless burdens upon the shoulders of weak women and innocent little children, and because, through its whole destruction of the citizenship of the nation, its result is a cumulative wrong against society at large. Temperance reformers, who may be blamed for using strong language against strong drink, may point to the words of Isaiah in verses thirteen to seventeen, where he paints the complete national destruction caused by drunkness. It affects all classes—the honorable men, the multitude, the mean man, the great man. Even so, now drink knows no exception, but strikes down alike old and young, rich and poor, the brilliant and the ignoramus. (Only it loves most of all a shining mark!) It is drunkness that is to cause the captivity of the people. He calls upon the very mouth of the grave and the appetite of hell to be enlarged in order to consume the innumerable victims of strong drink!—Millard.

PRACTICAL

Isaiah here denouces four classes of people in Judah and these classes are all the direct growth of the conditions brought about by intemperance and luxurious living:

(1) Men harden in sin (18, 19). Why plead with men who draw iniquity after them with cords of vanity, and who are tied to sin as with a cart rope? These men scoff at what God is going to do. They live for the pleasure of sin, and defy God; indeed they scorn him. Their hearts and consciences have been blinded by intemperance and self-indulgence.

(2) Men who confuse moral distinctions (20). "That call evil good, and good evil; that darkness for light and light for darkness; that put bitter for sweet, and sweet for bitter." Intemperance and luxury have never lacked for champions. False teachers have always arisen to justy the life of self-indulgence.

(3) Men who deal with questions from a purely worldly standpoint (21). Isaiah probably has in mind the statesmen of his times when he says, "Woe unto them that are wise in their own eyes, and prudent in their own sight!" They would not listen to the complaints of one Isaiah, but were satified with their purely earthly wisdom. In the end their worldy wisdom proved folly of the worst sort.

(4) Men of corrupt practices in public life (22, 23). They had a curious idea of manhood which still prevails. "Mighty to drink wine, and men of strength to mingle strong drink." Who has not seen the braggart exhibition of manhood (?) in dissipation? Yet these same men preverted justic and for a reward, or bribe, justified the wicked and gave judgement against the righteous. Intemperance and corruption have always been allies.—Van Ness.

SUGGESTIONS

Did you ever know what your class said when your are habitually out of your place at the Sunday school hour? If you ever do find that out, you will not wonder afterward that you have no better success.

A good place for the boy or the girl that makes you the most trouble is close to your heart.

Is "our school" the very best school in the world to you? Then you have told us the secret of your success.

The map your little ones make is the best map they will ever know anything about.

When you give your pupils presents, let them be as nearly as possible of equal value.

Give the boy that worries you most just as sweet a smile as you do any one in the class.

It will cost you something to write to the little one who has been missing from the class the past few Sundays—something of time, something of effort; but, oh! if you be with your little one when she gets that letter it would pay a hundredfold.

Hunt up some little book for that boy that reads the penny dreadful at home. It takes only a pebble to turn the course of the brook. Some day you will be glad you furnished the pebble.

Did you say good morning to the Superintendent? He missed you. Will you forget it next Sunday? Please try hard not to. —Vincent.

Some systematic effort should be made to bring the subject of missions as a life-work to the attention of the members of the school, especially the older boys and girls. "Pray ye, therefore, the Lord of the harvest, that he send forth laborers into his harvest."

The Remedy That Does.

"Dr. King's New Discovery is the remedy that does the healing others promise but fail to perform," says Mrs. E. R. Pierson, of Auburn Centre, Pa. "It is curing me of throat and lung trouble of long standing, that other treatments relieved only temporarily. New Discovery is doing me so much good that I feel confident its continued use for a reasonable length of time will restore me to perfect health." This renowned cough and cold remedy and throat and lung healer is sold at Parson Drug Co. 50c and $1.00. Trial bottle free.

Hardwood Mantels

We manufacture and carry a large stock of Hardwood Mantels; also dealers in Tile and Grates. Can fill orders promptly. Write for catalogue.

J. H. WEARN & CO.
Charlotte, N. C.

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House Moving and Building

e are here with $1,000 worth of special apparatus prepared to move, raise or level your frame building of any kind. Do the job neatly and at very moderate cost while all machinery is in in town.

Always ready to do any kind of contracting and building.

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Can be found in Wadesboro during next few weeks.

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Bicycles Repaired, Razors Honed, Scissors Sharpened, and Tinware Mended on short notice.

All work at reasonable prices and guaranteed satisfactory.

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Brick For Sale

Good brick, hard or soft, for sale at retail or car load lots made by best machinery and prices guaranteed.

PEACHLAND BRICK CO.,
10-1-08 Peachland, N. C.

Notice

Persons having claims against the estate of the late Thomas R. Covington will present the same to me on or before the 15th day of August, 1909, or this notice will be plead in bar of their recovery. FRANK E. COVINGTON.
8-25-6t.