# LOOK! AT HOHR 

WADESBORO, N. C., NOVEMBER 10, 1908.
VOLUME 3.
On the above two days
Boyd \& Martin's
Eye Specialist

Representing the A. K. HAWKS co. of Atlanta, Ga


ates. DO NOT FORG

Boyd \& Martin


## Livery and Draying

In addition :
ry business to my live ry business
wagons all the time and come
anywhere to haul anything you want moved. Will furnish you wagons equipped with good help sith certainty and with the least
with trouble to you


| School | $\mathrm{W}^{\mathrm{E} \text { Have than tor ill }}$ |
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| Books |  |
| Pee Dee |  |



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| SUNDAY, NOVEMBER 15 <br> The Lord Our Shepherd.-Th <br>  <br> shephe 23:1. <br> Setting.- Author. Time.-Probably in <br> - David <br> Absalom's rebellion, altho authori ties differ. <br> Practical <br> 1. It will be well to transfer the <br> figure of the shepherd entirely to Christ. He used it of himself and throughout the thought is em <br> anoyed with varations. Jesu plat <br> pheep without a shepherd were a shen <br> self the "good Shepherd," and <br> made his own death the proof o his claim. He pitied his disciples <br> because they would be as scattered sheep, and the shepherd would be <br> 2. Food and rest are the two 2.ten. part of the psalm. They are the factors ologist as asboulutely necesssry to the winning back of vitality. Jesu used both thoughts in connection was sustained because he had mea nothing. He told those who fol lesh and drank his blood they could have no life in themselves. He also invited men to find his est--his yoke would be easy and $\qquad$ $\qquad$ <br> fended it has been in the Is it any marvel that the <br> We are rescued in different wars often by blood and hard treat4. The house of the Lord for- ever; it was the Jewish idea of perfect felicty. It may not be the ideal of the wearing hour and the hard journey. Find out what the pupil's ideas of heaven or hap- piness are and show how useful |
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