

Women as Well as Men are Made Miserable by Kidney and Bladder Trouble.

Kidney trouble preys upon the mind, discourages and lessens ambition; beauty, vigor and cheerfulness soon disappear when the kidneys are out of order or diseased.

Kidney trouble has become so prevalent that it is not uncommon for a child to be born afflicted with weak kidneys. If the child urinates too often, if the urine scalds the flesh, or if, when the child reaches an age when it should be able to control the passage, it is yet afflicted with bed-wetting, depend upon it, the cause of the difficulty is kidney trouble, and the first step should be towards the treatment of these important organs. This unpleasant trouble is due to a diseased condition of the kidneys and bladder and not to a habit as most people suppose.

Women as well as men are made miserable with kidney and bladder trouble, and both need the same great remedy. The mild and the immediate effect of **Swamp-Root** is soon realized. It is sold by druggists, in fifty-cent and one-dollar size bottles. You may have a sample bottle by mail free, also a pamphlet telling all about Swamp-Root, including many of the thousands of testimonial letters received from sufferers who found Swamp-Root to be just the remedy needed. In writing Dr. Kilmer & Co., Binghamton, N. Y., be sure and mention this paper. Don't make any mistake, but remember the name, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

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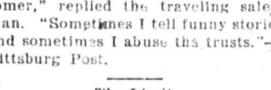
Slow But Sure.
"Fly with me!" her lover pleaded, As he pressed her to elope; But his wishes went unheeded, For she calmly answered: "Nope! Not while 'aeros' as at present. Are you apt to plunge and balk; But," said she, "the weather's pleasant; Don't you think we'd better walk?" —Nixon Waterman, in Lippincott's.

In Quiet Company.
Aunt Martha, the short-sighted (after a five hours' wait by the side of the tailor's dummies)—"Well, if this theatre doesn't open soon, I shall go somewhere else."—Sketch.

The Boom.
"That's a fine pair of vases. What are they made out of—bronze or copper?"
"I made those out of rubber, my boy!"—London Opinion.

It All Depends.
"Do drummers really get business by telling funny stories?"
"Depends altogether upon the customer," replied the traveling salesman. "Sometimes I tell funny stories and sometimes I abuse the trusts."—Fittsburg Post.

The Limit.



Visitor—"So this town is strongly opposed to corporal punishment?"
Waiter—"Yes, sir. Why, mister, dey don't even let us serve whipped cream."—New York Evening Telegram.

Three Acts and an Injunction.

"Has Mullet secured a copyright on his frisky comedy?"
"Yes, he gets the injunction first."
"What injunction?"
"The injunction to prevent the police from stopping the performance."—Cleveland Plain Dealer.

Bad Yachts of Their Own.

McCarthy was boasting of the prominence of his family in bygone ages. "But there were no McCarthys in Noah's Ark," said O'Brien.
"No," said McCarthy, "our family was very exclusive in those days and had yachts of their own."—National Monthly.

A Great Help.

"I look forward to having a great garden this year."
"You do? Bought some new varieties or seeds?"
"No, but I've found a man in the neighborhood who owns a wheelbarrow, and that will be a great help."—Detroit Free Press.

Observation.

"Don't you think a man ought to admit it when he is wrong?"
"As a matter of theory," replied Senator Sorghum, "I do. But I've observed at baseball contests that the public would rather see the game go ahead than wait for the umpire to straighten out a poor decision."—Washington Star.

Metaphorically Speaking.

"What do you think of these new palaces I have been rearing?" asked Mr. Dustin Stax.
"Magnificent," replied the cynic.
"Yet," he proceeded, with a visible effort to be modest, "this early pomp reminds me that all the world is a stage."
"Right. And the modern tendency is to make up with fine scenery for bad acting."—

The Simple Life.

A traveler in Georgia observed a big negro leaning heavily against a fence in the shade of a cottonwood tree. Drawing rein, he inquired: "Tired, George?"
"The negro showed disgust. "Tiahed? Who, me? No, suh Ah'm not tiahed. Ah'm a hooin' this yere patch of co'n, an' Ah'm waiting for the sun to git down so's Ah kin go home."—Circle.

A Suspicion.

"So you lost your watch. Did you report it to the detectives?" asks the friend.
"Yes. Just came from headquarters," answers the man.
"Got any suspicions as to who took it?"
"I didn't have until after the sergeant got through questioning me about it. Now I suspect myself of calling it."—Chicago Post.

BROOKLYN TABERNACLE BIBLE STUDIES

FORGIVING AND BEING FORGIVEN.

Matthew 18:21-35.—July 31.

"If ye forgive men their trespasses, your heavenly Father will also forgive you."—Matthew 6:14.

ST. PETER'S query, "Lord, how often shall my brother sin against me and I forgive him, until seven times?" is a query that comes to many.

It is a question that at some time and in some manner or form is quite sure to come to all the followers of Christ. Imperfect ourselves and surrounded by others who are imperfect, we continually have need to exercise mercy, benevolence, forgiveness. There is something in the human mind which naturally appreciates justice and takes special note of injustice done toward us. It is also remarkable how many people take a delight in meting out justice to an offender against the law. It is this spirit which has been noted in mobs. Men and women and children work themselves into a very frenzy, as advocates of justice, in expressions against a guilty wretch who escapes the clutches of the law and a just penalty, and insist upon taking vengeance into their own hands. It would appear that many of those who participate in mobs have at times been guilty of nearly or quite as great crimes as those which they reprehend in another and would punish. It would appear that there is a craving in the fallen flesh to do violence to another, or to see violence done, if only there could be an excuse for it on the score of justice. Alas, poor creatures, how wrong such a condition of heart, how reprehensible in the sight of God! And yet those who thus wrongfully give loose rein to their passions, quiet their own consciences, at least, by concluding that they are viewing the matter like God, loving justice and hating iniquity.

It is true that justice is the foundation of Divine Government—that God is just; but it is also true that God is loving and kind, and that he accepts to himself the very name of love, for "God is love." Such should learn that to be in the Divine likeness is to govern one's self and one's course by the rules of justice, but to measure the course of others by the rule of love and sympathy, generosity and forgiveness.

In answer to St. Peter's question, our Lord said that we should forgive a brother not only seven times, but seventy times seven. What a breadth of generosity is here suggested! How it tells us of the loving mercy and forgiveness of him with whom we have to do! But let us remember another statement of this same matter, where it is implied that before the forgiveness is granted, it is to be at least desired, if not sought. "If thy brother trespass against thee seven times in a day and seven times in a day shall say, 'I repent; thou shalt forgive him'—or to the extent of seventy times seven. We must even assume that the Lord meant that in our hearts we should already forgive the brother his trespasses, even though we might wisely wait to express our forgiveness until his attitude manifested some desire for it. The disciples of Christ are to be continually in the attitude of generosity and filled with the spirit of forgiveness as is the heavenly Father—ready and waiting to be gracious, and under proper conditions, to manifest that readiness.

To illustrate this matter the Master spoke a parable. He said, "The kingdom of heaven is like unto a certain King which would take account of his servants" (vs. 23). But, as we understand him, he meant that the church at the present time is the embryonic Kingdom and is being dealt with by the Lord after the manner of the illustration in this parable. It is not therefore an illustration of God's dealing with the world. He is not dealing with the world at all. He is not calling them his servants in any sense of the word—only believers, consecrated ones, occupy this favorable position of Divine relationship and only these are meant in the parable. Furthermore, the parable does not even consider the church on the score of original sin. It is not the thought that original sin may be cancelled on account of prayer. The penalty for original sin needed to be paid, not by the prayer of the sinners, but by the precious blood of Christ. But after having our sins forgiven through turning from sin and faith in Christ, and through consecration to the Lord and begetting of the holy spirit, then we are his servants, and the parable relates to these only.

The first servant mentioned in the parable had been very derelict as a servant of God. As a follower of Christ he had come far short. The time of reckoning came. He realized it and besought Divine favor and mercy, promising to do all he could to make up for the deficiencies. He was heard; the sentence upon him was stayed. But when he went forth to find a fellow servant who owed him a trifling sum, and would have no mercy upon him, his master was very angry and declared that he, too, must be harshly dealt with and receive no mercy, because he had shown none to his fellow-servant. His lord's words were, "Shouldst not thou also have had compassion (mercy) upon thy fellow servant even as I had mercy on thee?" And his lord "delivered him to the tormentors until he should pay all that was due." The amount due would not include any part of the penalty of original sin, but merely the penalty for the short comings of the transgressor as respects his Covenant relationship, as a servant who was also a debtor from the time he became a servant.

The Lord's words concluding the parable are, "So shall also my heavenly Father do unto you, if ye from your hearts forgive not every one his brother his trespasses." In another text our Lord inculcates the same thought in different words, saying: "If ye forgive men their trespasses your heavenly Father will also forgive you."

The purpose and object of our heavenly Father in thus dealing with us seems not clear to all. It is not that he wishes to retaliate. It is not that he would say to us, "If you are mean towards others I will be mean towards you." Rather the lesson is this, "I am kind to the unthankful; I have been very gracious to you in the forgiveness of your original sin and in accepting your consecration to be my servant and in bringing you into my family, but I have called you into this position for a special purpose and you will not be fit nor prepared for the service I desire for you unless you learn the lesson of forgiveness and generosity; hence, for your sake I make the rule that I will be no more generous to you and your imperfections than you are generous toward your brethren in their imperfections. I do this in order to teach you a great lesson which cannot be so well learned in any other way. What I am seeking in you as my servant is perfection, in my character-likeness. You are inclined to look at the justice of my character and to copy it and to deal severely with others who are your debtors. I wish to make clear to you that the grandest elements of my character are illustrated from the standpoint of my love and sympathy, my kindness and forbearance. Because I desire you to progress in this character-likeness and so come to the position where I can use you in my service more abundantly, therefore I rule that you must be forgiving and gracious one toward another even as I have already been gracious toward you, and even as I propose yet further to be gracious to you, if you will abide in harmony with my spirit of love and seek to walk in my way. I am ready to forgive the loving and generous who are seeking to copy my character; I am ready to be kind and generous and forgiving to the greatest degree."

"The kindest and the happiest pair Will find occasion to forbear, And something every day they live To pity, and perhaps forgive."

HOPE HEIRLOOMS PASSING AWAY.

More of the Hope heirlooms are passing away. The famous Hope necklace which our Lady Hope, who is better known as May Hope, wore has gone. Now Lord Francis Hope, heir presumptive of the Duke of Newcastle, has applied to the Chancery Court for permission to sell pictures which were settled as heirlooms of the Hope estates. It was explained to the court that the income of Lord Francis Hope is less than \$15,000 a year, and that Lord Hope and his wife were compelled to live in a furnished house in London, while more money was needed for the education of the boy, who some day may be the Duke of Newcastle. Permission was desired to sell twenty paintings, including a Reynolds, and for which more than \$100,000 has been offered. In 1898 certain heirlooms, including chiefly Dutch pictures, were sold for more than \$500,000, and in 1901 the famous Hope diamond went for \$600,000. The granting of permission was opposed by Lady Beatrice Lister-Kaye, the next tenant for life of the Hope estates, and by the Duke of Newcastle. The Duke contended the money would be wasted.—New York Press.

CALL FOR WOMEN AS ARCHITECTS.

Women probably never will be quite satisfied with either houses or apartments until they are built by architects of their own sex. The idea of getting women to plan the homes was broached the other day by one who was in the depths of discouragement after a long and fruitless hunt for "something to suit." "Women naturally know more about houses than men," she said, "for they live in them in a far more intimate sense than does the ordinary man. Give us women architects, and we would have more space and comfort. A woman could arrange the domestic offices better. She knows where the kitchen range should be placed to catch the right light, and she would be alive to the importance of labor-saving devices. She would put in more speaking tubes, so as to save the time and energy of the servants, and she would insist on rooms with all curves instead of corners, so as to lighten the labors of housecleaning and sweeping."—New York Press.

Anybody can build a castle in the air, admits the Dallas News, but it takes a good advertiser to sell it.

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AYER'S HAIR VIGOR
Stops Falling Hair Destroys Dandruff
An Elegant Dressing Makes Hair Grow
Composed of Sulphur, Glycerin, Quinin, Sodium Chlorid, Capsicum, Sage, Alcohol, Water, Perfume. Ask your doctor his opinion of such a hair preparation.
AYER'S HAIR VIGOR
Does not Color the Hair
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Woman's Friend
Nearly all women suffer at times from female ailments. Some women suffer more acutely and more constantly than others. But whether you have little pain or whether you suffer intensely, you should take Wine of Cardui and get relief.
Cardui is a safe, natural medicine, for women, prepared scientifically from harmless vegetable ingredients. It acts easily on the female organs and gives strength and tone to the whole system.
TAKE CARDUI
The Woman's Tonic
Mrs. Verna Wallace, of Sanger, Tex., tried Cardui. She writes: "Cardui has done more for me than I can describe. Last spring I was taken with female inflammation and consulted a doctor, but to no avail, so I took Cardui, and inside of three days, I was able to do my housework. Since then my trouble has never returned." Try it.
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YOU WILL BE ASTONISHED when you receive our beautiful catalogue and study our superb models at the wonderfully low prices we can make you this year. We sell the highest grade bicycles for less money than any other Hedgethorn bicycle. We are satisfied with \$2.00 profit above factory cost. **BICYCLE DEALERS**, you can sell our bicycle, under your own name plate at double our prices. Orders filled the day received.
SECOND HAND BICYCLES—We do not regularly handle second hand bicycles, but usually have a number on hand taken in trade by our Chicago retail stores. These we clear out promptly at prices ranging from \$3 to \$8 or \$10. Descriptive bargain lists mailed free.
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\$8.50 HEDGETHORN PUNCTURE-PROOF SELF-HEALING TIRES A SAMPLE PAIR TO INTRODUCE, ONLY \$4.80
The regular retail price of these tires is \$5.50 per pair, but to introduce we will sell you a sample pair for \$4.80 (cash with order \$4.55).
NO MORE TROUBLE FROM PUNCTURES
NAILS, Tacks or Glass will not let the air out. Sixty thousand pairs sold last year. Over two hundred thousand pairs now in use.
DESCRIPTION: Made in all sizes. It is self-healing, very durable and lined inside with a special quality of rubber, which never becomes porous and which closes up small punctures without allowing the air to escape. We have hundreds of letters from satisfied customers stating that their tires have never been pumped up once or twice in a whole season. They weigh no more than an ordinary tire, the puncture resisting quality being given by several layers of thin, specially prepared fabric on the tread. The regular price of these tires is \$5.50 per pair, but for advertising purposes we are making a special factory price to the rider of only \$4.80 per pair.
Know that you will be so well pleased that when you want a bicycle you will give us your order. We will allow a cash discount of a per cent (thereby making the price \$4.55 per pair) if you send **FULL CASH WITH ORDER** and enclose this advertisement. You run no risk in sending us an order as the tires may be returned at OUR expense if for any reason they are not satisfactory on examination. We are perfectly reliable and money sent to us is as safe as in a bank. If you order a pair of these tires, you will find that they will ride easier, run faster, wear better, last longer and look finer than any tire you have ever used or seen at any price. We know that you will be so well pleased that when you want a bicycle you will give us your order. We want you to send us a trial order at once, hence this remarkable tire offer.
IF YOU NEED TIRES don't buy any kind at any price until you send for a pair of the special introductory price quoted above, or write for our Big Tire and Sundry Catalogue which describes and quotes all makes and kinds of tires at about half the usual prices.
DO NOT WAIT but write us a postal today. **DO NOT THINK OF BUYING** a bicycle until you know the new and wonderful offers we are making. It only costs a postal to learn everything. Write it NOW.
J. L. MEAD CYCLE COMPANY, CHICAGO, ILL.

SPORTING BREVITIES.
Leon Morane won four first prizes at the Bournemouth airship meeting.
The Hurlingham Polo Club decided to adopt the American system of handicapping players.
Captain Baldwin, the aviator, made more than a mile a minute in his biplane at Garden City.
Frank J. Gould's Panzerose won the Prix des Cedres, of \$500, distance ten furlongs, run at St. Cloud, France.
If Jeffries had placed himself in the care of Delaney, Muldoon thinks the result of the big fight might have been different.
C. M. Daniels, of the New York Athletic Club, retained his title of 100 yard metropolitan swimming champion, defeating a fast field in 56 1-5 seconds.
"Facky" McFarland, of America, and "Freddie" Welsh, the lightweight champion of England, fought a twenty round draw at the National Sporting Club in London.
Harvard plans to engage Fred Tenney as professional baseball coach next year. The position, it is said, will be worth as much as \$3000 a year to the former Giant star.
A rule has been made at Trinity College that a man must compete for his college team in the course of the academic year and must make engagements to appear for organizations outside.
If the citizens of Reno have any say in the matter prize fighting in Nevada will remain legalized. Tex Rickard, it is understood, is planning to stage Tommy Burns and Langford on Labor Day.
At Celtic Park, Long Island City, running from scratch in the 1000-yard handicap Sheppard breasted the tape a comparatively easy victor in 2:12 2-5, smashing the world's record of 2:13, made by Lon Myers, October 31, 1911, in New York City.

NEWSY GLEANINGS.
Savings deposits in Chicago have reached new high records this year.
Dieppe, France, celebrated the 300th anniversary of its foundation.
Big milk dealers at New York City said that a general increase in price was inevitable.
A society man in Washington, D. C., is to be paid \$1000 a year for inspecting saloons.
The International Railroad Congress adjourned at Berne to reassemble in Berlin in 1915.
King George adopted Emperor William's methods of getting in touch with the army and navy.
Washington officials said that the time for intervention by the United States in Nicaragua was near.
The appointment of a negress as a school teacher in Elizabeth, N. J., aroused protest among parents of children.
The United States authorities have brought actions against three railroads for the mistreatment of animals in transit.
More than 3000 United States prisoners will be paroled under the operations of the law passed by the last Congress.
Dr. S. G. Dixon, State Commissioner of Health of Pennsylvania, announced the discovery of a preventive of tuberculosis.
Several New York banks decided to organize a national currency association, in accordance with the wishes of the Secretary of the Treasury.
A Western railroad asks the suppression of moving pictures of the scenes at a wreck, on the ground that they are "morbid and distressing in character."
Twelve prelates and priests and twelve laymen of the Protestant Episcopal Church organized a foundation in New York City to unify all Christian churches.