

The Cause of Many Sudden Deaths.

There is a disease prevailing in this country most dangerous because so deceptive. Many sudden deaths are caused by it—heart disease, pneumonia, heart failure or apoplexy are often the result of kidney disease. If kidney trouble is allowed to advance the kidney-poisoned blood will attack the vital organs, causing catarrh of the bladder, brick-dust or sediment in the urine, head ache, back ache, lame back, dizziness, sleeplessness, nervousness, or the kidneys themselves break down and waste away cell by cell.

Bladder troubles almost always result from a derangement of the kidneys and better health in that organ is obtained quickest by a proper treatment of the kidneys. Swamp-Root corrects inability to hold urine and sealding pain in passing it, and overcomes that unpleasant necessity of being compelled to go often through the day, and to get up many times during the night. The mild and immediate effect of Swamp-Root, the great kidney remedy is soon realized. It stands the highest because of its remarkable health restoring properties. A trial will convince anyone. Swamp-Root is pleasant to take and is sold by all druggists in fifty-cent and one-dollar size bottles. You may have a sample bottle and a book that tells all about it, both sent free by mail. Address, Dr. Kilmer & Co., Binghamton, N. Y. When writing mention reading this generous offer in this paper. Don't make any mistake, but remember the name, Swamp-Root, and don't let a dealer sell you something in place of Swamp-Root—if you do you will be disappointed.

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A. R. Dunning, J. C. Smith

Dunning & Smith

Attorneys-at-Law.

WILLIAMSTON, N. C.

ROBERSONVILLE, N. C.

DR. J. A. WHITE,

DENTIST

Office Main St. Phone 98

W. A. Critcher, Wheeler Martin

MARTIN & CRITCHER,

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THE SAVIOR'S TEACHINGS BROOKLYN TABERNACLE BIBLE STUDIES

THE CAMEL AND THE NEEDLE'S EYE.

Matthew 19:13-26—August 7.

"Jesus said, Suffer little children to come unto me and forbid them not, for of such is the Kingdom of Heaven."

EN ROUTE towards Jerusalem the Master was met by mothers desiring to have his blessing upon their children. The Apostles, realizing the greatness of their Master and the importance of his time, forbade this and rebuked the mothers. When Jesus heard, he called them and said: "Suffer little children, and forbid them not to come unto me; for of such is the kingdom of heaven." and he put his hands in blessing upon their heads.

From this we are not to understand that the Kingdom of Heaven will be composed of little children. This erroneous idea has gone broadcast and such an impression respecting the Kingdom has thus resulted. On the contrary no little children can get into the Kingdom. Only those who have the hearing of faith are even "called" to the Kingdom and its glories. Our Lord's blessing upon little children merely signified his sympathy and love and his appreciation of the purity and innocence of childhood. Those who will be of the Kingdom of God must be like little children in the sense of being simple hearted, true, honest and trustful of their heavenly Father—of such-like will be the inheritors of the Kingdom.

Another account tells us of Jesus' further words to the effect that all who would be his disciples must become as little children—must be like little children in guilelessness, faith, etc. But those who will be heirs of the Kingdom will all be "overcomers." Such take up their cross and follow the Lord whithersoever he leadeth. As our Lord could not have taken up his cross when he was a boy of nine, so likewise children cannot become the followers of Christ in the Scriptural sense until they have reached the age of discretion, which with some may occur much earlier than with others. We have known children of twelve years or thereabouts to give excellent evidence of faith, obedience and consecration to the Lord's will and evidence of being begotten of the holy Spirit. Those, of course, but no other children, could have hope of sharing with Christ in his Millennial Kingdom.

On his journey our Lord was accosted by one who said, "Good Master, what good thing shall I do that I may have eternal life?" He had the right idea; namely, that eternal life is the grand desideratum, the grand hope of all hopes before the human family. We are glad of the question; for it brought forth the inspired answer in which everybody is interested. What is the value of the present life, except as it leads us up the passageway to eternal life? How utterly lost we should feel if assured that at death we would be blotted out forever! How little in this life would be worth consideration—how little it could do toward filling the longing of our hearts, which yearn for eternal life!

Our Lord parried the question, in order to draw out the young man and make him commit himself. "Why do you call me good?" Why do you acknowledge me as a good teacher? I am either the Messiah, as I claim, or else an impostor and far from good. Do you accept my Messiahship? If you do not, how can you call me good or acknowledge that anything could be good that does not proceed from God, the Fountain of all goodness? But answering your question: if you would enter into eternal life, keep the commandments. The young man replied, Which? The Master answered, Thou shalt do no murder, nor commit adultery, nor steal, nor bear false witness, but honor thy father and thy mother and love thy neighbor as thyself. The young man replied, "All these things have I observed from my youth. What lack I yet?"

He was a model young man and Jesus loved him. Evidently he was keeping the Jewish Law to the extent of his knowledge and ability. He thought that he was loving his neighbor as himself; but this was a mistake which the Lord disclosed to him by the following suggestion: "If thou wouldst be perfect, go sell all that thou hast and give to the poor and thou shalt have treasure in heaven" instead of on earth; sacrifice also your earthly reputation and become my follower.

Ah, how the Lord knew to put his finger on the sore spot! The young man had come to him very boastful, very sure that if any one in the world was seeking to be in harmony with the Divine arrangement he was that one. He came for the Master's approval, that he might hear him say, "You are the one exception to the rule." The Lord did not say, "If you love your neighbor as you love yourself you will at least put forth an effort to make that neighbor as comfortable as you desire to be comfortable." He was content to be very rich while some of his neighbors who he thought he loved as he loved himself were very poor—abjectly, sorrowfully so. When Jesus discovered to him the difficulty of his situation, he grasped it at once. He saw himself as never before. It became a new test with him. Thus it is with all. A previous lesson showed us the Kingdom as a great prize, a pearl of great value, a treasure, which to possess, will cost all that we have; and this lesson points out the same fact.

Let us not make the mistake made by some, and suppose that the young man who lived so honorable a life and failed to gain heaven, would be thrust down into eternal torment because he did not sacrifice himself to become the Lord's disciple. His loss of the Kingdom was a sufficient penalty without suffering eternal torment in the future. Such members of the human family, under the blessed conditions of the Millennial Kingdom, will doubtless make very rapid progress and will obtain eternal life on the plane of human perfection, though not worthy of the Kingdom honors which belong only to the elect. And the elect are those only who are gladly sacrificing their lives and their all to gain the great prize.

Our Lord commented upon the matter to his disciples and added that the rich must have great difficulty in connection with their endeavor to enter the Kingdom. He said, sympathetically, rather than in a denigratory manner, "It is easier for a camel to go through the needle's eye than for the rich to enter the kingdom of God." This astonished the disciples very greatly; for they knew that the majority of the religionists of their day belonged to the wealthy class, the Scribes and the Pharisees. They replied, "Who then can get into the Kingdom, if these cannot?" Our Lord's reply was, "With men 'tis impossible, but not with God." Men would be inclined to say that God would find no one for the Kingdom at all if he rejected the rich.

In a word, no rich man can get into the Kingdom. He must give up everything to the Lord or else be barred from a place in the Kingdom. The terms of acceptance are the same to the rich as to the poor. He who would have the "pearl of great price" must sell all that he has in order that he may obtain it. The rich must give up all to the Lord, and then as stewards of their riches will be held responsible for their stewardship.

The following little poem describes the needle's eye, or small gate beside the larger gate, through which the camels might pass into the walled city after sundown and without any of their burden. So the rich by unloading and becoming poor may have access to the Kingdom:—

THROUGH THE NEEDLE'S EYE.

"Tall was my camel and laden high,
And small the gate as a needle's eye.
"The city within was very fair,
And I and my camel would enter there.
"You must lower your load," the porter cried,
"You must throw away that bundle of pride."
"This I did, but the load was great,
Far too wide for the narrow gate.
"Now," said the porter, "to make it less,
Discard that hamper of selfishness."
"I obeyed, though with much ado,
Yet still nor camel nor I got through.
"Ah," said the porter, "your load must hold
Some little package of trust-in-gold!"
"The merest handful was all I bore,
Yet 'Throw it away,' the porter bade.
"Then lo, a marvel! the camel tall
Shrank to the size of the portal small,
"And all my riches, a vast estate,
Easily passed through the narrow gate!"

WASH PAIL AND WASH BOARD COMBINED.

A convenient type of wash pail has been invented by a New York man. It is particularly convenient for use in flats or other places where space is at a premium, for it is both pail and washboard combined. One side of the pail is flattened, and washboard combined. There are grooves along this side and into these grooves a washboard slides. The board can remain there without interfering with the use of the pail for other purposes than wash-

ing clothing, but if need be it can be slipped out. Such a receptacle will save a great deal of space as it saves not only the room taken up by a separate washboard, which is considerable, but that which otherwise would be taken up by a tub, as ordinarily a washboard cannot be used conveniently in a bucket, having a somewhat topheavy effect. In this device, the pail is fastened to the pail.

WHEN ADVERTISING BEGAN.

M. T.—In these times when advertising one's business or wares has been reduced to a fine science, it would be interesting for one who is engaged in it to know who was the first to introduce it to the world and when. I have several times sought information on the subject, but never with any degree of success. Can The Times enlighten me?

Advertising in some form or other is really as old as the institution of buying and selling. In the days of ancient Rome and Athens merchants were wont to employ "barkers," or criers, who went about the streets shouting out the wares and alluring prices of their employers. They howled about "bargains" in those days and caused rushes of trade, we may suppose, just as the advertisements of to-day draw the throngs of shoppers.

Presently came written notices that were displayed on blank walls for the edification of the purchasing public. In the early days of London the shopkeepers had clerks who were stationed in front of the stores to shout their wares much after the fashion that was used to obtain in Baxter street, when the "barker" came into his own. These clerks were wont to preface their vocal advertisement of wares by shouting:

"What do ye lack? What do ye lack?"

The first genuine newspaper advertisement of which there appears to be any authentic record was printed in The Mercury Politicus in London in January, 1652. It was a publisher's announcement and read thus:

"Trenodia Gratulatoria, an Heroick Poem," being a congratulatory panegyric for my Lord General's late return, summing up his successes in an exquisite manner. To be sold by John Holden, in the New Exchange, London. Printed by Tho. Newcourt, 1652.

The new method of letting the public know where it could get what it wanted was quickly snapped up, but in its early stages it furnishes some most remarkable examples of advertising. One of these quaint notices, appearing in a London publication soon after the introduction of newspaper advertising, reads thus:

THE PUBLIC WILL PLEASE TAKE NOTICE.—There ran away from my place on Thursday of last week an apprentice boy, called Dick Noodler, with a smutty complexion, and black teeth, and he is as ugly as sin. Ten shillings reward will be paid to any person bringing him back to me.

Soon afterward this remarkable notice appeared in a Dublin newspaper, supposedly one of the first newspaper advertisements in Ireland:

RAN AWAY FROM PATRICK McDALLAGH.—Whereas my wife, Mrs. Bridget McDallagh, has gone away with herself and left me with her four small children and her poor blind mother, and nobody else to look after the home and house, and I hear has taken up with Tim Gagan, the lame fiddler, the same that was put in the stocks last Easter for stealing Barty Dooly's goosecock, this is to give notice that I will not pay for bite or sup on her account to man or mortal and that she had better never show the mark of her ten toes near my home again.

PATRICK McDALLAGH.

N. B.—Tim had better keep out of my sight.

—From the New York Times.

An Early Wall Paper.

On repairing a room in Bradbourne Hall, Derbyshire, in 1882, I found, partly covered by an old oak cupboard, considerable remains of quite early eighteenth century wall paper, of pale green tint, with a flowing pattern in darker color on it. This paper was made in squares of about twenty inches, and I was able to rescue two or more complete pieces. It had been printed on rather thick paper from wood cut blocks, and each square was nailed up with square iron tacks about one and a half inches apart, each tack being run through squares or washers of brown leather, so that both tack heads and washers showed all around each square of paper. It is possible that this wall paper was of late seventeenth century date.

Bradbourne Hall, in the lower Peak, is a picturesque house, almost unaltered, of the time of James I., having been then fashioned from the canonical house of the Augustines of Dunstable. It was just the place—"far from the madding crowd"—where curious details of domestic decorations would survive.—Notes and Queries.

Variant Spellings.

Among variant spellings of names perhaps the most remarkable instance occurs in a deed of the year 1578, relating to the property of the Raleigh family. It bears the signatures of Raleigh, senior; and his two sons, of whom one has special interest as being the earliest known signature of Sir Walter. By the father the name is written "Ralegh," by the elder son "Rawlegh" and by Sir Walter it is written "Rauleygh." By Queen Elizabeth it was written "Rawley," as then pronounced. It also appeared in his lifetime as "Rawlye."—London Chronicle.

Japan's postal service is the cheapest in the world. Letters travel for two sen—about seven-tenths of a penny.

Are Doctors Any Good?

Foolish question! Yet some people act as if a medicine could take the place of a doctor! The best medicine in the world cannot do this. Have a family doctor, consult him frequently, trust him fully. If we did not believe doctors endorsed Ayer's Cherry Pectoral for coughs and colds, we would not offer it to you. Ask your doctor. No alcohol in this cough medicine. J. C. Ayer Co., Lowell, Mass.

If we did not believe doctors endorsed Ayer's Pills for constipation, biliousness, sick-headache, we would not offer them to you. Ask your own doctor about this.

Get Well

If you are sick, you wish to get well, don't you? Of course you do. You wish to be rid of the pain and misery, and be happy again.

If your illness is caused by female trouble, you can quickly get the right remedy to get well. It's Cardui. This great medicine, for women, has relieved or cured thousands of ladies, suffering like you from some female trouble.

TAKE CARDUI

For Women's Ills

Mrs. Fannie Ellis, of Foster, Ark., suffered agony for seven years with female trouble. She writes: "I was sick for seven years with female trouble. Every month I would very nearly die with my head and back. I took 12 bottles of Cardui and was cured. Cardui is a God-send to suffering women." Try it.

AT ALL DRUG STORES



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sample Latest Model "Ranger" bicycles furnished by us. Our agents everywhere are making money fast. Write for full particulars and special offer at once. NO MONEY REQUIRED until you receive and approve of your bicycle. We ship to anyone, anywhere in the U. S. without a cent deposit in advance. Prepay freight, and allow TEN DAYS' FREE TRIAL, during which time you may ride the bicycle and return it to us at any time. If you are then not perfectly satisfied or do not wish to keep the bicycle ship it back to us at our expense and you will not be out one cent. FACTORY PRICES We furnish the highest grade bicycles it is possible to make at small profit above actual factory cost. You save far more than the middlemen's profits by buying direct of us and have the manufacturer's guarantee behind your bicycle. DO NOT BUY a bicycle or a pair of tires from anyone at any price until you receive our catalogue and learn our unheard-of factory prices and remarkable special offers to rider agents. YOU WILL BE ASTONISHED when you receive our beautiful catalogue and see the low prices we can make you this year. We sell the highest grade bicycles for less money than any other factory. We are satisfied with \$1.00 profit above factory cost. BICYCLE DEALERS, you can sell our bicycles under your own name plate at our prices. Orders filled the day received. SECOND HAND BICYCLES. We do not regularly handle second hand bicycles, but usually have a number on hand, which we sell at one-third of the original price. We clear out promptly at prices ranging from \$3 to \$8 or \$10. Descriptive bargain lists mailed free. COASTER-BRAKES, single wheels, imported roller chains and pedals, repairs and equipment of all kinds at half the usual retail prices.

\$8.50 HEDGETHORN PUNCTURE-PROOF \$4.80 SELF-HEALING TIRES A SAMPLE PAIR TO INTRODUCE, ONLY

The regular retail price of these tires is \$8.50 per pair, but to introduce we will sell you a sample pair for \$4.80 with order \$1.43. NO MORE TROUBLE FROM PUNCTURES NAILS, Tacks or Glass will not cut the air out. Sixty thousand pairs sold last year. Over two hundred thousand pairs now in use. DESCRIPTION: Made in all sizes. It is lively and easy riding, very durable and lined inside with a special quality of rubber, which never becomes porous and which closes up small punctures without allowing the air to escape. We have hundreds of letters from satisfied customers stating that their tires have been pumped up once or twice in a whole season. They weigh no more than ordinary tires, the puncture resisting quality being given by several layers of this specially prepared fabric on the tread. The regular price of these tires is \$8.50 per pair, but for advertising purposes we are making a special factory price to the rider of only \$4.80 per pair. All orders shipped same day letter is received. We ship C. O. D. on approval. You do not pay a cent until you have examined and found them strictly as represented. We will allow a cash discount of 5 per cent (thereby making the price \$4.56 per pair) if you send FULL CASH WITH ORDER and enclose this advertisement. You run no risk in sending us an order as the tires may be returned at OUR expense if for any reason they are not satisfactory on examination. We are perfectly reliable and money sent to us is as safe as in a bank. If you order a pair of these tires, you will find that they will ride easier, run faster, wear better, last longer and look finer than any tire you have ever used or seen at any price. We know that you will be so well pleased that when you want a bicycle you will give us your order. We want you to send us a trial order at once, hence this remarkable tire offer.

IF YOU NEED TIRES Hedgethorn Puncture-Proof tires on approval and trial at the special introductory price quoted above, or write for our big Tire and Sundry Catalogue which describes and quotes all makes and kinds of tires at about half the usual prices. DO NOT WAIT for a pair of tires from anyone until you know the new and wonderful offers we are making. It only costs a postal to learn everything. Write it NOW.

J. L. MEAD CYCLE COMPANY, CHICAGO, ILL.

NEWSY GLEANINGS.
Every piece of ordnance in the army will be tested and further safety devices added.
English and Chinese capital is being freely invested in mining properties in the Philippines.
The new school year in the Philippines began on June 13, with largely increased attendance.
Travelers arriving from abroad must pay duty on articles intended as presents for other persons.
Americans, in the United States and in Europe, continue to assert the prosperity of their country.
Captain Bernier, the Canadian polar explorer, will attempt to find the Northwest Passage by a new route.
A member of the Chinese Legation at Washington was invited to act as arbitrator in the warfare of the tons in New York.
The board of inquiry reported that the gun explosion, in battery DeRussy, at Fort Monroe, was due to a premature explosion of powder.
Mr. Taft, speaking at Bar Harbor, said a two-weeks' vacation was no longer adequate, that two or three months a year were necessary.
The Board of Reclamation engineers will make an inspection of the work under way; they expect to be in the field about three months.
Through assistance called to their aid by wireless the crew and passengers of the burning Southern Pacific steamer Momus were saved off the Florida coast.
Armenian Progressive Association, in New York, gave a banquet in celebration of the second anniversary of the re-establishment of the Ottoman constitution.
The empty head, declares the Chicago Tribune, never has a light heart.

Facts

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when you allow any of your stock or poultry to remain sick a day. They give you less results in beef, pork, work, or eggs, when they are not in perfect health. Take a little interest in your own pocket book and doctor them up with

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