

Women as Well as Men are Made Miserable by Kidney and Bladder Trouble.

Kidney trouble preys upon the mind, discourages and lessens ambition; beauty, vigor and cheerfulness soon disappear when the kidneys are out of order or diseased.

Kidney trouble has become so prevalent that it is not uncommon for a child to be born afflicted with weak kidneys. If the child urinates too often, if the urine scalds the flesh, or if, when the child reaches an age when it should be able to control the passage, it is yet afflicted with bed-wetting, depend upon it, the cause of the difficulty is kidney trouble, and the first step should be towards the treatment of these important organs. This unpleasant trouble is due to a diseased condition of the kidneys and bladder and not to a habit as most people suppose.

Women as well as men are made miserable with kidney and bladder trouble, and both need the same great remedy. The mild and the immediate effect of Swamp-Root is soon realized. It is sold by druggists, in fifty-cent and one-dollar size bottles. You may have a sample bottle by mail free, also a pamphlet telling all about Swamp-Root, including many of the thousands of testimonial letters received from sufferers who found Swamp-Root to be just the remedy needed. In writing Dr. Kilmer & Co., Binghamton, N. Y., be sure and mention this paper. Don't make any mistake, but remember the name, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.



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BIBLE STUDIES

MISIMPROVED OPPORTUNITIES TAKEN AWAY.

Matthew 21:23-46.—September 4.

"Therefore say I unto you, The Kingdom of God shall be taken from you."

IN this Study the Great Teacher in two parables portrays the mistake made by the religionists of his day. The understanding of these parables gives a clearer insight into the cause which led to the rejection of Israel for a time from Divine favor. Incidentally, too, we are to remember that nominal fleshly Israel was a prototype of nominal Christendom. Hence we may look for somewhat similar conditions and dealings now in the "harvest" time of this Christian Age.

To get the force of the Lord's teachings here and everywhere it is necessary to remember that the Jewish people had been promised the Kingdom of God, of which David's Kingdom was a type on a small scale. For centuries they had been expecting a great King, Messiah, whose coming would exalt them and bring them into prominence as God's Kingdom. John the Baptist, when he came to introduce Messiah, told the Jews that unless they would repent and come back, to the extent of their ability, into harmony with God and the Law they need not expect to share in the Messianic Kingdom. Jesus told the people that unless their righteousness should exceed the righteousness of the scribes and Pharisees, they should in no wise enter into or become members of the long-awaited-for Kingdom. (Matthew 5:20.) The two parables of this Study illustrate what stood in the way of the majority.

The Jewish people professed to be God's people, willing to do him service. They were treated, not as mere slaves, but, rather, like sons. All were told to go and work in God's vineyard; but they divided into two classes, represented by the two sons, in our first parable. One of these sons represented the outwardly religious, pious, who said, Yes, we will serve God. However, they did not really seek the Divine service, but rather the service of their sects and parties and their own personal aims, honor, influence and preferment. The other class of Israelites, represented by the other son of the parable, made no pretense of serving God, and were branded as publicans, sinners, harlots. Nevertheless, when Jesus appeared, when John's message went forth, and afterwards the teachings of Jesus and the Apostles, these same publicans, sinners, harlots, were the ones ready to receive him, while the religious, finding that his message was in conflict with their teachings, repudiated him. Thus one of the charges against Jesus was, "He receiveth publicans and sinners and eateth with them."

The second parable represents God as the owner of a great Vineyard, in all respects well appointed and furnished for his purpose. This Vineyard represents the Jewish nation and the Divine promises made to that people—the Law and all the arrangements of the Law Covenant, for their development. This Vineyard the owner let out to husbandmen, whose duty it was to care for the vines and the fruitage and to render to the owner the results, except a portion which they might keep for themselves. These husbandmen were the prominent religionists, of whom Jesus said, "The scribes and Pharisees sit in Moses' seat. All therefore, whatsoever they bid you observe, that observe and do." (Matt. 23:2, 3.) The owner properly required returns on his property and sent servants to receive his share of the fruitage. But the husbandmen, instead of giving them what was due their Master, abused them by beating, killing and stoning them.

These servants were the prophets of old, sent to Israel. They should have received the kindest treatment and an abundance of fruits of meekness, gentleness, patience, etc., but, instead, they were treated as intruders by the leaders of Israel. Some of them were stoned, some beaten, some murdered, some sawn asunder. Some wandered about in sheepskins and goatskins and dwelt in dens and caves of the earth, because not appreciated. They were not treated as representatives of the owner of the vineyard. Finally the owner sent his Son, saying, "They will reverence my Son." But these same husbandmen, the religionists of our Lord's day, took counsel to kill him and to seize his inheritance. They somehow got the impression that they could lord it over God's heritage and that anybody reproving them or showing up their hypocrisies or liberating the people from subservience to them, whoever he might be—even the heir—were at liberty to kill. They crucified him.

What may we presume the owner of that vineyard would do to those wicked husbandmen who, forgetting the ownership of the vineyard, were using it as their own, mistreating his servants and crucifying his Son? The Great Teacher put the question to his hearers, and the answer promptly came that the owner would destroy those wicked men and let out his Vineyard to others who would render him its fruitage.

This is just what happened. The scribes and Pharisees and Doctors of the Law who were using God's promises and blessings and their opportunities selfishly and in disregard of the Almighty—these were dispossessed. Their government was destroyed and Divine favor and privileges as God's mouthpieces, which they once enjoyed, were taken from them and given to others—to the Apostles and their associates, during this Gospel Age.

However, as fleshly Israel was a type or picture of nominal Spiritual Israel, we may not have to look far to find a very similar condition of things today. Today also we see some high in official position as representatives of God and his Word using their positions to entrench themselves, to hold power over the people, to carry out their own schemes. These are inclined to speak harshly, yea, to "murder" any who come amongst them meekly, humbly, in the name of the Lord. They do not literally kill them nor "shoot them full of arrows," but they do bend them in the sense of ostracism. And they do shoot out at them the arrows of bitter words, slanders, etc.

What will the Husbandman do with such servants? The answer is again that the opportunities which they have enjoyed will be taken away from them. Thank God that the next step in the programme will be that the King's Son and all of the misused servants associated with him will constitute the new "Kingdom of God's dear Son" "under the whole heavens." Matters will be no longer entrusted to any but the tried, proven, faithful.

Jesus, the rejected, "is become the chief corner-stone" of the great Temple of God, which is the Church. As the privilege of being God's embryonic Kingdom was taken from the Jews, and given to Christ and the Church, so presently his embryonic Kingdom will be taken from earth entirely—his faithful will be received to the heavenly plane and power and great glory.

Whoever stumbled over Jesus suffered loss in the sense of being broken, but not beyond possibility of repair. "But upon whomsoever this stone (Messiah) shall fall, it will grind him to powder" in the Second Death.—Matt. 21:44.

What He Remembered.

"You took a vacation last summer?"

He queried of the clerk in the music store.

"Oh, yes."

"Went to a farmhouse, probably?"

"I did."

"Seven dollars a week?"

"Just seven."

"Have any moonlight nights out here?"

"I can't remember."

"Any girls around to spoon with?"

"I have forgotten."

"Catch any fish?"

"Well, really now—"

"Milk and vegetables all right?"

"Dear, dear me, but my memory is bad."

"Do any bathing?"

"Say, now—"

"Do you remember any one thing that happened to you?" demanded the questioner.

"Oh, yes. I worked an ear of corn out of the mattress of my bed and carried it to the farmer and asked him what he thought of it and he replied:

"'Gee whizz, but I lost that ear over five years ago, and have been looking for it ever since!'"—Pittsburg Dispatch.

Oyster Shell Roman Roads.

Many people have wondered what becomes of pins and needles and oyster shells. The Roman settlers seem to have used them to advantage, for the streets of the ancient Verulamium, by St. Albans, which is to be further excavated, are paved with oyster shells, which seems to indicate good taste and economy on the part of our predecessors.—Westminster Gazette.

Value of Vivisection.

Success in nerve surgery has led to a desire to accomplish similar results with the blood vessels. Until recently no one attempted to do more than cut diseased or injured blood vessels out of the general circulation; even this required a vast amount of preliminary work on animals, especially with regard to the testing of ligature material, such as catgut and silk, for strength, absorbability and capacity for being rendered absolutely sterile, the last being exceedingly difficult of determination. The effect of these operations on the local blood supply also required investigation, for the cutting out of a very large blood vessel might involve the death of an entire limb. Very recent work on dogs seems to promise that the cutting out of blood vessels may be largely replaced by splicing and grafting. It is evident that, with the aid of such new methods, the last-mentioned risk may be avoided, and many a limb saved from gangrene and amputation. Most marvelous of all, our surgeons are now venturing to attack the heart itself; wounds of that most important of all organs have been sutured, hitherto, to be sure, with only partial success; however, we may justly expect to perfect this operation by giving it a thorough trial on the lower animals.—Atlantic Monthly.

The Earth Wouldn't Satisfy Him.

"He knocked me down with a gold nugget," said the man with the bandaged head. "Get out of this court!" said the Georgia justice. "You're one of these fellows who wouldn't be happy if you were swallowed by a gold mine!"—Atlanta Constitution.

NEWS OF NORTH STATE.

Late Important Events and Facts of State-Wide Interest Printed Here for Public Benefit.

Primary Decided for 6th District.

The rules and regulations for holding the voting primary for the nomination of a Democratic candidate for Congress in the sixth district to settle the contest between Congressman Godwin and O. L. Clark of Bladen are promulgated by the special state committee, James R. Young, chairman, and consists of seven full type-written pages.

They provide for all candidates to register on or before September 1 and deposit funds toward the expense of the primary, and pledge to abide by the result; the primaries to be held September 15 when the Democratic electors will vote at their regular precincts in each county. Each county Democratic executive committee shall meet at the county seat at noon September 5 and appoint precinct primary boards, poll holders and registrars, candidates to recommend men for these positions. The registrars are to keep polling books of the precincts. The polls are to be opened at 6 p. m. Machinery is included for counting the ballots and making the precinct and county returns so that the vote by counties will be canvassed September 17 at the county seats and certified to the special committee at Raleigh for final canvass September 20. There is also machinery included for challenging voters and for a second primary in the event there should be no nomination in the first.

Wilkes County Fair September 27.

The Wilkes County Fair, which is to hold its third annual celebration in North Wilkesboro, September 27, 28, and 29, is for the benefit of Wilkes and adjoining counties, and promises to be the best county fair ever held in the State. People, who have attended this fair in the past, say that the features are so unique and original that it is not to be compared with even the large State fairs. The management is now actively engaged in selecting attractions, entering exhibits and beautifying the grounds. Space is given free for exhibits from Wilkes and adjoining counties and it is earnestly desired that each county have the best it can produce on exhibition at this fair in order that the thousands that attend may see what is being done in Western North Carolina and will be encouraged to try to do better next year. Some of the finest race horses have been entered and this feature will be one of the principal attractions. Live stock and agricultural exhibits will probably excel anything ever seen in Western North Carolina.

Prominent Man Arrested.

D. J. Carpenter, former owner of the Newton Hosiery Mills, and a director of the North Carolina Railroad, placed himself in custody upon finding that a warrant had been issued for his arrest, charging him with complicity in the burning of a warehouse at the mill on the night of October 1, 1909.

Some weeks ago John Rader made an alleged confession, stating that Carpenter hired him to set the building on fire.

Carpenter asserts his innocence.

Officers Association of the Deaf.

The State Association of the Deaf in session at Durham elected the following officers:

President, Robert S. Taylor, Mount Olive; Vice-President, R. C. Fortune, Durham; Secretary, Sanford C. Smith, Durham; Treasurer, Prof. J. C. Miller, Morganton. The Executive Committee consists of President Taylor, Chairman; Secretary Smith and Treasurer Miller.

Will Test Prohibition Law.

A Rockingham citizen has expressed a desire to test the prohibition law regarding the rights of a citizen to make brandy for his individual use and accordingly has filed the required bond with Deputy Collector Starbuck. It is supposed that the Rockingham authorities will have a say in the matter if the still is put in operation. So far but three Guilford citizens have given the bond required by the Federal government and these have not yet decided to go ahead in defiance of the State law.

Republican For Congress in Sixth.

The Republicans of the sixth congressional district in convention at Wilmington nominated Iredell Meares, Esq., a prominent lawyer of Wilmington, by acclamation Tuesday as the candidate for Congress in that district to make the race against the candidate that will be put in the field by the Democrats. The nomination was accepted in a forty-minute speech. Mr. Meares left the Democratic party two years ago.

Irregular Express Rates.

The R. J. Reynolds Tobacco Company of Winston-Salem, has filed a complaint against the Southern Express Company, in which the sum of only 50 cents is involved. The complainant shipped two jars of smoking tobacco to Ramona, Okla., the gross weight of which was but four pounds. The shipping rate charged was \$1.70. Previous to this time the complainant had shipped separate jars to Ramona at a rate of 50 cents. It contends that the charge should not be more than \$1.20.

Not a Drop of Alcohol

What is a "tonic"? A medicine that increases the strength or tone of the whole system. What is an "alterative"? A medicine that alters or changes unhealthy action to healthy action. Name the best "tonic and alterative"? Ayer's Sarsaparilla, the only Sarsaparilla entirely free from alcohol. Ask your own doctor all about it. Never take a medicine doctors cannot endorse. J. C. Ayer Co., Lowell, Mass.

Without daily action of the bowels poisonous products must be absorbed. Then you have impure blood, biliousness, headache. Ask your doctor about Ayer's Pills for constipation.

Nervous Women

For nervous, tired women, we recommend Cardui. Cardui is a woman's medicine. It acts specifically on the female organs and has a tonic, building effect on the whole system. It contains no harmful ingredients, being a pure vegetable extract. If you suffer from some form of female trouble, get Cardui at once and give it a fair trial.

TAKE CARDUI

It Will Help You

Mrs. W. W. Gardner, of Paducah, Ky., tried Cardui and writes: "I think Cardui is just grand. I have been using it for eleven years. I am 48 years old and feel like a different woman, since I have been taking it. I used to suffer from bearing down ains, nervousness and sleeplessness, but now the pains are all gone and I sleep good. I highly recommend Cardui for young and old." Try it.

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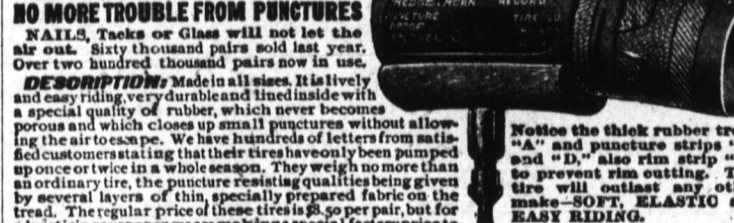
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King Among His Fellows.

A Kentucky capitalist who was arrested in Kansas City for having violated the law of the arid belt, made this plea to the judge for release:

"I own forty-seven hundred acres of Kentucky land with blue grass a foot high all over it, ninety head of thoroughbred Hereford cattle, eighteen stands of bees, a barrel of money and two pairs of suspenders. I'm the only fellow in the world that ever owned two pairs of galluses at once."

The judge was thoughtful, but the plea didn't go with him.

Every man has ideals in his mind. One of them, held almost universally, is to own two pairs of suspenders at once so that he will not be obliged to change these valuable supporters continually from pants to trousers.

Few achieve it, however. It is not a matter of money, for many well-to-do and even rich men are tied to one pair of suspenders through early habits of thought and training, inertia, absent-mindedness and the like errors.

When we see a man who owns two sets of suspenders we say to ourselves: "There goes a king!"

Land of Windmills.

The great windmill country is Argentina. Plenty of water from 15 to 30 feet underground throughout the vast, level, unbroken plain, as extensive in area as one-third of the whole United States, but all like our prairie lands; and wind blowing across the even stretches all the year round. The grazing lands are dotted with windmills, and Argentina keeps on importing them, chiefly from Yankeland, at the rate or more than a thousand a month.

Cleaning Woodwork.

For natural finish woodwork that has become scratched or dented there is nothing better than a coat or two of shellac.

It is prepared at home by adding the dry yellow flakes to about 95 per cent alcohol. If shaken occasionally, it will dissolve in a few hours. Shellac is a convenient form of varnish to have in a house, as it readily covers any mark on furniture.

Teaching Right Living.

This is an age when the necessity of education is strongly emphasized. The whole foundation of preventive medicine, of the anti-tuberculosis work, of the social service departments of the hospital, is the education of the public in regard to the laws of health. There can be little doubt that not money, nor even the lack of money, is the root of all evil, but the lack of knowledge of right living in the broadest sense of the words. Ignorance of physical right living is the cause of most of the illness and bodily misery in the world, while ignorance of moral right living is largely to blame for the wickedness of the world. Bad physical condition, however, and the ignorance that causes it, have more to do with poverty and crime than most people realize. Squallid surroundings, due largely to lack of knowledge of proper living conditions, and accompanied most likely by decreased vitality or outright ill health, are probably often the primary cause of the drunkenness that brings ruin upon so many families. The great problem of today is to teach the masses how to live a healthful life in the circumstances in which they find themselves.—Dietetic Gazette.