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Libby's Chili Con Carne

With real Bony beans, or plain. Made after the real and famous Mexican formula. The seasoning is most piquant—a zesty tasty dish anywhere—any time.

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BRAME'S VAPO-MENTHA
 The External Vapor Remedy for
CROUP AND PNEUMONIA

The Emergency doctor in your home. Keep it where you can get it quickly. For a perfect and quick relief and preventative for these two dangerous diseases. Good for Croup and Hay Fever also. Price 25c. Size and \$1.00. For sale by all Dealers or sent Post Paid on receipt of price. Sample and interesting booklet sent on request. **BRAME MEDICINE CO., N. W. Hinesboro, N. C.**

HAD REAL IDEA OF ECONOMY
 Jap Explains How Family Was Enabled to Use One Fan Two or Three Generations.

Among the Japanese economy is held to be a high virtue. Two old misers of Tokyo were one day discussing ways and means of saving.

"I manage to make a fan last about twenty years," said one, "and this is my system: I don't wastefully open the whole fan and wave it carelessly. I open only one section at a time. That is good for about a year. Then I open the next, and so on until the fan is eventually used up."

"Twenty years for a good fan!" exclaimed the other. "What sinful extravagance! In my family we use a fan for two or three generations, and this is how we do it: We open the whole fan, but we don't wear it out by waving it. Oh, no! We hold it still, like this, under our nose, and wave our face!"—Everybody's.

Not Here.
 She was looking for an apartment. "It must be in a first class neighborhood," she said, "and it must have ten large rooms, three baths and all modern improvements, and I won't pay a cent over \$40 a month."

"I know the very place you're looking for," replied the agent, "but if you want to find out how to get there you'll have to consult a clergyman."

Tried Both.
 The Widow—If you married again I suppose you would want a woman of intellect.

The Widower—Yes, but just about medium.

The Widow—Medium?

The Widower—Yes. My first wife was a strong-minded woman and my second was a weak-minded woman and one's about as bad as t'other.—Judge.

Sure Thing.
 "Carrie is a long-headed girl."
 "How so?"
 "Instead of trusting to luck at the seaside she got engaged before coming down, and makes her fiancé come down to see her once a week."

A Religion With Him.
 "What is your father's religion?"
 "Golf, I guess. It's the only thing he does on Sundays."

Assisting Ambition

Men of ambition—with the desire to forge ahead—need revitalizing food to help them to compel success.

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is a success food. It is made from whole wheat and malted barley and, pound for pound, contains far more "go" and "get there" than ordinary foods.

It retains all the nutriment of the grains, including their natural mineral salts—Phosphate of Potash, etc., often lacking in ordinary food, but essential to thorough upbuilding of sinew, brain and nerves.

Grape-Nuts is partially pre-digested and agrees with all. It's the ideal vigor-food for child and adult.

"There's a Reason"
 Sold by Grocers everywhere.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. G. SELLERS, Acting Director of the Sunday School Course, the Moody Bible Institute, Chicago.)

LESSON FOR OCTOBER 17.

ELISHA HEALS NAAMAN THE SYRIAN.

LESSON TEXT—II Kings 5:1-14. GOLDEN TEXT—I am Jehovah that health thee.—Ex. 15:25.

Read carefully the intervening Scripture following last Sunday's lesson to get the account of Elisha's activities. There is recorded the story of the poisoned fountain (2:19-22). The "hoodlum" gang (vv. 23, 24) which is a story for boys. Note: Elisha had nothing to do with the bears, nor does the record say that the bears killed the boys. Next the story of the Widow's oil (4:1-7). Finally, the suggestive stories of the Shunammite woman (vv. 8-37), and the feeding of the prophets and the people (vv. 38-44).

Now we come to Elisha's most famous experience, that with Naaman of Damascus. This city is reputed to be the oldest in the world and is situated about 100 miles (air line) northeast of Samaria. This event probably occurred between 904 and 894 B. C.

I. A Ministry in the Home, vv. 1-7. Naaman had all that heart could wish, seemingly. Exalted, rich, a great man, honorable and successful in his undertakings, "but he was a leper." As such he is a type of the sinner. Leprosy begins practically in secret, is transmissible, may be ameliorated, but cannot be cured by man. In his home was one who knew the Lord, one who observed, who loved as well as served. This maid was a true servant, for she showed her master how to be rid of his malady. For all of his wealth Naaman was not happy. He knew and others would soon know his condition. His wife could not help him, and did not take the maid's message to him. Perhaps she did not rightly value it. But there was co-operation in that household evidently, for "one went in and told his lord" (v. 4). There was also co-operation between the home and the government, for the king of Syria sent a letter to the king of Israel (v. 5). The strength of any nation is in proportion to the strength, unity and loyalty of its homes. It is also in proportion to the care and interest which that government takes in its homes.

II. A Ministering Prophet (vv. 8-14). The king of Syria thought he could buy everything, including the desired cure (vv. 5, 6). His letter brought great consternation to Israel's king, probably Jehoram. The value of the gifts presented, perhaps over \$100,000, revealed the urgency of the case. But there was one in Israel who was not disturbed, for he knew more fully the power of Jehovah. Elisha is a type of Christ who offers not only to all lepers but to every unfortunate one "rest" (Matt. 11:28-30). Elisha responded to the need of the nation (v. 8), as well as to the need of Naaman the leper, when he volunteered to become the champion of Jehovah (v. 7).

The prince came, however, filled with a sense of his importance and his pride stood in the way of his relief, hence the manner of Elisha's treatment. Waiting thus before the prophet's door Naaman is a type of the great of this earth who shall yet bow before God's people (Isa. 60:1-3) and before his Son (Phil. 2:10). By human arguments Naaman was right (v. 12) and his rage was justified, but he must learn that as a suppliant he cannot dictate means nor methods. The rich and cultured sinner cannot select his own way of healing, nor be treated any differently than the poor and the ignorant. The river Jordan is a type of the judgment on sin. Sin must be judged by confession (Rom. 10:9, 10). Sin must be renounced before we can be cleansed (I Cor. 11:31; I John 1:9). It was a slow, a patient, a public process through which Naaman must pass, but such had been the development of leprosy in his life. God had judged sin on Calvary (Rom. 8:3; II Cor. 5:21; Gal. 3:13) and as Naaman went down in the Jordan he took, in figure, the sinner's place, even as Jesus later took that place for us (Matt. 3:13-15). Though inclined to act the fool, yet Naaman wisely hearkened to his servant (v. 13) and obeyed the command of the prophet.

His cure came because he obeyed Jehovah: (a) He heard of one who could cure (v. 3); (b) he believed (v. 4); (c) he forsook his own thoughts (v. 11); (d) he accepted God's thoughts and methods (vv. 13, 14); (e) he took the sinner's place (vv. 10, 14); (f) he became clean after his obedience (vv. 14, 15).

There is evidence of a great moral effect in the life of Naaman following this experience (vv. 15-19).

He became an open rejecter of the heathen gods and a professed follower of Jehovah when he returned to Damascus.

As such he became the ministering prince.

III. The Ministering Prince. (1) By public profession (see Rom. 10:9, 10; Matt. 10:32) (2) By a peculiar request which became a great object lesson in Damascus; (3) By a new purpose of heart which would change his future course of action.

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To help you remember this delicious, helpful refreshment the WRIGLEY Spears have produced an elaborate jingle book—the "Mother Goose" tales revised. You'll enjoy it.

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Just as He Had Said.
 "You remember selling me some hair-restorer when I called the other day to get shaved, you hoary-headed old thief!" roared the indignant customer. "You sold it under false pretenses, sir. You said it would restore my head to its original condition."

"Well, didn't it work?" asked the barber.

"Work? No. It's taken off what little hair I used to have, and I am as bald as the pavement now."

"That's quite right, sir. No false pretense about that. I said it would restore your head to its original condition, and you know, sir, most of us are born bald."

Too Much for Them.
 It was a minstrel performance, and in the intervals between the songs the usual jokes were being perpetrated.

"What am de difference between an old maid and a married woman?" asked Sambo.

"Why," explained Sambo, "de old maid am lookin' for a husband ebry day, an' de married woman am lookin' for 'im ebry night!"

There was a pause, and several elderly gentlemen got up and stole softly into the night.

Getting Even.
 "The cook asked for a week off to get married, so I gave it to her."

"I don't think I would have done that. You can't spare her very well now."

"I know I can't, but it was the only way I saw to ever get even with her."

To Drive Out Malaria And Build Up The System
 Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 50 cents. Adv.

The Haughty Help.
 "Do you miss the summer boarders?"

"Kind o'," replied Farmer Cornsoul. "A summer boarder is right comfortin' to have around from time to time. He ain't nigh so bossy an' fault-finder as the hired men."

For the Human System.
 For cuts, burns, bruises, stiff neck, sore throat, sprains, lame back and bunions, use Hanford's Balsam of Myrrh. It is guaranteed. It is for external use only. Always have a bottle on hand, ready for accidents. Adv.

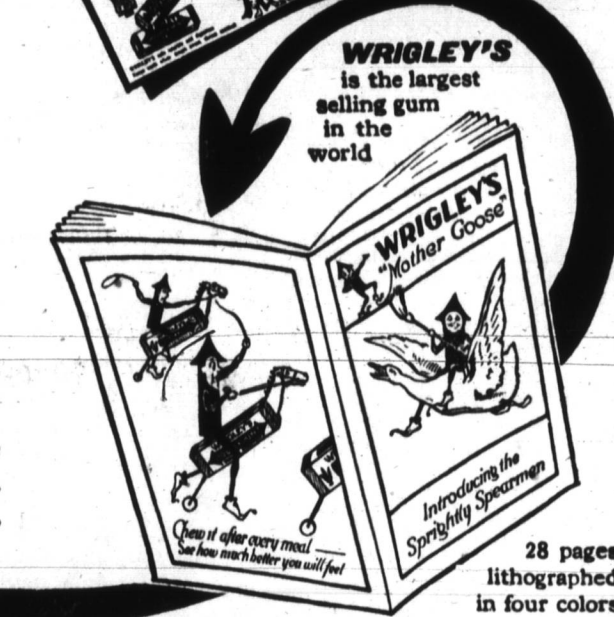
Explanation.
 "What's an automobile lunch?"

"Why, the kind you see put up all ready for a motor trip."

Ask anybody about it—Hanford's Balsam. Adv.

There are all kinds of chumps, including the one who has a ship tattooed on his arm.

And a lot of people would rather believe a lie than the nude truth.



28 pages lithographed in four colors



How to get the most from a pound of coffee

First, get a coffee that has been thoroughly aged when green. Proper aging changes the raw, strong taste of the bean to a mellow, rich flavor.

Next, it must be roasted by experts under perfect conditions. Skillful roasting brings out the full delicacy of the natural flavor. Unskillful roasting spoils the flavor and causes a heavy and wasteful loss in weight.

Finally, coffee must be packed in a way that will keep it fresh, and protect it from outside odors and from moisture.

In Arbuckles' Coffee you get all these advantages. You get a coffee thoroughly aged when green, skillfully and uniformly roasted; then guarded from moisture and odors in special, sanitary, sealed packages.

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