THE ENTERPRISE, WILLIAMSTON, NORTH CAROLINA



National and Local **Meat Business**

The meat business of the country is conducted by various agencies-

By small slaughter-houses in villages—

By local Abattoirs or small Packing Houses in towns-

both

Using only a part of the local live stock supply

and

Furnishing only a part of the local demand for meat.

These slaughtering and distributing agencies fill a well defined but necessarily restricted place in the distribution of the products of live stock.

But only packers like Swift & Company, organized on a national scale, are able to undertake the service that is more vitally important, involving

An Obligation to the Producer

To purchase for spot cash all the live stock the producer may send to market for slaughter.

An Obligation to the Consumer

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Year Book of interesting and instructive facts sent on request. Address Swift & Company, Union Stock Yards, Chicago, Illinois



Farmers ! Watch

SUNDAY SCHOOL LAUGH AND PLAY **IF CONSTIPATED** LESSON By REV. P. B. FIIZWAIER, D. I Teacher of English Bible in th Moody Bible Institute of Chicago.) LOOK, MOTHER! IS TONGUE

A CHILD DOESN'T

Copyright, 1918, Western Newspaper Union.)

LESSON FOR JUNE 23

IMPROVED UNIFORM INTERNATIONAL

TRIUMPHANT OVER

DEATH.

(By REV.

JESUS

LESSON TEXT-Mary 16:1-20. GOLDEN TEXT-Now is Christ risen from the dead.-I Corinthians 15:20. " ADDITIONAL MATERIAL FOR TEACHERS-Matthew 28:1-20; Luke 23:56-24:12; John 20:1-25; I Corinthians 15:1-58; I Thessalonians 4:13-18. PRIMARY TOPIC-Jesus' power over death.-Mark 15:42-16:20. INTERMEDIATE TOPIC-The living Christ. SENIOR AND ADULT TOPIC-Christ's

SENIOR AND ADULT TOPIC-Christ's resurrection and the Christian's assurance of immortality.

I. The Ministry of Love (vv. 1-4). 1. By whom (v. 1).

Mary Magdalene, the mother of James and Salome.

2. When (v. 2). Early in the morning, the first day of the week.

(3) Their perplexity (vv. 3, 4). (3) Their perpirately (vv. s. 4). They questioned as to who should roll away the large stone from the mouth of the tomb. To their surprise they found the stone removed. They, like us, find their difficulties are removed before they come to them. "If they had believed him, their anxieties nd sorrows would not have been.

II. The Angel in the Tomb (vv. 5-8). Jesus knew that these women would come to the sepulcher with unbelieving hearts, so he had an angel waiting there to announce to them the fact of his resurrection. How many times we are helped out of doubts and difficulties by an angel which the omniscient Lord knew would be needed at a particular time. With such companions and helpers no place need seem lonely, and no condition -aced affright us. The angel's message:

1. "Be not affrighted" (v. 6). What comforting words these must have been to these bewildered women. The open tomb is the cure for fear; it steadles our hearts when things look dark and we do not understand. 2. "Ye seek Jesus of Nazareth, who

was crucified (v. 6). This three-fold designation with marvelous clearness shows:

(1.) His humanity-Jesus.

(2.) Lowly residence-Nazareth. (3.) Ignominious death-crucified. 3. "He is risen; he is not here; be

hold the place where they laid him" (v. 6).

These words throw light upon his birth, humility and shameful death. He who was born in lowly circumstances, and suffered the shameful death of the cross, is now the con-queror of death. His resurrection gives meaning to his death. If Christ had not risen, then his death would have been meaningless. "If Christ be not risen, your faith is vain; ye are in your sins" (1 Cor. 15:17). 4. "Go your way, tell his disciples

and Peter" (v. 7).

As soon as it was known that Christ had risen from the dead, they were to tell it to the disciples. Knowledge of Christ's triumph involves the responsibility of witnessing concerning it. The disciples all needed this blessed news, but Peter especially since he had so denied him. Wonderful grace, this! 5. "He goeth before you into Galilee: there shall ye see him" (v. 7).



today saves a sick child Children simply will not tomorrow. everybody else is going to stop. take the time from play to empty their bowels, which become clogged up with waste, liver gets sluggish, stomach sour.

Look at the tongue, mother! " If coated, or your child is listless, cross, feverish, breath bad, restless, doesn't eat heartily, full of cold or has sore throat or any other children's ailment, give a teaspoonful of "California Syrup of Figs," then don't worry, because it is perfectly harmless, and in a few hours all this constipation poison, sour bile and fermenting waste will gently move out of the bowels, and you have a well, playful child again. A thorough "inside cleansing" is oftimes all that is necessary. It should be the first treatment given in any sickness.

Beware of counterfelt fig syrups. Ask your druggist for a bottle of "Cal-ifornia Syrup of Figs," which has full directions for bables, children of all ages and for grown-ups plainly printed on the bottle. Look carefully and see that it is made by the "California Fig Syrup Company."-Adv.

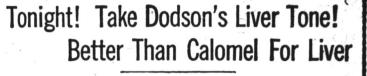
Wooden Motor Tires.

Motorcycles are being shipped abroad with wooden tires instead of those of rubber. The former answers all purposes in some localities, but no rubber is allowed to go abroad now except for war purposes.

FARMERS ARE WORKING HARDER And using their feet more than ever before. For all these workers the frequent use of Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes and sprinkled in the foot-bath, increases their efficiency and in-sures needed physical comfort. It takes the Friction from the Shoe, freshens the feet, and prevents tired, aching and blistered feet. Women everywhere are constant users of Allen's Foot-Ease. Don't get foot sore, get Allen's Foot-Ease. Sold by dealers everywhere, 25c.-Adv.

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Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire fame

ily feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant tasks spoonful tonight, and if it doesn't -Adv.

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for

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In Uni Wooth

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ach miseries. So cool off in the shade Your health-your folks' health-is chances.

before going back to work. Don't take a matter of vital importance, not only to yourself, but also to the nation. And

D:

Take care of your stomach, friend. you know one can't be too careful of You know you can't work well with one's stomach and bowels during the your stomach out of fix. "Safety first," hot spells.

must be your motto, so send to your EATONIC only costs a cent or two druggist and get a big box of EAT- a day to use it-a big box 50 cents-ONIC, enough for yourself and family, no more. That is the price, and reyes, and the hired folks, too. It's member, EATONIC is absolutely guar-

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Christ had told the disciples that he would arise from the dead and meet them in Galilee, but their unbelief kept them from this blessed truth. III. The Appearances of the Risen Christ (vv. 9-14).

These appearances had as their object the restoration of the disciples from their awful failure and discouragement and the convincing them, without the peradventure of a doubt, of Christ's resurrection. Since his resurrection was to be the central theme of apostolic preaching, it was necessary that they have certainty of knowledge as to this matter (Acts 1:3). Without the resurrection of Christ, his death would be meaningless. Out of the ten or more appearances, Mark selects three.

1. To Mary Magdalene (vv. 9-11). Mary's heart responded to the Saviour's gracious deliverance of her from demons. Her sufferings were no doubt terrible. She is the first to the tomb. Her devotion is amply rewarded by being the first to meet the risen Lord. Light will surely come to the heart that really loves the Lord, though the faith is weak. She went at once and told the sorrowing disciples, but they refused to believe.

2. To two disciples on the way to Emmaus (vv. 12, 13).

Luke gives full particulars concern ing this appearance. Jesus had walked, talked, and eaten with them, convincing them that the Lord is risen indeed (Luke 24:13-35). The testimony of such is trustworthy.

3. To the eleven disciples (v. 14).

IV. The Commission of the Risen Lord (vv. 15-18).

After the disciples were convinced of the truth of his resurrection, Christ sent them forth to "preach the Gospe to every creature."

What a glorious and supreme task is this! "He that believeth and is baptized shall be saved ; but he that believ. eth not shall be damned (v. 16).

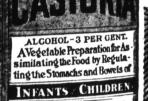
V. The Activity of the Enthroned Christ (vv. 19-20).

After giving the disciples their com mission, he ascends on high, and from the unseen sphere directs their activities. Wherever they went he conarmed their word

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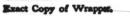
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