

THE ENTERPRISE

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FRIDAY, MAY 25, 1923.

ARE SCHOOL GAMES SPORTSMANLIKE?

That all our greater games have moral possibilities is now recognized by everyone, but that we cannot get these possibilities fulfilled in unappreciated or unappreciated play is a common-sense view every playground.

Unsportsmanlike has become too common in public school athletics. It is a menace to the honor of the regular. Dirty play leads directly to foul business practices.

We believe in our boys. We believe they would rather play fairly than unfairly, if they are so encouraged. We believe in clean sport in all games.

WRITING SARCASM

The following clipping from the New York Times, which was written by a resident of Salisbury, Md., sounds so much like Williamston we are reproducing it:

To the Editor of the New York Times:

Many thanks for your kind invitation to make my home in your little village and take over the assistant editorship of the Times. I would like to help you out, but I am not right here. Salisbury is the finest town in the world, and I tell you about the indifferent goodness of the people, our acid climate, good roads, good things to eat and drink, natural advantages you would think I was trained for from your city.

Salisbury is the cleanest, best governed town in all the forty-eight states; we have paved streets, electric lights, mild climate, good roads, strawberries, real estate operators who are honest and some fine farm for sale on easy terms.

W. C. NANNING, Salisbury, Md., May 10, 1923.

If the potatoes raised in the garden this summer look as big as pictures in the new seed catalogue, the cellar for the woodshed will be able to hold them.

11 4 more 24 for 15 cigarettes

THE SOUTHLAND

I like the south—a lot of it—though now and then some spot of it does not exactly thrill me through and through.

And in this southern altitude I see an am full of gratitude. For all the friendly things that people do. They give a joyous way with them that brightens up your stay with them.

It's muddy as their rivers are! I wonder what folks' liver are. Who drink the southern coffee every day?

Sometimes, by luck that's notable you find the coffee potable. A drink that anybody can imbibe; of mostly it's inedible, a beverage so dreadful that nothing in the language could describe.

love you most ardently, but still I cry imploringly: 'I wish you'd learn how coffee should be made.'

There you have it. The question is, why do we do it? Good, properly prepared, health protecting coffee is not as easy to make and only costs a trifle more.

Under and by virtue of a deed executed by J. J. P. McCall on the 31st day of January, 1923, a record in book A-2, page 2, showing the payments of certain bonds of even date therewith, and the stipulations in the said deed of trust regarding the same, the undersigned trustee, on the 16th day of June, 1923, at 2:00 o'clock p. m., at the court house door in Martin county, offer at public sale to the highest bidder for cash, the following described land:

Noticed on the east by M. F. Mod in land; on the west by S. L. Wallace land; on the south by mill pond and by Cooper swamp on the north, and being the same farm now owned and occupied by J. J. P. McCall, about 1-1/4 miles from Jamesville, N. C. This the 15th day of May, 1923. R. DUKE CRITCHER, Trustee.

IMPROVED UNIFORM INTERNATIONAL Sunday School Lesson

By REV. P. E. STEWART, D. D., Teachers of English Bible in the Moody Bible Institute of Chicago. Copyright, 1923, Western Newspaper Union.

LESSON FOR MAY 27

ISAIAH, THE STATESMAN AND PROPHET

LESSON TEXT—Isaiah 6:1-12. GOLDEN TEXT—Here am I, send me—Isaiah 6:8. REFERENCE MATERIAL—II Chronicles 32:1-23; Isaiah 15; 21-27; 33-37; 38-39. PRIMARY TOPIC—Isaiah Who Was Ready. JUNIOR TOPIC—Isaiah's Call to Service. INTERMEDIATE AND SENIOR TOPIC—Isaiah's Work for His People. YOUNG PEOPLE AND ADULT TOPIC—Isaiah, the Statesman and Prophet.

I. Isaiah's Vision of the Lord (vv. 1-6). No one's ministry will ever be fruitful until he has had a vision of Jehovah. The scope of his tasks and the power to perform services will be lacking until he sees God.

1. He Saw the Lord on His Throne (v. 1). The prophet's gaze penetrated to the very throne of the eternal. We need not so much know things concerning God as to have a vision of Him, even to see Him on His throne. Surely now, as perhaps never before, with the awful darkness settling down upon the world and the foundations of culture and civilization, institutions and governments are tottering, we need a vision of the enthroned Lord.

2. He Saw the Seraphim Above (vv. 2, 3). Whatever form or rank these things have, they clearly are ministers of the Most High. Their standing indicates that they were in readiness to do His bidding. Their equipment with six wings shows the celerity with which they executed His will.

3. He Saw Manifestations of Majesty (v. 4). As the holy ones cried the very floor shook and the temple was filled with smoke. Smoke indicates the Divine presence in anger (Ex. 19:9; 20:18). This indicated that the selfishness, idolatry and ingratitude of Israel provoked God's anger.

4. He Saw the Conviction of Sin (v. 5). When the prophet got a vision of the holy God he was smitten with a sense of sin. This is always true. The reason that men think well of themselves is that they have never seen God. Face to face with the Lord, Isaiah saw himself as wholly vile. He realized that he had sinned in speech and, if in speech, then in heart, therefore the cry of despair. He was not only guilty himself, but was living in the midst of an unclean people.

5. He Saw Cleansed from Sin (vv. 6, 7). Having been convicted of sin and having made confession of it, a burning coal was taken from the altar to purify away his sin. His penitential guilt was forgiven and removed. His unclean lips were refined by fire and, with pure speech, he expressed the holy thoughts of God. Only fire from God's altar can purify us from our sin.

6. He Saw the Commission (vv. 8-13). The previous outlook was not promising. He shrank back from the responsibility and instantly cried, "How long, Lord?" The people were steeped in selfishness and the Lord assured him that their blindness and sin, though long, would not continue forever. The people would go on in sin, to be taken captive and the land be made desolate.

Economy. The regard one shows economy is like that we show an old aunt who is to leave us something at last.—Shops.

Conscience. The worm of conscience is the companion of the owl. The light is shunned by sinners and evil spirits only.—Schiller.

Neighborhood Love. Love your neighbor, yet pull not down your hedge.—George Herbert.

Martin and James A. Britten, and being the tract Jesse Mizell purchased of Emily Bland. Second tract: The tract of land in Bear Grass township, Martin county, adjoining the lands of James F. Bailey, Henry Rogerson and Reuben Rogerson, and being the tract of land

which Jesse Mizell purchased of James F. Bailey. Third tract: Located in Bear Grass township, Martin county, adjoining the lands of James A. Rogerson, Wm. Mizell, and being the tract of land

Jesse Mizell purchased of Christie Harrison. Fourth tract: The tract of land in Bear Grass township, Martin county, adjoining the lands of Joshua Coltrane, W. J. Hanley, Simon Griffin, and Edmond Harris, being the tract of land Jesse Mizell purchased of Emily Bond. This the 7th day of May, 1923. B. A. CRITCHER, Commissioner.



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Dr. R. L. SAYS IF of Rocky Mount will be at the Atlantic Hotel third Wednesday in each month to treat diseases of the EYE, EAR, NOSE & THROAT and FIT GLASSES.

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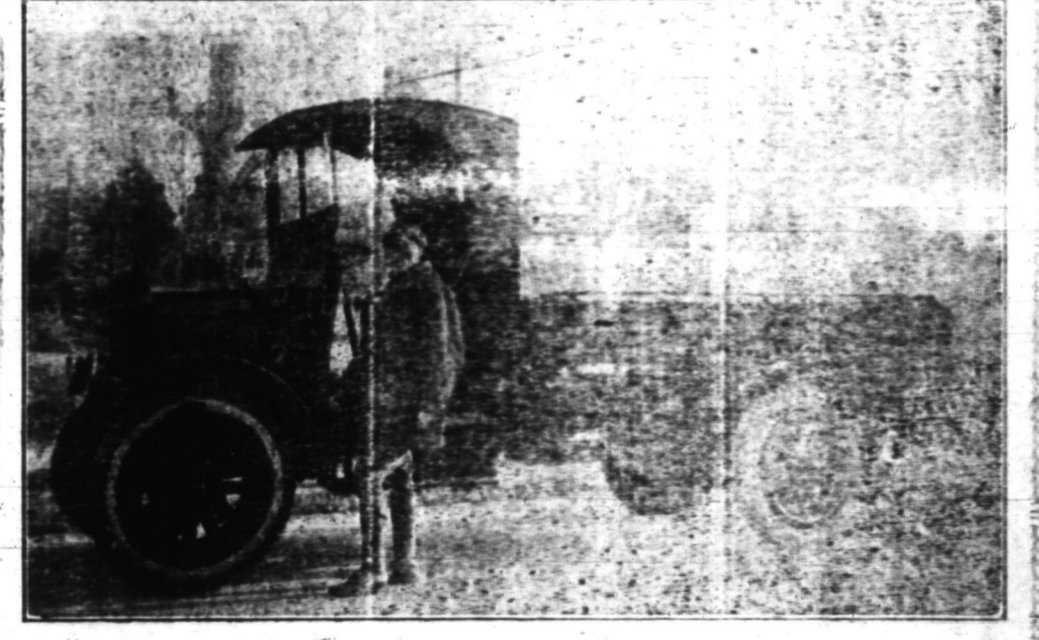
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