

Soy Bean Growers Met Here Yesterday; Dr. R. Y. Winters And Others Make Addresses

SEVEN COUNTY AGENTS ALSO PRESENT BESIDES LARGE NUMBER FARMERS

Soy bean growers of this section met at the courthouse Thursday morning. There were present seven county agents, Dr. R. Y. Winters, director of the North Carolina Experiment Station, of Raleigh, Mr. Gray, the assistant extension worker of the State department, Raleigh, and Mr. W. F. Pate, who for a number of years was connected with our State college work but who is now with the National Fertilizer Association, of Raleigh, and a good number of farmers.

The importance of the soy bean was discussed by Mr. Pate, Dr. Winters, Zeno Moore, and Professor Gray. While the soy bean has been grown in Martin County for many years, our farmers have paid little attention to it, perhaps because it did not bring big money like some other crops. For that reason the soy bean has received about the same amount of attention that the bushes on the hedge rows receive on most farms, being generally planted on the wet and boggy corners.

However, a few of the leading farmers grow them extensively between corn, producing and harvesting from 10 to 15 bushels per acre. The soy bean is considered to be the cheapest crop to plant and cultivate that is found in this section. Yet, like other crops, much improvement may be made in production and quality.

Mr. Pate told of the value of fertilizing the soy bean, and the special need for phosphate and potash in producing a good crop. The State tests show the average upland should be fertilized with 400 pounds of 10-2-4 for best results. If the land is very poor, then the nitrogen might be increased and the quantity per acre might safely be increased, while on highly improved land it might be well to use only acid phosphate and potash, both of which seem necessary to grow beans in large quantities and of good quality.

A committee was appointed to recommend the best varieties for this section, the committee being composed of Dr. R. Y. Winters, H. G. Brown, of Edgecombe County, and T. B. Brandon, Martin County demonstrator. It was upon the report of this committee that Dr. Winters based his talk, which was principally upon the best varieties for this soil and climate. They recommended "Herman" for early grazing, which has given better results than any other varieties in this section. Of course, for all purposes the old mammoth yellow was recommended.

The Ootootan has been found the best hay producer, yielding much more than other varieties and with smaller stems and stalks. These seeds are very small and scarce; the price is high, but a bushel plants from 6 to 8 acres.

The Laredo has also proven a fine hay bean. For seed and land improvement the Biloxi has become very popular and stood many careful tests.

Mr. Gray talked on the subject of bringing to the farmer the experiences of other farmers and the taking from their experiences to the agricultural department to flow back to other farmers, which has helped so many farmers because no one man can try out everything in a life time.

Mr. Zeno Moore, of Edgecombe, perhaps made the best talk of the day. He not only gave some of the good ways to grow and use the soy bean but told of its value in comparison with other oil-producing vegetables, especially the cotton seed, which is

WEEKLY SUNDAY SCHOOL LESSON

By C. H. DICKEY
February 28.—Jesus Teaches Respect for Law.—Matt. 22:1-22.

It is necessary to read this entire chapter to fully comprehend the significance of this lesson.

Three parties of the Jews came in to play in this one chapter, the Herodians, the Pharisees, and the Sadducees.

The Herodians were not a religious sect, but a political party, supporting the dynasty of Herod. The Pharisees were a philosophical and religious sect; while the Sadducees were a political party of priestly and aristocratic tendency, later, in opposition to the Pharisees, becoming a religious party.

Now, it is noticeable that all along these parties unite in opposition to Jesus. Historically, they were enemies; but to effect a common result, they were willing temporarily to forget their party affiliations and combine against the teachings of Jesus which were infringing upon what they deemed their own interests.

So, during the last week before the crucifixion, the Pharisees were busy in their plots to get rid of Him. They made a joint commission, composed of Pharisees and Herodians, whose task was to get Jesus to commit Himself. The question so adroitly put, they thought, would force Him to take a stand, either against the Roman government or for it. It will be remembered here that in 65 B. C. Pompey came from Rome with his legions and captured Jerusalem and put on the neck of the Jews a yoke, under which they were chafing. Being conquered by the Romans, they were paying taxes to the Roman Empire's seat of government. This was the galling spot.

Now, if they could get Jesus to say that they ought to pay taxes to a foreign government, then they could publish it that He was not a friend of the Jews. If, on the other hand, He could be got to go on record as opposing these taxes, it would be proclaimed that He was opposed to Caesar and the potential leader of a rebellion.

This cunningly devised question apparently constituted a dilemma, either horn of which would get Jesus into trouble if He answered at all. But they hadn't reckoned rightly with Jesus—He was never caught in their traps. His answer was shrewd and brilliant—that they owed certain obligations to God, and that if they were availing themselves of the good roads of the Roman Empire, using its money and being protected by its legions, they could well afford to pay for this. In other words, we have civil as well as religious obligations.

Following this, the Sadducees tried to ensnare Him with a silly question about the resurrection. But His answer to them was so smashing that those who heard it marvelled and were astonished at His doctrine.

When the Pharisees heard that He had routed the Sadducees, they returned to the attack, their spokesman this time being a lawyer. His question was as to the relative importance of the commandments. Jesus summed up and crystallized the central meaning of them all and silenced him.

From this lesson we learn, then, that there are duties we owe to God, to the civil order and to one another. Jesus recognized all.

If a man is a good Christian, he ought, thereby, to be a better citizen. And what we need today is a citizenship true not only to God but to the civil authorities. America just now is famous for lawlessness. And I believe the following statement will hold: When the Christian people of America quit breaking our laws, the matter will largely be solved. So long as church people buy and drink liquor we need not expect others to refrain. If churchmen have no regard for the laws of their land, how are we to expect others to regard them?

Important Meeting Of Firemen Monday Night

There will be a meeting of the Williamston Fire Department members on Monday night at 7:30 prompt.

All the members are urged to be present, because plans for entertaining the firemen's league on March 9th will be made at this meeting.

worth \$5 per ton less than soy beans, taking all things into account; besides beans are much cheaper to mill than cotton seed.

ACTIVE NEAR EAST RELIEF CAMPAIGN

To Be Staged in Martin County About Third Week in March; Rev. T. W. Lee Is County Chairman

Rev. T. W. Lee, pastor of the Williamston Methodist Church, has accepted the chairmanship of the committee on the Near East Relief campaign. He is now visiting the high schools of the county endeavoring to enlist the people for an active campaign, which will be put on in the county about the third week in March. Mr. Lee hopes to receive a liberal response to this great work.

The American people have one thing at least to arouse a spirit of just pride. They have by voluntary gifts saved more lives— orphan children principally—with food and raiment administered by the hands of kindness in the war-stricken territory than they killed soldiers in battle.

It soon developed that when we had saved them from starvation that we were bound as a Christian people to save them to civilization. Hence we had to not only feed, but clothe, house and educate them, which task we will have to continue to perform until they become real men and women, able to enter the field of real citizenship and prepared to lead their respective nations. This opportunity to reach those nations will not only be a blessing to them but to us as well.

Memorial Baptist Sunday Services

Three weeks from this Sunday, which will be March 21st, this church will begin a series of revival meetings. It is planned to close the meetings on Easter Sunday.

Sunday morning the pastor will have for his text, "Shall not the judge of all the earth do right," Gen. 18:25. Sunday evening the text will be, "If a man die, shall he live again?" Job. 14:14.

The Sunday school is having a rally day service at the regular Sunday school hour Sunday morning. We are anxious to make this a great occasion.

Last Sunday evening Rev. Manning and many of his people were in our audience. We are always happy when our neighbors of other faiths worship with us.

Leaves Child at Home Of Colored Woman

Tarboro, Feb. 25.—Mrs. Minnie Hurdle, of Hertford County, is being held in jail here, charged with leaving her young baby on the porch of a colored woman in Princeville one morning last week.

Mrs. Hurdle had just prior to this time stopped at a boarding house in Rocky Mount with an infant child, and it was upon this clue that Mrs. Hurdle was traced. She was arrested by Mrs. Fields, county welfare officer, and brought to Tarboro Monday night. Mrs. Hurdle admits that she is the mother of the child and told officers who the father was.

It is understood that efforts are being made to locate him "at his home near Aulander.

Methodist Program For The Next Week

Sunday school, 9:45 a. m.—E. P. Cunningham, superintendent. Services at 11 a. m. and 7:30 p. m.—Junior Epworth League at 2:30 p. m.—Miss Emma Robertson, superintendent.

Services at Vernon church at 8 p. m. Senior Epworth League Monday at 8 p. m.—Mrs. J. W. Watts, superintendent.

Stewards' meeting, Tuesday at 7:30 p. m.

Prayer meeting, Wednesday at 7:30 p. m.

Choir practice, Wednesday at 8:15 p. m.

Peel-Roberson

A surprise marriage took place in Tarboro Wednesday, February 24, when Mr. S. Oscar Peel and Miss Olivia Roberson, of Griffins Township were quietly married with a few intimate friends in attendance.

Mr. Peel is a farmer living in the Smithwicks Creek section, the son of Mr. and Mrs. Sylvester Peel, and a young man of worth. Mrs. Peel is the daughter of Mr and Mrs. Henry Roberson and a very charming and lovable young woman.

Mrs. C. H. Dickey, who has been spending some time in Tennessee on account of the illness of her mother, returned today. Immediately after Rev. and Mrs. Dickey took up their residence here, Mrs. Dickey was called home.

Fats And Leans To Meet Tuesday Night

The annual fats and leans basketball game will be played Tuesday night. This year the receipts will be presented the chamber of commerce.

The fats held the championship and Gus Harrison says that they see no danger of losing it. We don't know, but the lean aggregation has some "young blood" in it, for everybody in Williamston gets fat as they acquire age—the congenial atmosphere does it.

VACATION BIBLE SCHOOL PLANNED

To Be Community Affair; Meeting Held Here Tuesday Night And Plan Discussed

Williamston church people organized a campaign for a community daily vacation Bible school at a meeting held Tuesday night, attended by the pastors of each church and a delegation of workers from each Sunday school in town.

The vacation Bible school has grown with rapid strides throughout the country. They are generally attended by children from 4 to 14 years old and follow the closing of the public schools. The principal thing stressed in these schools is the Bible and its influence for good.

The schools run without expense, except for a few books. There is no tuition charge, no salaried teachers, no rents nor other expense.

The meeting was presided over by Mr. W. T. Lee, pastor of the Methodist church. Rev. A. J. Manning made the opening prayer. Revs. C. H. Dickey and C. O. Pardo were called on to explain the purpose of the meeting.

It was the unanimous opinion that Williamston should organize such a school to be held late in May or the early part of June, to run three or four weeks.

The attendance is, of course, voluntary, as is the teaching.

A committee, including the superintendent of each Sunday school in town, was appointed to make necessary arrangements for time, place, teachers, and other things necessary to perfect the organization.

All Sunday schools of the town are taking enthusiastic interest in the work, which has every promise of success.

New Willie Winkle Shop Opened Today

The Willie Winkle Shoppe had its spring opening today, and crowds have visited the new shop, which has become so popular here. Ladies from Washington, Jamesville, Robersonville, Everetts, and Hamilton also visited the store during today, and all of them were pleased with the children's clothes, as well as the line of exclusive hats offered.

Sandy Ridge Local And Personal News

Messrs. Noah Roberson and W. L. Manning motored to Washington Tuesday.

Messrs. O. S. Green and W. L. Manning motored to Williamston Monday afternoon.

Mrs. W. J. Cherry and Mrs. T. A. Peed spent Tuesday with Mrs. Sam Pate.

Mr. A. W. Hardison visited his brother, Mr. Lee Hardison Tuesday.

Messrs. Sam and Jim E. Pate went to Williamston Tuesday on business.

Mr. George Holland returned from Greenville Sunday to spend some time with his daughters, Mrs. W. L. Cherry and Mrs. Neal Godard.

Mr. Lester Holland, of Greenville, visited his sisters, Mrs. W. J. Cherry and Mrs. Neal Godard Sunday.

Miss Bessie Green had the misfortune of falling last week and painfully hurting her arm.

Mrs. M. B. Hudson will leave Friday for her home in Rocky Mount, N. C.

MACEDONIA LOCAL AND PERSONAL NEWS

Friends of Miss Sadie Mae Hadley are glad to know she is better after several week's illness.

Mr. Lucian Peel and Mr. Sidney Beacham were in Washington Saturday night.

Miss Carrie Ward spent Saturday night with Miss Lola Williams.

Miss Pearl Whitehurst visited Miss Sadie Mae Hadley Sunday.

Mr. Ben Liley attended Sunday school at Macedonia Sunday.

Miss Carrie Ward was in Washington Saturday afternoon.

Mr. Sidney Beacham and Misses Carrie Jackson and Tillie Hodges were in Washington Tuesday night.

THE ENTERPRISE WEEKLY SERMON

THE THIRD COMMANDMENT
"Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain."

By Rev. C. O. PARDO

Possibly the most careless habit, and at the same time the most useless habit, is the vulgar habit of profanity or swearing. Like most habits it is accumulative. At first one begins to swear rather gently and mild manneredly. Then upon finding the ease and fluency with which oaths and curses roll off the tongue, the habit becomes most acute until after a while no sentence can be given quite the proper emphasis without a couple of resounding attention-arresting curses.

The men who go down to the sea in ships—the sailors—have until recently been accorded the palm in the proficiency of profanity. "To guss like a sailor on shore leave" used to be the height of profane excellency. But those days have passed. Today many an honest sailor would blush with shame at his inability to compete with our modern sheiks and flappers, who have so progressed in the art of profanity until a bunch of self-respecting sailors who, twenty years ago, could cuss in four different languages and even by note, today would have as little chance in a cussin' match as a peg-legged man would in a Charleston contest.

Profanity is a mark of limitation. The man or woman who uses profanity does so because of three reasons: 1st, limitation of education. The uneducated person often uses oaths and curses because it is the only way he knows how to make his remarks emphatic. Second, poor breeding and training. Many sons and daughters learn to curse and swear from hearing the conversators of their parents.

Parents who fail to realize their privilege and responsibility of setting examples. Third, just plain carelessness: Some people are careless in their speech. This leads them into senseless and useless profanity. They know better; they have been better born and better reared, but carelessness in the matter of speech leads them into profanity.

God forbids it; God dislikes it; God will not hold him guiltless that taketh His name in vain.

Profanity is the mark of one who disregards God. One who has little respect for ladies and gentlemen. One who has no respect for himself.

Profanity is opposed to the development of the individual in the finer quality of Christian manhood or womanhood.

Profanity is offensive, and those who use it are unconsciously proclaiming to the world their spiritual, moral and personal limitations.

Deciding Game With Ahoskie Here Tonight

The tie existing between Williamston and Ahoskie town teams will very probably be broken tonight. These teams have played four games this season; each has 105 points in its favor, and each has won two games, one at home and one on the opponent's court.

This score and record has been so unusual that great interest has been aroused.

The scores of the previous games have been:
Played at Ahoskie W'miston
Williamston ---- 27 86
Ahoskie ---- 27 18
Williamston ---- 19 17
Ahoskie ---- 32 34

Totals ---- 105 105

The Ahoskie team and fans are very welcome visitors to our city and we expect a large number of local fans will be on hand to entertain them by "rooting."

Royal Arch Masons Meeting Last Night

The degree team of Moyer Chapter of Royal Arch Masons, of Washington, and Rev. Morrison Bethea, of Raleigh, conferred the Royal Arch degrees on several candidates of Conoh chapter last night.

Those attending from Washington included Messrs. McDewitt, McKeel, Martin, Mitchell, and Harding.

Regular Services At Riddicks Grove Sunday

The regular services of the Riddicks Grove Baptist Church will be conducted by the pastor at 8 p. m. Sunday.

Sunday school will be held as usual at 2:30 p. m. A very cordial invitation is extended to all the people to worship with us.

R. L. SHIRLEY, Pastor.

"Dirt Farmer"



T. O. Lowden, former governor of Illinois has a 4,500 acre farm near Oregon, Illinois, to which he applies "dirt farm" methods. Mr. Lowden manages the immense tract, leaving the actual farming to ten assistants, who are both college-bred and some of the best.

NEWS IN BRIEF OF JAMESVILLE

To Allow Filling Stations To Remain Open Sunday; Preparing For Herring Season

Jamesville, Feb. 25.—Prayer meeting at the Baptist Church was well attended Thursday night, Professor Smith leading. His subject was "Investments," taken from the parable of the talents. Professor Smith made a splendid talk, and special music, a duet by Messrs. Raleigh Manning and J. W. Ward, was enjoyed.

The subject for next week's meeting will be the "True Neighbor," and will be led by Miss Lucy P. Carrington.

Commissioners Meeting Monday

At a meeting of town commissioners Monday night the "blue law," regulating the sale of goods and merchandise on Sunday, was amended so as to provide that filling stations might be allowed to sell gas, oil, and auto necessities on Sunday during the following hours only: From 7 to 10 o'clock a. m., and from 12 m., to 6 o'clock p. m.

The original ordinance is still in effect in regard to all other classes of merchandise and during the hours other than above mentioned.

Preparing for Fishing Season

Preparations are being made for the opening of the fishing season with seines. Already a number of people are trying out drift nets, and evidences are visible that the fish are already beginning to run.

Near East Relief Week

The week of March 14-21 being set apart for the Near East Relief Campaign in the county, plans have been suggested to appoint a group from each church and school in the township in order that the entire township may be reached and have an opportunity to help in the campaign. The local organization will be under the leadership of Miss Lucy P. Carrington.

Many Planting "Spuds"

Some of our people have faith in the Irish potato market and have already planted their crops this week.

Lecturer to Speak Here Sunday

On Sunday, the 28th, Mr. John B. Respass, a well-known lecturer of Washington, will speak at the Christian Church at the regular service hour. The public is cordially invited to come and enjoy the service.

Personals

Mr. Jack Hardison, a former student of Jamesville High School, is home from Raleigh, where he is at school in Kings Business College, visiting friends.

Mr. Cushing Holliday, of Plymouth, was in town on business Tuesday.

Mrs. E. R. Reason is spending a few weeks with her daughter, Mr. J. M. Jones.

Kinston Men Praise Williamston Market

In an article in the Kinston Free Press tobacco men of that town give much praise to the Williamston tobacco market. They predict that Williamston will become one of the leading markets of the State within a few years.

Owing to its location, being more than 30 miles from any of the larger markets, and centrally located in an area that raises sufficient tobacco to support a market, Williamston has unparalleled advantages of becoming one of the leaders. The territory adjacent to this market produces some of the finest tobacco grown in the eastern Carolina belt.

The market paid out about \$2,000,000 last season and sold over 7,500,000 pounds.

112-YEAR-OLD WOMAN DEAD

"Aunt" Caroline Williams, Former Slave and One of Oldest Women in State, Dies at Oak City

At the home of her daughter in Oak City, Aunt Caroline Williams, a typical specimen of the old southern "darker," died this week. The old woman had reached her 112th milestone some months ago.

She leaves two children, aged 70 and 72, eight others having preceded her in death. She also leaves 42 grandchildren, 71 great-grandchildren, and 6 great-great-grandchildren.

"Aunt" Carolina was a Weathersbee before her marriage, belonging to Robert Weathersbee until after the war, when the slaves were freed. Bob Weathersbee married a Miss Hines, and a portion of the old Hines plantation came to them. This was where the old "mammy" lived and helped to raise more than one generation of the Hines children before the Civil War. When her freedom was granted, she preferred to live with her "folks" in the same capacity, and she and her husband lived on the same plantation, in the same home until his death. She then removed to Oak City, where her daughter could care for her. By present-day members of the Hines family, which is still one of the most prominent of this section, she was greatly beloved. She was highly respected and admired by all who knew her intimately, for her loyalty and integrity of character.

Drainage Action Is Badly Needed

It is readily conceded that Williamston is in the "rain belt," and the volume of water falling frequently keeps the streets in a "sloppy" condition nearly all the time. Of course, this state can not be prevented except where pavement is put down, but there are several places where something could be done to relieve the pedestrian from unpleasant detours. At the corner of Beach and Watts streets there is always a large pool which would be a good place for some old duck to use as a swimming hole for a crowd of "diddles"; the people living near, however, are breeders of chickens and not ducks. This pool could easily be drained and filled in by the public dry.

Why can not this be done? There is another accumulation of water on the sidewalk in front of the Knight home, and unless the pedestrian is equipped with water wings, hip boots, or a plank he has to take to the middle of the street. This sidewalk is one of the worst in the town, and its condition could easily be remedied with little cost. Its importance as a means of reaching the courthouse is most apparent, and we wonder why something is not done to improve it.

PEDESTRIAN.

Colored Baptists To Celebrate Anniversary

The Mount Shiloh Colored Baptist Church is planning to celebrate the 48th anniversary of its organization during the last week in March. They will entertain neighboring churches and Sunday school during the week.

Friday night, April 3, will be special memorial night commemorating the life and works of the late Solomon K. Kiddick, who was their pastor for more than 30 years, during which period he was held in the highest esteem by the people of Williamston. A narrative of his life will be read and addresses made by several of the church deacons.

They are inviting the white pastors and Sunday school people to attend these services and will make special provisions for their entertainment.

John W. Green Victim Of Painful Accident

This morning while cutting some wood on his farm, John W. Green cut his foot, the wound being painful but not very serious. He struck an artery over the big toe and lost a good bit of blood. Dr. Saunders took two stitches in the wound.

We don't believe Mr. Green is accustomed to welding an ax, but is one of those farmers who uses his head instead of his hands all the time.

Sunday Services At Christian Church

A. J. Manning, Pastor
Sunday school, 9:45 a. m.—W. C. Manning, superintendent.

Morning service, 11 a. m.
Evening service, 7:30 p. m.

We invite the people of this community to worship with us at one or all of these services.

STRAND THEATRE

GOOD PROGRAM

Two Shows—7 and 9

TOMORROW

NIGHT