Rules Announced For Commencement

(Continued from the first page) 3. No child should have a story that requires more than 5 minutes in the

4. Any story may be used, but the child should tell it naturally, as he would tell the story of a reading lesson and should not try to memorize it word for word. It is recommended that the story be selected from Curry-Clippiner's "Children's Literature," or from any reading books used during the year. This is not an elecution or reading contest.

5. Each school is entitled to have one representative for each teacher, not to exceed three, at the group-center preliminary. The winner at the group-center preliminary will represent the group center at county com-

6 No individual prizes will be awarded. Ribbons will be given at group-center contest and county commencement. Also points will be awarded at county commencement as in spelling contest above. Arithmetic Contest C

The grammar grades (4 through 7) children from all of the schools

will compete in this contest. 2. This contest will be used in both the group-center preliminaries and at the county commencement. The winner in each group-center contest will go to the county commencement con-

3. In the group-center contests each school will be entitled to one representative.

4. The contest will be based on accuracy and speed in the four fundamentals: Addition, subtraction, multiplication, and division.

5. The committee on arithmetic of superintendent will explain how-contest will be conducted in case you do not already know the method used. 6. Ribbons and points will be award-

ed winners in this contest as stated him.

Rules for Contests Which Are Open To Schools of Groups 1 and 2 Only

Pageant Contest D. 1. Groups I and II contain list of Blanche Britton Sullivan,

schools which can enter this contest. 2. Subject matter for pageants Robert L. Sullivan should be selected from history, Service of Summons by Publication health, growth of school, or be the outgrowth of work dramatized during take notice that an action entitled a the school year. No floats or expen- above has been commenced in the Susive trappings will be considered by

the judges.
3. Points will be awarded schools winning first, second, and third places in this contest.

4. This contest is not confined to any particular grade, but pupils work of fifth grade or above should be pre-

5. Pageants will compete only at county commencement. 6. It is suggested that only so many

players as can be handled well on the ordinary school stage be presented. Choral Contest E 1. Only Groups I and II schools are

eligible for this contest. Choral contests will be held at county commencement only. 2. Selections must not be more than

6 minutes in length and rendered by not less than 12 nor more than 24

3. Instrumental accompaniment will be permitted, but only the singing will be considered in choosing the winner. 4. Selections may be chosen from

any source. 5. Points will be awarded to schools winning places in this contest.

6. In case any school of Group II finds it impossible to enter this contest on account of lack of leadership in music, this school will be permitted to take part in the recitation contest in place of the choral contest.

Rules for Contests Which are Open to Group III Schools Grammar-Grade Recitation Contest I

Group III 1. Preliminaries will be held at each group-center commencement to select a boy or girl to participate in county commencement contest.

2. No recitation shall exceed eight minutes in length.

3. The committee of the contest and the superintendent will be glad to advise with teachers in regard to the selection of proper material to be used by children taking part in the contest.

4. Group II schools may, with the consent of the superintendent, participate in this contest instead of th choral contest

5. At the group center and county commencements points and ribbons will be awarded the winners in this

Contest G. for Group III Schools Only

1. This contest will be held at the group-center and at the county comement also. The school which wins in the group center preliminaries will take part in the county comm

2. Selections must not be more than ve minutes in length and rendered by t less than six nor more than twelve

Only children from the gramma may take part in this contest, one or two teachers as leaders.

d ribbons will be award

Commencements

1. The principals of the group-center schools should arrange an athletic program to suit the schools in their of Martin County on the 6 day of May groups.

2. A play period for both boys and girls should be arranged by the printheir rally. Some teacher who has the interest and ability should be appointed as game leader. Each school will be expected to give some singing game, such as "The Farmer in the Carolina.
Dell," "Loody-Loo," "Clap Partner." HUGH G. HORTON, Atty.

Judges will decide which school gives the best performance. For suggested games see Clark's "Physical Training in the Elementary Schools,"

Dramatization Contest H 1. This contest will be held at the group-center commencements only. 2. The participants in the contest must chosen from the first, second,

third, and fourth grades. 3. Any group of children taking part in this contest must be chosen entirely from one room.

4. Stories dramatized must be se lected from Curry-Clippinger's readng texts or books on the adopted list of the State.

5. No dramatization should exceed ight minutes in length.

6. Elaborate costumes will not be permitted. Only such costumes as might be used in a class-room dramatization will be considered suitable No participant in the dramatization should be allowed to wear a costume which can not be improved on one day's notice. Stage settings should be simple. Only material actually available in the home or school room should be used.

CARD OF THANKS

We want to thank Dr. Earl Pittman, of Oak City, treating and cur ing out baby of disease of the bones and we take this means of thanking

Mr. and Mrs. Lexter Everett.

STATE OF NORTH CAROLINA

MARTIN COUNTY, IN the Superior Court

The defendant above named wil

Thedford's Liver Medicine Made from selected herbs-Nature's own Sold Everywhere

Athletic Contests at Group-Center Carolina, for an absolute divorce; and made and referred to for a more perthe said defendant will further take notice that he is required to appear before the Clerk of the Superior Court 1926 at Williamston, North Carolina and answer or demur to the complain said action, or the plaintiff will apcipals of the group-center school for ply to the Court for the relief de anded in the said complaint.

This the 6th day of April 1926. R. J. PEEL, Clerk of the Super ior Court of Martin County, North

NOTICE OF ADMINISTRATON The undersigned, having been ap pointed and duly qualified as Administrator of the estate of Abner Bur nette, deceased, all persons having claims against said estate are notified to exhibit the same before him on or this notice will be pleaded in bar of. their recovery. All persons indebted to said estate will please make im-

mediate payment. This the 6th day of April 1926. Ed Burnett, Administrator Abner

Burnett, deceased. HUGH G. Horton, Atty.

FOR SALE: SOY BEANS, PEA nut Hay and Field Peas. Hay in good condition .- Joshua L. Coltrain Williamston, Route 4. a64tp

NOTICE OF SALE UNDER DEED OF TRUST

Notice is hereby given that under and by virtue of the power and authority conferred upon the undersigned in a certain deed of trust executed by the Union Storage Co., a corporation, to the undersigned trustee, bear ing date of March 1, 1926, and of recand in the public registry of Martin County in book X-2, at page 251, said cure the payment of a certain note of men date and tenor therewith, default having been made in the payment of he indebtedness thereby secured, and at the request of the holder of said note, the undersigned trustee will on Tuesday, the 27th day of April, 1926, at 12 o'clock m., in front of the courtouse door of Martin County at Wiliamston, N. C., expose at public aucion, to the highest bidder, for cash, he following described real estate, to

That certain piece of property, land nd building, approaches, and all the ights of ingress and egress, and all sements, if any, belonging to same, aid property being known and desgnated as the Union Storage Comany warehouse, bounded by the Atantic Coast Line Railroad right of way, the redrying plant now occuied by W. I. Skinner, and others, it being the purpose of and the intention of the parties hereto to include n this description all the property of the Union Storage Company situate in the town of Williamston, N. C., as fully and to all intents and purposes as if the said property was described in full in courses and distances, metes and bounds, it being the identical prop erty described in a deed from J. G. Staton and wife, Fannie C. Staton, dated the 1st day of November, 1916, and duly recorded in the office of the register of deeds in and for Martin

Make Every Home a Home Sweet Home

everything but

PURE AIR

Screens guard family's health by keep-

ing out flies and insects, even germ laden

dust and dangerous moisture clings to this

strong finely spun barrier. Then think of

the comfort. Throw open the doors and

windows day or night and let the cool fresh

air circulate through every room. Screen

in your home and make it a healthy, com-

Wire Screens Ready Made-BUY NOW!

Culpepper Hardware Co

GOOD HARDWARE OF ALL KINDS

fortable, enjoyable place to live in!

Keep Out--

erence to which said deed is hereby fect description, the description en bodied in said deed being made a par ereof for purpose of description. This the 25th day of March, 1925. HUGH G. HORTON,

NOTICE OF SALE Under and by virtue of the power

of trust executed to he undersigned trustee by R. E. Early and wife, Naomi Early, on the 9th day of March 1914, and of record in the public registry of Martin County in book U-1 at page 316, said deed of trust having been given to secure a certain note Jones road, thence down said William of even date and tenor therewith, and the stipulations contained in said deed and at the request of the parties in- Jones road; thence up said road before the 6th day of April 1927 or terested, the undersigned trustee will yards to the beginning, containing one on Monday, 26th day of April, 1926, at the courthouse door in the town of Williamston, N. C., at 12 o'clock m., offer for sale to the highest bidde for cash at public auction the follow ing described real estate:

Starting at the corner of Commerc and Maple Streets, running south 143 feet 4 inches to Osborne corner; then in a westerly course 133 feet 3 inches to a corner; thence in a northerly course 143 feet 4 inches to Commerce Street_thence in an easterly course 133 feet 3 inches to the beginning, containing by estimation 1-2 acre, be the same more or less.

This the 25th day of March, 1926. A. R. DUNNING,

Trustee. Martin & Peel, attorneys.

NOTICE OF SALE OF REAL ESTATE

Under and by virtue of the power sale contained in a certain deed of deed of trust having been given to se- trust executed to the undersigned trus

> PURE Mexican Big Boll Cotton

Seed

\$1.25 Bushel

TARBORO, N. C.

Hopkins, on the 30th day of December, 1922, which said deed of trust is of record in the public registry of

Martin County in book G-2, at page 533, and securing certain notes of ever date and tenor therewith, and the stipulations contained in the said deed of and at the request of the holder of the said notes the undersigned trustee trust not having been complied with will on Monday, the 12th day of April, of sale contained in that certain, deed | 1926, at 12 o'clock m., in front of the courthouse door in the town of Williamston, North Carolina, offer for sale to the highest bidder for cash the fol-

lowing described real estate, to wit: Beginning at the fork of the Williamston and Washington road and the ston and Washington Road 77 yards to a pine; thence westward 85 yards of trust not having been complied with to a stake in the right of way of the acre more or less and being the school lot this day deeded to Addie Hopkins by O. S. Green and wife.

This the 11th day of March, 1926. ELBERT S. PEEL,

m16 4tw

Under and by virtue of the authoriat public auction to the highest bid der at the courthouse door in Wililamston on Tuesday, April 20, 1926, at 12 m., the following described trace of iand, viz:

Rounded on the north by Smith White, and Coffield, on the east by J. H. Purvis and L. H. Rouse, on the with by the Robersonville and Hamilton road, on the west by Fannie Tay

W. C. MANNING, Jr.,

raphers and salesmen, learn in a few weeks in the oldest business college in easy terms. Board and room for boys and girls in the dormitory reasonable. Howard's Business College, Winstonmch9 16 Salem, N. C.

cream; delivery once daily.

CARD OF THANKS desire to thank our man

Lord add His blessings. Mrs. R. C. Bailey and Family.

LOST SATURDAY, MARCH 27: ONE gold fob or locket; picture inside. Finder please return and receive re-O. Moore.

Impromptu Entertainment Contests | perior Court of Martin County, North | county in boow T-1, at page 444, ref- | tee by W. H. Hopkins and wife, Addie | FOR SALE: PURE MILK AND FOR SALE: JUMBO PEANUTS for seed. Good stock. J. S. Whitley, Oakhurst Farms, Phone 1032.

FINELY GROUND FLAME DRIED oyster shell lime. Peanut specialty. Fine for all crops. Minimum car, 20 tons 200 lb. burlap bags. Terms cash. our husband and father. May the Give freight station. Address "X," Ricks Hotel, Rocky Mt., N. C. m5 10t

NOTICE

I have taken up in my lot a black board marked half moon in each ear. Will weight about 80 pounds. Owner ward. Initials on locket M. B. M. C. can get it by paying charges. F. U.

Candidates'

NOTICE OF CANDIDACY

thereby announce myself a candiate for the office of Solicitor of the County Recorder's Court of Martin County, subject to the action of the tin County subject to the action of Democratic primary, and solicit the votes of the good men and women vot- the votes of the good men and women

This the 1st day of March, 1926. HUGH G. HORTON.

NOTICE

I hereby announce my candidacy for ty conferred upon me in a deed of the office of sheriff to the voters of trust recorded in the records of Mar- Martin County and solicit their suptin County in book G-2, at page 522. port at the Democratic primary to be held in June.

I also wish to express my thank for favors heretofore rendered me. Yours very truly,

H. T. ROBERSON.

NOTICE OF CANDIDACY To the Democratic voters of Martin County:-- I hereby announce myself a candiadte for the office of sheriff of this county, and solicit your support at the primary to be held in June. If elected, I promise to perform the duties of the office in a proper and sat-

m30 till my1 A. L. ROEBUCK. NOTICE OF CANDIDACY

isfactory manner.

I hereby announce my candidacy for the office of clerk of the superior court of Martin County, subject to the action of the Democratic primary, and solicit the support of the voters of said primary.

This March 1st, 1926. W. H. CRAWFORD.

NOTICE OF CANDIDACY

North Carolina's largest, small fee, of Martin County, subject to the action of the Democratic primary, and solicit the support of the men and all past favors accorded me. women of this county.
J. ALPHONSO EVERETT.

Respectfully submitted.

Martin County Schools

Schedule of Six-Months Operating Costs Based on Attendance. 1924-25 Term

WHITE	*	Daily	Salar	Per I	No.	Per I Instr
ONE-TEACHER SCHOOLS		trage	E K	Pupil Nost of		Pupil ost of
Name of School	3	- A	3" 4	202	3	10.0
Poplar Run, No. 2	42	18	\$ 300.00	.139	\$ 347.00	.161
Ange, No. 88	-	15	330.00	.183	373.50	.208
Smithwick, No. 5		32	510.00	.133	557.81	.145
Harris, No. 39—Five months		80	300.00	.10	330.00	.11
Burroughs, No 14		13	360.00	.23	380.25	.244
Biggs, No. 20	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	30	300.00	.083	370.32	.103
Whitley, No. 44	50	25	330.00	.110	375.45	.125
Turkey Swamp, No. 15	74	29	830.00	.10	357.65	.103
Smiths, No. 21		26	330.00	.106	350.00	.112
Keels, No. 34		25	510.00	.170	524.00	.175
Poplar Point, No. 11		24	330.00	.108	339.60	.118
	- 100					-
Totals	589	267	\$ 3,930.00	14.62	\$ 4,305.58	16.04
Averages	58.5	24	357.27	.138	391.42	146
TWO-TEACHER SCHOOLS		•				
Dardens, No. 1	58	34	\$ 870.00	.212	\$ 940.00	.23
Coopers, No. 4		46	770.00	.139	819.75	.149
Griffins, No. 8		38	990.00	.217	1,031.00	.224
Lilleys, No. 41		41	660.00	.134	749.70	.152
Woolard No. 19		45	930.00	.174	989.85	.183
Hurst, No. 12		35	660.00	.157	717.00	.171
Roanoke, No. 40		30	660.00	.183	703.50	.195
Hassell, No. 27	98	56	1,140.00	.17	1,237.95	.184
AND THE RESERVE OF THE PROPERTY OF THE PROPERT	No.	-				-
Totals	591	325	\$ 6,680.00	13.86	\$ 7,188.75	14.88
Averages	74	41	885.00	.178	898.59	.186
THREE TO SIX TEACHER SCHOOLS	95.2	The State of				,
Sandy Ridge, No. 6-Three teachers		79	\$ 1,590.00	.168	\$ 2,142.55	.226
Cross Roads, No. 16-Three teachers	107	68	1,176,00	.156	1,314.23	.175
Hamilton, No. 26—Three teachers	157	102	2,181.00	.178	2,992.80	.245
Farm Life, No. 9-Four teachers	145	118	2,193.00	.162	2,827.51	.209
Bear Grass, No. 18—Four teachers	206	104	1,986.65	.159 🦚	2,437.98	.195
Gold Point, No. 25—Five teachers		115	2,220.00	.161	2.487.12	.180
Parmele, No. 48-Four teachers	123	97	2,649.96	.228	2,819.25	.242
Everetts, No. 13-Six teachers	221	189	3,736.62	.224	4,537.18	.272
Company of the second of the s	1,307	812	\$17,733.23	14.36	\$21,558.62	17.44
Totals	4.00	101.5	2,216.65	.167	2.694.85	.217
Averages				.101	2,004.00	.211
SEVEN-TEACHER SCHOOLS OR MORE	San De Maria			,		
Jamesville, No. 3—Seven teachers	257	284	\$ 4,966.62	.177	\$ 7,046.71	.251
Williamston, No. 10-Eleven teachers	323	840	7,653.08	.188	8,415.68	.206
Robersonville, No. 22—Ten teachers	864	296	6,648.32	.187	6,943.32	.195
Oak City, No. 28—Nine teachers	406	258	6,163.32	.199	9,558.14	.309
Totals	1,350	1,128	\$25,426.34	.751	\$31,963.85	.961
Averages	338	282	6,856.59	.188	7,990.96	.24
Grand Total	8,837	2,532	\$53,769.57	THE RESERVE OF THE PARTY OF THE	985 047 DO	-
Grand total average	0,001	-,	\$00,109.01	177	\$65,017.02	914
	THE RESERVE OF THE PARTY OF THE			The State Service Serv	THE RESERVE OF THE PARTY OF THE	CONTRACTOR OF THE PERSON OF TH

ers of the county. Truste

Martin & Peel, attorneys.

NOTICE OF SALE

dated December 23, 1922, and the terms and conditions of the same not having been complied with, I will sell

lor and Everett Bros., containing 165 acres, more or less.

This 20th day of March, 1926.

WANTED: YOUNG MEN AND

young women bookkeepers, stenog

Frank Weaver.

riends and neighbors for their kindness during the illness and death of

Cards

NOTICE OF CANDIDACY

I hereby announce myself a candidate for the office of Sheriff of Marthe Democratic primary, and solicit

of the county. This the 1st day of March, 1926.

W. JOE TAYLOR. NOTICE OF CANDIDACY

I hereby announce my candidacy

for the office of clerk of the superior court, subject to the action of the Democratic primary on June 5th. And sincerely thank the people for their support inthe past, and if nominated and elected, I promise to give the peo-

ple the best service of which I am

capable.

R. J. PEEL.

NOTICE OF CANDIDACY

I hereby announce myself a candidate for the office of county commissioner of Martin County from Grif fins and Bear Grass townships, subject to the action of the Democratic Primary June 5.

If nominated and elected I pledge myself to an economical administration of the county office.

Respectfully, T. C. GRIFFIN.

NOTICE OF CANDIDACY

I take this means of announcing myself a candidate for the office of register of deeds of Martin County, subject to the action of the Democratic I hereby announce myself as can-didate for the office of representative ly ask for the votes and support of the voters of the county.

Please accept my sincere thanks for

J. SAM GETSINGER