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Fireworks at Christmas


 Just as readily a the Estimo accepts fur for wearing apparel, the south in the South acceppts the trinig
of fiperackers as a part of the Chrismas cbervaine
program program.
This practive can be better understood by observ-
ing the activieo on July. The antional blolidy
marking the anniersary of tixe siguing of the Declaration of Independence in Philidephia in 1776 is no:
generally observed in the strity rural ections thra-
and out the Southand On that day be farm youth is
chopping cotton or buyy at other task in the fields.
 to the point wbere there is hardy envurg keft to pyy
for the actual oexesities of liie At Crisitmas time. liberal parents spare a quarter, hall dollar: and, in
some case, a whoce doliar, to be burned up. That's why the So
Corismas.
Just why the Northern ywoth shoos "pop-crackers on the Fourth of July, and just why the worthliss,
things are made anybow, we would like fer smevere to explain for us
Not Strong for Capital Punishment
The examination of nearly 100 men for jury sen
ice in the Martin County Superiofe Court last week ice in the Martin County Superior Court last week,
when Willis Bullock and Mvin W. Watson, young
white ntn, went on trial for the murder of Thomas Holliday, Robersonville fillipg station operatior,
showed that only about four of them were again-t showed that only about four of them were again-t
capital punjsment. Faced directly with the task of
passing on the fate of a man, 12 of those men whs. said they were not opposed to capital punishment A showdown in the matter of life and death ap
parently proved the men were not so struvg for capi--
tal punishment as they once belieod themsives to tal punishment as they once beliewd themselves to
be. Many of those jin the courtroom who heard a
death sentence propounded for the frst time in their death sentence pronounced for the first time in their
lives left the hall of justice uncertain as the value of
the end attained by the state in seeking revenge by snuffing out the life of human beings.
murder in this case-nothing short of the convicted man's life will pay his debt to an unocrtain society:
it is ruled. This life and death business is one of the big prob-
lems facing society today. The record number of lems facing society today. The recurd number of
executions in the state so far this year apparently has
had little ellect in the abatement of crime. If the had little elfect in the abatement of crime. If the
designed remedy fails, as appareatly it has failed, then a reniedy should be substituted. In the case of
Watson, society remained indiflerent too long Instead of directing the youth four or five yrars ago,
society sleps, and only awakers in time to demand his life for doing something that sboold never have happened.
Judge Barnhiil, in pronouncing sentence upon the
youth, chargod the roponsibility of the crime to soyouth, chargud the ropponsibility of the crime to so-
ciety. There is $m$ doubt about the correctioss of the charge, for the remedy offered throwgh exscution
doing? Nothing; or very little, at the best. The
home turns its charges over to the schooks, and it the schools there is confusion as to the duaty of stieagthening the moral and spiritual nature of youth. No certain balance is struck is allowing youth its "fling, and a rushing world finds no time to correat the acr weight of crime demands death. Then society, thru its courts, orders the victim removed from this earth.
Society is reaping a big harvest of criminals from Society is reaping a big harvest of criminals from
the seeds of indifference, and as long as such the seeds of indiflerence, and as long as such seed are sown the harvest will continue. Society all bur
invites youth to take the criminal path, and at the lows the path.

Changing Times
While England last week was changing kings plucky little Ireland was changing its colors, making itself 'independent of Britain in the conduct of internal affairs but making it quite plain that the king
name would be usej in that Ireland wants to do ber own bossing and yet old the protection of Britain?
It is characteristic of the times for one to do the aud talking when there's no opposition and to run is to be faced.

There Is a Santa Claus
Years ago Virginia OHankon wrote to the NCw
York Sum asking the editor for the truth about Santa Claus. The elitorial in answer to it was written by masterpiece along its line. Every Christmas since, he publishers of The Sunn have had thes elitorial re ing thoughts that arise in the minds of many children lound a finer answer than the one prosented bere Irom the years agone:
We take pleasure in answer at once and thus prominently the communication below, expressing at the same time our great gratification that its faithful au-
Dear Editor: I ame eight years old Some of
te friends say there is no Santa Claus.
Papa says. If you' scé it in the Sun, it's so.'
Please tell me the truth: 'Is there a Santa Clau
Please tell me the truth: 'Is there a Santa Claus?
"VIrGINIA OHANLON".
irginia, your little friends are wrong. They have
an affected by the skepticism of a skeptical age. They do not believe except they see. They think their little minds", All minds, Virginia, whet her they Ce men's or littie children's, are litile. In this great ectse of ours, man is a mere insect, an ant, in his in, as measured by the intelligence capable of graspng the whate trath and knowledge.
C. Virginia, there is a Santa Claus. He exists certainly as love and generosity and devotion exist, and you know that they abound and give to your
fie its highest beauty and joy. Alas, how dreary would be the world if there were no Santa Claus. It would be no childike faith then, no poetry. There mance, to make tolerable this existence. We should have no enjoyment, except in serse and sight. The would be extinguished.
Not believe in Santa Claus? You might as well noit believe in fairies! You might get your papa to hire men to watch in all the chimneys on Christmas Eve to catch Santa Claus, but even if they did not Nobody soes Santa Cluus, but that is no sign that tbere is no Santa Claus. The most real things in the ee. Did you ever see fairies dancing on, the lawn? Of course not; but that's no proof that they are not
there. Nobody can conceive or imagine all the won
 tou may tear apart the baby's rattle and see what
ikes the noisc inside, but there is a weil covering the unseen world which not the strongest man, or even the united strength of all the strongest men that ever
lived, could tear apart. Only faith, fancy, poetry, hive, romance, can push aside thatt, cartaincy, poetry, view The picture the supernal beauty and glory beyond. Is it all real? Ah, Virginia, in

Santa Claus? Thints.
Wousand years from voin, he lives forever. thousand years frum now, be

Good Taste and Fashion
Hary a bome has been wrecked and many a famserved. Faschion has demanded the purchuse of countlast articies tolay, the trach man hauling them off from and far superior to faction.

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