PAGE TWO

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Those Few Exceptions

Refusing to register for selective service training, several divinity students in New York were recently sentenced to prison for a year and a day by a federal judge. The stand of the young men against war is to be admired. No one can read the accounts from Coventry, the Detroit of England, and not raise his voice and soul against the horrors of war

The young men, just as there are the few exceptions in every other movement, good or bad, are doing themselves and religion little good when they sincerely or stubbornly tell the world that they will not do the biddings of a government that offers them protection against the persecution and actual extinction that have befallen their comrades in other lands.

The law stated that everyone between the ages of 21-35 inclusive should register, that conscientious objectors would be heard in due time. But, no, the apparently half-cracked students decided they would publicly and brazenly question the government's order to register for selective service. It would have been far better had the young men registered and then quietly entered their objections to the military call.

But there are those few exceptions in every movement. Some are well intentioned, but in too many cases some few would upset a program that is designed to serve the welfare of the majority. When it comes to the religious group, it seems difficult to understand its attitude in the face of the persecution that has been dealt the church in those countries overrun by barbarians. But there are others who reserve their complaint and willingly march forward to do what they think is right and which when done will bring freedom and blessings that the few students and others of their ilk will enjoy along with those who shoulder the burdens in war or in peace

PUBLISHED EVERY

A Doubt Remover

In nearly every mail from the office suites on Park Avenue and from the dominated typewriters from state after state come pieces of literature and letters picking flaws in the New Deal and urging a return to the old order. The facts are distorted and warped, and while an occasional argument would tend to carry some weight and one is ready to concede a point, he merely turns back to the early thirties and recalls the conditions as they existed then. All doubt about the value of our present system as compared with that system in effect under Hoover quickly vanishes when one recalls the trying times that saw millions swept and kicked out of their homes and the human soul was given a value below that of a work beast or a machine

Today, we may be traveling the wrong road but the millions have recently stated their preference to continue their present course rather than turn back to experience Mr. Hoover's system, a system that quite a few self-interested groups would have us grope under again.

When someone would cast doubt in our minds about the value of our system today, we merely recall the old days-those bad days-take heart and express a willingness to march on, hoping and believing the future will be no worse than was the past under Mr. Hoover's administration.

Criminals Are Made Not Born

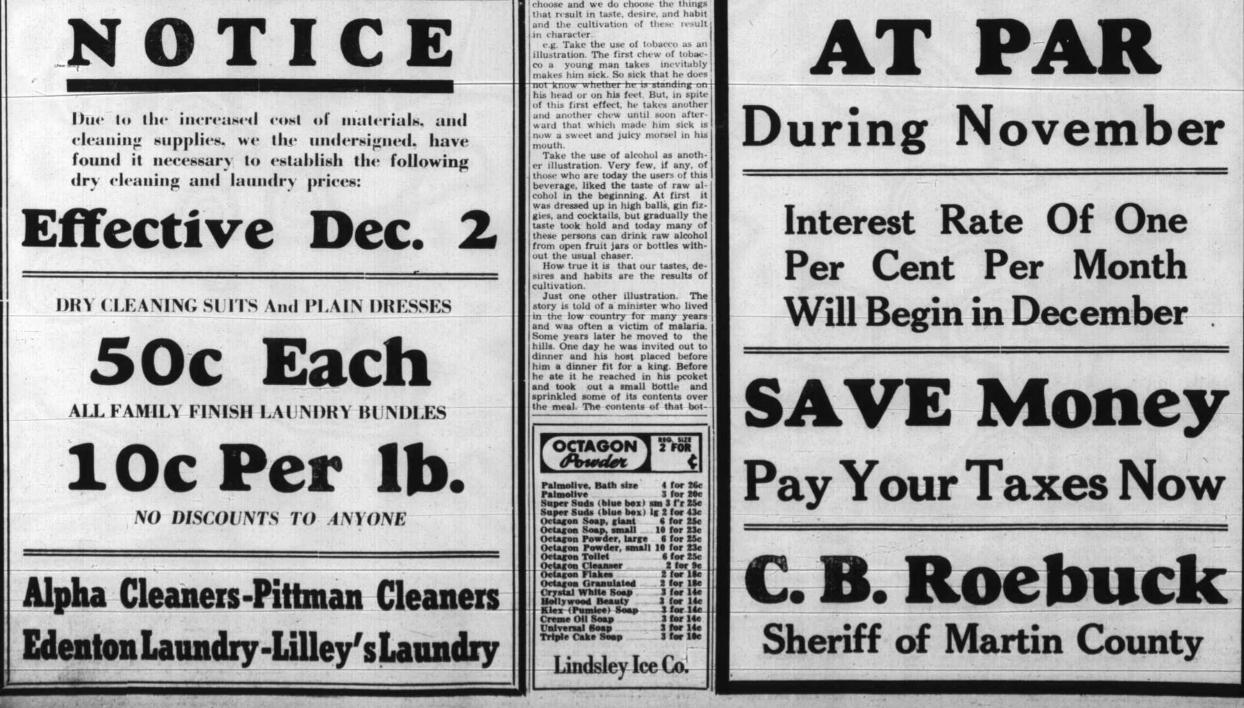
Defender of the Faith

Statistics of criminology show that a very great per cent of our public enemies in every department of society were individuals who grew up without a father or mother, and took the wrong course because they were left to themselves. John Dillinger, Robin Hood, Jesse James, and many others were examples of this type How much better our country would be if those who have large incomes and immense fortunes, would do some thing materially to help educate and train those fatherless ones who will otherwise grow up as untrained, undisciplined, undesirables

A child does not need to be born with a silver spoon in its mouth to become great. Many poor homes have been the birthplace of the earth's most mighty religious and political leaders. Poverty is not always an enemy, but will become such unless the poverty-stricken boy or girl gazes through the slime of their environment, and by strides that are made possible through Christian training and educational opportunities, hitch their wagon to a star and find that there is room for them at the front.

Let's turn a new leaf and begin fighting our bandits, racketeers, and other criminals by inculcating good things in the minds of our youth. If we place before them good and show them by our acts of charity and benevolence that they are welcome to ascend to all the attainments we enjoy, they will willingly become our contemporaries in good citizenship.

In giving freedom to the slave, we assure





Christians Spiritual Defense Program By REV. Z. T. PIEPHOFF Pastor, Presbyterian Church

Prepare to Meet Thy God. Man is on his way to meet God. Each day draws him closer to his Maker and Judge. Some will be called upon to meet Him today, others tomorrow, and all of us within just a few years. Therefore, the most important question of the day isn't "Are we prepared to meet some earthly foe?" but "Are we prepared

to meet our God?" Some day we shall meet Him. Of that there is no doubt. As we stand before Him to give an account of our stewardship, our ourselves. time, our talents, and our possessions we must have a good defense program already worked out.

The Christians first line of defense is to have an advocate, a law yer, a go-between to stand between him and God and that advocate must be the Lord Jesus Christ. The Christians' second line of de

fense is to have a case already prenared to plead before the Judge. This case the Lord Jesus Christ has ready prepared for those who love Him

The Christian's third line of de fense is a Christian character that will be able to stand the test of fire. If we are to spend eternity in the ter like His, a character that will make us feel at home in His pres-ence. We are forming a character some sort or other each day and the kind of character we are forming

of cultivation.



The Sunday next before Advent.

The Collect Stir up, we beseech Thee, O Lord, the wills of Thy faithful people; that they, plenteously bringing forth the fruit of good works, may by Thee be plenteously rewarded, through Jesu Christ, our Lord. Amen. Church school, 9:45 a. m.

night in the old church.

PRESBYTERIAN

The regular services will be held at all points this Sunday. All the Baptist Church at 2:30 p. m. public is cordially invited.

today?" presence vouldn't. With such a character Heaven itself would seem more like Hell than Heaven. In closing let me say this: That

study their Bibles, attend ргау, church, and serve God, then you had better begin at once to cultivate a character and dispositions and inter-

that shall make us feel at home in the Father's House What you are today is a result of

what you have permitted or many yourself to do yesterday, and what you will be tomorrow will be the re-christ as his Advocate; until he has you will be tomorrow will be the re-the Lord Jesus Christ to plead his before Almighty God, or until are forming our characters daily, therefore, it is a matter of vast im-

us a character that will feel at home in the presence of God on that day An indecent person does not feel at home in the presence of a decent person. Birds of a feather flock together

was Quinine. This minister

taste for quinine

An unsaved person is never fully at ease in the presence of a saved person

Have you ever noticed how few ministers are invited to go on hunting or fishing trips? How many times have you invited your minister to go to the football game with you? Or to play golf? Why? Because the presence of the minister cramps their style, their language, and their ac-customed behavior. They just don't want ot be with the preacher because they have developed a character-tastes, desires and habits that will not let them feel at ease or at home in the presence of the Men of God.

Listen: In just a minute close your eyes and lean back in your easy chair and think through the answer to this question. "If you do not feel at home in the presence of your minister or any other minister or Christ-ian for that matter, and if you do not desire his fellowship and if you are God, if He should call you into His

CHURCH OF THE ADVENT

Morning prayer and sermon, 11

Choir rehearsal at 7:30 on Friday

of the pastor Of course you

if you do not feel at home in the presence and company of those who

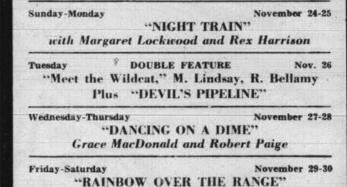
through the constant use of quinine ests that will, for these are the traits in the low country had acquired a

he has developed a character that portance that we choose today to do the things that will develop within presence of God. Do you have such a defense today? Are you preparing such a defense today? If not, why not begin prepar-

ng one today? For-Behind such a defense we

are eternally secure.

CARD OF THANKS We wish to sincerely thank our loyal neighbors and friends for the any expressions of sympathy, for all the acts of kindness and the love ly floral offerings given, and aid ministered during the sickness and in the death of our son and brother. Mrs. C. T. Johnson and Family. **Reita Theatre—Washington**



with Tex Ritter



CHRISTIAN

Morning worship, 11 a. m. Sub-ject, "Things Money Cannot Buy." Young People meet, 6:30. Subject, "Grateful for Everyday Blessings.

Thanksgiving.

Evening service, 7:30. Subject, Trials and How to Bear Them." Junior Choir meets Monday, 7:15. and the Senior Choir follows at 8:00 'clock

Mid-week service Wednesday, 7:30 o'clock. Subject, "The Bank of the Saints.

The every-member canvass will begin on this date. An opportunity will be given the membership pres-ent to underwrite the church budget for the coming year, which means the release of the church for that

much service during the year. The Junior Choir will render special music at the evening hour.

RIDDICK'S GROVE

Regular services will be held o unday afternoon at Riddick's Grove services will be under the direction urge all members to be present. The

Piney Grove Baptist

There will be a special service at Piney Grove Baptist Church Sun-day night at 7:30 p. m. Prof. Russell Martin will bring the message on Thanksgiving. We urge all members to be present and we invite the public to be with us in the service

ST. MARTIN'S. HAMILTON Evening prayer and sermon, 7:30

BAPTIST

