

# THE ENTERPRISE

Published Every Tuesday and Friday by the ENTERPRISE PUBLISHING CO. WILLIAMSTON, NORTH CAROLINA.



W. C. MANNING Editor - 1908-1938

### SUBSCRIPTION RATES (Strictly Cash in Advance)

IN MARTIN COUNTY	
One year	\$1.75
Six months	1.00
OUTSIDE MARTIN COUNTY	
One year	\$2.25
Six months	1.25

No Subscription Received Under 6 Months

Advertising Rate Card Furnished Upon Request

Entered at the post office in Williamston, N. C., as second-class matter under the act of Congress of March 3, 1879.

Address all communications to The Enterprise and not individual members of the firm.

Friday, August 1, 1941.

### Disciplinarians

Aside from the merits of the case, it would appear that the Congress is stepping out of its bounds when it goes in for disciplining the Army as a result of the General Lear case out in Tennessee. It is approximating a farce when the Congress undertakes the role of disciplinarians. If the Army can't handle that problem, then it would be just as well for the Army to disband and go home. If the young men acted improperly, then the general was right in his action. If the general acted improperly then the general should be made to answer to the Army's code. But save the situation by keeping it out of the stinking political halls in Washington.

From this distance it appears the trouble is traceable to lax morals in society. If the mothers had kept their daughters properly attired, the youthful soldiers would in all probability yoo-hooed with reservations and saved an embarrassing situation.

And personally it is a critical time for an old fogey general to be playing around when there is so much work to be done, remembering that many of us would be ready to shoot a worker if he pulled off his overalls and donned a gold uniform.

The little incident, multiplied from a mole hill to a mountain in size, just goes to help show us what a mess we are in.

### "Democracy Worth It"

"I'm mighty glad I'm living in a country where there is still freedom and where I can pay taxes..."

"Everything considered, the proposed increases are pretty low—lower than I expected they'd be..."

"Nobody likes to pay taxes, but in an emergency such as this no one should complain..."

"I can still leave my home without fear that during my absence it will be bombed and my family destroyed. That's worth paying for..."

From all parts of the country and from all walks of life, American citizens are voicing their willingness to pay the new income tax schedules proposed by the House Ways and Means Committee. Most of the people, picked at random for questioning in a recent survey, made by the Philadelphia Record, are well satisfied to foot the bill as the price of freedom and security in this land.

The tax load is a tremendous one, but coun-

terbalancing are benefits which are many and substantial. A strong national defense, good government, schools and libraries, police and fire protection, fine streets and highways, parks and playgrounds—all these are the children of taxpayers. While it cannot be denied that taxes have advanced in recent years, and are mounting at a speedy rate now, neither may it be refuted that Americans today are receiving more for their tax dollar than ever before.

The people of the United States of all the world should be the last to complain of taxes in this dark hour in history for a twofold reason. The first is because we receive more in return and enjoy a greater degree of liberty and security in this country from our tax dollar than do any other people under the sun. The other reason lies in the fact that while our taxes are high, they are small in comparison with the levies of foreign lands. In England and Germany, for example, taxes now exceed fifty per cent of all income.

So, pay that tax bill cheerfully. Aid Uncle Sam in every way in the gigantic effort he is making to preserve the American way of life. Put your dollars to work building a strong and militant and impregnable nation. How much better it is to spend millions now than lose billions—later. Freedom and liberty come cheap in America. Protect and maintain them. Pay your taxes with a smile.

Let your slogan be: "Let's Go, U. S. A. Keep 'Em Flying."—Democratic National Committee.

### Oil for the Ships of Japan

#### Christian Science Monitor.

At the moment when the conflict of policy between the United States and Japan threatens to become a conflict of force, Americans are permitting the loading of Japanese tankers with hundreds of thousands of gallons of that essential of modern warfare—oil. Here is the picture of the developing conflict as reported from Washington:

At his press conference today, Mr. Knox did not hesitate to predict a new Japanese move nor to add, in answer to a question, that the United States Navy was ready to back up America's Far Eastern policy. Under German pressure for action to restore the momentum of world Axis advance, the Island Empire is believed on the verge of new adventures.

Mr. Knox's reference to a new Japanese move takes cognizance of threats to Russian territory and the apparently more immediate menace to Indo-China. Any such Japanese move would imperil American interests in the Far East. Yet it is possible for the Associated Press to report from San Pedro, Calif.:

The Japanese tanker Tonan Maru II arrived yesterday, tenth such vessel within 11 days to obtain oil cargoes for the Island Empire.

American anti-Axis efforts already include broad-scale economic warfare, as implemented by the blacklist of Axis-favored firms in South America. If the United States is so close to possible naval collision with Japan, it is ridiculous and dangerous to let American companies continue fueling her ships.

### A Star In Its Crown

The critics can start slowing up in their denunciation and condemnation of the WPA, for the undisputed facts clearly offer in bold relief a star shining in the organization's crown.

Word comes from Massachusetts stating that the hew and big airport at Fort Devens was completed by the WPA far ahead of schedule.

Maybe the WPA is not so bad after all, and certainly not as bad as the critics have led us to believe.

He who reforms himself, has done more toward reforming the public, than a crowd of noisy, impotent patriots.—Lavater.

## The Source Of Power . . .

By REV. JOHN HARDY Church Of The Advent

### THE CHURCH'S MISSION IS CHRIST'S MISSION

"There are two familiar ways in which the sense of mission comes to ordinary people. It may come from finding something very good that we want to share. When we see a fine movie or read a good book or see a lovely view or meet a charming person we want to share them with our neighbors. Or the sense of mission may come to us from being faced with an urgent need. There are few who would not run to help a hurt child or give a cup of water to a thirsty man. The sense of mission is most up us when these two ways meet, when we know something very good that meets a need vividly seen.

"Nothing is more marked in the life of our Lord than His sense of a mission. His whole life was shaped and energized by the constraint to bring the good He possessed to the need He saw with unclouded vision. His communion with His Father and the perfection of the Divine Charity constrained Him. The citizenship of the kingdom was a pearl of great price that men must not be allowed to miss. In a father welcoming a prodigal son, in a shepherd searching for a lost sheep, in the lilies of the field He saw truth that must be told. And equally in the tragedy of unforgiven and unforgiving lives, in lives too busy for adoration, in the empty folly of self-righteousness, in the aimless 'lostness' of shepherdless men He saw need that must be met. The Father guided and energized the Son by the good He revealed to Him and by the need He disclosed to Him.

"Christ communicated His own sense of a mission to His friends. If He had not done so we should not be in the company of those who hear again His words and seek communion with His Spirit and the fuller penetration of our lives by His life. The Mission of the Church is at bottom simply Christ's Mission carried on through the lives He draws into His service.

"The Mission of the Church arose and gains its renewal from man's grateful discovery of the goodness of Christ and the need of men everywhere for what Christ has to teach and to give. As long as Christ opens men's eyes to all that He saw and loved and revealed; as long as He kindles love for Himself and for His brethren in the hearts of men; as long as the needs of men cry out to us, that Mission will go on. The Mission of the Church is the Mission of Christ. What we call 'missions' are simply the farthest outreach, the most heroic and daring and 'foolish' expression of Christ's Mission.

To ask whether missions should go on is to ask whether the Mission of Christ should go on; whether the Church should go on. It is like asking whether good will should go on. How far should good will reach? It is the glory of Christ that He has stretched the imaginations of His people to look beyond the reach of their own families, their own race and nation, to the needs of outcasts in India and of Chinese farmers in remote villages and of brown men in the hills of the Philippines. It is the glory of the Church that with all its tawdriness and failures it has had the vitality to be a light to the Gentiles and to those who sit in darkness.

In magnifying the Church's Mission and in calling men to share in it we must not lose our perspective and falsify the balance of God's truth. That we are tempted to do just because we are Churchmen and our own success is bound up with the Church's success. We are even tempted to press those who are not really believers at all to give to our parish or to the mission we have founded so that we may make a good showing. To do that is to try to build God's house on sand. To speak as though the one or even the chief way to give to God is to give to the Church or missions or as if the chief service is to do some church work is to endanger the sanctity of the common life and to narrow the largeness of God's purpose. Our membership in the Church is our highest member-

# CHURCH NEWS

### BAPTIST

Bible school, 9:45 a. m. Daylight Saving Time. Morning worship, 11 a. m. D.S.T. B. T. U., 7 p. m., D.S.T. Sermon Sunday morning: "Jesus at the Table with His Disciples."

Evening worship in union service at Methodist Church, 8 p. m. D.S.T. Mr. Claude Roebuck, a graduate of Wake Forest College and student last year at the Southern Seminary in Louisville, Ky. will have charge of the prayer service next Wednesday night and all of the services of worship until the pastor returns. Mr. Roebuck was a member of the Golden Bough at Wake Forest. This is one of the highest honors that is bestowed on a student there. Membership is given on the basis of scholarship, character and college activities. For three years Mr. Roebuck has been a member of the Summer Workers' Group, a group of young people doing state missionary work. In Louisville last year he dedicated himself for foreign missionary work and will return to Wake Forest this fall to study medicine. His presence in Williamston will be a blessing. He is staying at the Baptist Parsonage on Church Street.

### CEDAR BRANCH

Regular services at Cedar Branch Baptist Church Sunday. Subject for 11 o'clock service, "Are We Really Christians?" Let's all be at church Sunday, and study the scriptures along with our lives and see how we measure up. The public is invited.

ship, but we are members, too, of family and nation and the community of common labor. The Church's Mission and the mission of all its members is to be a reconciling, healing leaven in the life of every human neighborhood. The Church is summoned to be in its own life that fellowship which binds men together in their common dependence on God and overleaps all barriers of social status and race and nationality.

The doom of conflict which threatens to destroy the whole world will not be conquered by the idea of love or the notion of brotherhood. It is only as the Church is truly the school and home of living faith and worship and charity that it can serve God's saving purpose for mankind. Only those who have known Christ's power to humble and reconcile and set us free from the service of ourselves know how much He has to give to China and India and Germany and England. There can be no reality in missions—without reality—in the sending Church, though God may well cast away the sending Churches for their unreality—and raise up a new instrument for His purpose among black men or yellow men or brown men.

The best that the church receives from God and offers to the world is not something external to its own life. The best that the Church receives is the restored fellowship of men with God and of men with men in Him. The Church can only be the salt of the earth and the light of the world if her own life is indeed a fellowship. That is why we may well fearfully expect that God will shake the Church as we know it to its foundations if we do not passionately seek that unity among Christ's people which is His will.

The Church is not required to be successful, but to be faithful. God's people of old had to learn in the bitterness of exile that it was not chosen for its own sake only, but that through suffering and death it was to have its part in the world's redemption. If it must be, in the days ahead, that the witness to mankind's unity in God can be preserved only by a faithful remnant and that His people as of old are called to be His Suffering Servant, then, too, because the Church's mission is Christ's Mission, our prayer must be, "Thy will be done." That is no prayer of defeatist resignation.

### CHRISTIAN

Bible school, 9:45 a. m. Morning worship, 11 a. m. Young People's meeting, 7 p. m. Union Service, Methodist Church, 8 p. m. Rev. James Smith, speaker. At the morning hour, Rev. R. V. Hope, of Washington, N. C., will be guest speaker.

Woman's Council meets at the church on Monday afternoon at four o'clock. Prayer service will be on Thursday evening at 8 o'clock. The Senior Philathea class of the Christian Church will meet with Mrs. G. G. Woolard at her home on Hassell Street, this evening at eight o'clock.

### CHURCH OF THE ADVENT

8th Sunday after Trinity. Church school, 9:45 a. m. Celebration of the Holy Communion and sermon, 11 a. m. St. Elizabeth's Auxiliary will meet Monday afternoon at 4 p. m.

### ST. MARTIN'S, Hamilton

Evening prayer and sermon, 8 p. m.

### METHODIST

Church school, 9:45 a. m. Epworth League, 7 p. m. Union evening service, 8 p. m. Rev. James H. Smith, pastor of the Baptist Church, will preach. This is a fine opportunity to manifest the spirit of Christian fellowship by worshipping together. The community is cordially invited to be with us.

There will be no morning service July 18-41

on account of the pastor being out of town for a few days.

The Woman's Circle will meet with Mrs. Jack Daniels at her home Monday afternoon at 5 o'clock. The above schedules are according to Daylight Saving Time.

### HOLLY SPRINGS METHODIST

There will be no preaching service at Holly Springs Sunday afternoon on account of the pastor being away on a short vacation.

### NOTICE OF SALE

Under and by virtue of the authority contained in that certain Deed of Trust recorded in the Public Registry of Martin County in Book H-3 at page 327, said Deed of Trust having been given to secure a certain note of even date and tenor therewith, and the stipulations therein contained not having been complied with, at the request of the parties interested, the undersigned Trustee will, on Monday, the 18th day of August, 1941, at 12:00 o'clock M., in front of the Court House door in the Town of Williamston, N. C., offer for sale at Public Auction to the highest bidder for cash, the following described real estate:

A house and lot in the Town of Williamston, N. C., on the West side of Houghton Street, adjoining the lands of H. D. and G. A. Peele, on the North, Houghton Street on the East, and the lands of W. J. Hodges on the South and West and being the same premises now occupied by H. D. Peele and family, and being the land conveyed to H. D. Peele by C. H. Godwin, said Deed recorded in Book 000, at Page 249 of the Martin County Public Registry. This is the 16th day of July, 1941. WHEELER MARTIN, Trustee.

## Reita Theatre—Washington

Sunday-Monday	August 3-4
"ROOKIES ON PARADE" with Bob Crosby and Ruth Terry	
Tuesday	August 5
"The Richest Man in Town," F. Craven, E. O'Hearn "Redhead" with June Lang and Johnny Downs	
Wednesday-Thursday	August 6-7
"THAT GANG OF MINE" with Bobby Jordan and Lee Gorcey	
Friday-Saturday	August 8-9
"THE SINGING HILLS" with Gene Autry	



## Drink Healthful Juices!

Colonial Famous	JUICE	
Pineapple	46-oz. can	27c
Colonial Brand	JUICE	
Tomato	6 10-oz. cans	25c
New Treat Salad		

Dressing qt. 21c

Red Mill Delicious Peanut Butter lb. 15c

Southern Manor Shoe Peg CORN, No. 2 can . . . 10c

Campbell's TOMATO SOUP, 3 cans . . . . . 25c

Aunt Betsy Black Eye PEAS, 2 No. 2 cans . 23c

Dry Salt FAT BACKS, 2 lbs. . . 23c

Land o' Lakes BUTTER, roll lb. 43c cube lb. 45c

## High Mark Flour

12-lb. bag	24-lb. bag	48-lb. bag
42c	83c	\$1.62

Triple Fresh Sandwich BREAD, 2 loaves . . . . . 15c

Double Fresh Golden Blend COFFEE, 2 pounds . . . . . 31c

IN OUR MARKET	
ROUND STEAK	lb. . . . . 30c
NECK BONES	2 lbs. . . . . 15c
Home Killed FRYERS	each . . . . . 60c
SMITHFIELD SAUSAGE	lb. . . . . 29c
Lean PICNIC HAMS	lb. . . . . 23c

### This Is Your Invitation

Mr. Harry Sloman

Greif Factory Representative

Will Be With Us

Monday - Tuesday and Wednesday

August 4th, 5th and 6th

With his Fall display of Suits and Overcoats. (Rather hot to talk O'coats.)

In face of the rising market, our advice to our customers who prefer a custom-tailored suit, is to drop in and let Mr. Sloman take care of your requirements.

Margolis Brothers

# NOTICE!

Due to the increased cost of Cleaning Supplies, we are forced to raise the prices of DRY CLEANING EFFECTIVE AUGUST 1st.

Suits and Plain Dresses 65c

LILLEY'S LAUNDRY & DRY CLEANERS

PITTMAN'S CLEANERS

ALPHA CLEANERS