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## The ONE and OHLYYruck

WUITHALL TRESE FHATURES
(Regardless of price)
FORD MODEI. F-5: Choice of 100-h.p. Ford V-8 engine or 95-h.p. Six $\star$ Ford oxelusive Loadomatic ignition for greater economy $\star$ Ford 15 -in. by $31 / 2-\operatorname{in}$. rear brakes for sura-footed stopping $\star$ Removable brake drums for maintenance accossibility $\star$ Heavy duty Quadrax
axle with full-foating shafts for greater reliability $\star$ Larger diameter ( 8 -in.) wheol bolt circle axie with full-floating shafts for greater reliability $\star$ Larger diameter ( 8 -in.) whe ol bolt circie
allows extra strong hub construction $\star$ Noedile bearing Roliter Action steoring for bettor maneuverability $\star$ Mi:lion Dollar Cab with Ford Lovel Action Action stoering for bolter maneu-
omfort $\star$ Ford Bonus Builh construction for longer life.


FORD Bons Thith This AUILT STPONGER TO LAST LONGER


SEE YOUR FORD DEALER TODAY FOR EARLY DELIVERY


Dixie Motor Co. Washfington Street

Williamston, N. C.

|  |  | y. May 23, 1949, at |
| :---: | :---: | :---: |
| er and by virtue of the pow- | No. 10 in Crawford Land Division | n in |
| that cer- | as is shown by map of saine | Courthouse doo |
| D Deed of Trust executed to the dersigned Trustee by David | Land Division Book No. 1, p |  |
| lowers and wife, Emma Tyner | 496, to which reference is made |  |
| wers, dated December 9, 1947 |  | inning |
| d of record in the Register of | ganus, Trustee. |  |
| eeds Office Martin County | ap 26 my 3-10-17 |  |
| S-4, page 181 to secure a e of even date therewith and | NOTICE OF SALE | of |
| e stipulations in said Deed of | der and by vi | 硡 |
| rust not having been co | er of sale containe | Gurganus Street and perpen |
| th, and at the request of the | Deed of Trust executed to |  |
| ider of said ncte, the under- | undersigned Trustee by G | feet to the lin |
| ned Trustee will, on Mond | Ber: Ruffin and wife, Vare Ru | thence |
| ay 23, 1949, at 12 o'clock, Noon. | dated 5th May, 1945. and of | B |
| the Courthouse door | in | Fra |
| artin County offer for sale to | Martin County in B | Mit |
| the highest bidder, for cash, the |  |  |
| fllowing descriied real est | therewith and the stipulatio |  |
| house and lot of land lying | said Deed of Trust not |  |
|  |  |  |
| an |  |  |
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## B. \& W. Tire Co.

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More Pep!

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$\mathrm{N}^{\text {th }}$-always waiting to protect your

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