of their recovery. All persons

# THE ENTERPRISE

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Thursday, January 5, 1950

## Optimistic In Death

. Reaching our desk over a period of a few short weeks were several issues of the "Window Seat," written by Mr. W. D. Jamieson, former congressman from Iowa, who continued to watch Washington and jot down his humble observations, and his home-spun philosophy struck home, and real often made more sense than all the talk coming out of Congress.

A few weeks ago he went back to his old home for a visit, and a short time later passed away. One of his releases, written back in October, was salvaged from a stack of papers, and one or two items in it showed his optimism even though he must have known that death was not far away. He

". . . It seems to me the signs of world peace are getting stronger and stronger.

"We are letting our Democratic light shine so that the world sees it, and likes it.

"The future of our country never looked brighter nor better, if we only curb monopplies that seek too much for themselves, either businesses or unions.

"World trade gets better and better. A great peace boon. to in all

"Our national income gets bigger and bigger . It will keep on doing so, with some ships. Our debt need not seriously bother

"Boys and girls, let me congratulate you that you are alive now. A great time it is, too, to be alive.'

On his last trip home Senator Jamieson touched on another vital subject when he

"... On this trip I found such an amazing indifference on the part of the laymen of the church to the great truth that world peace can come only through religion.

"I found a number of earnest religious leaders, but indifferent followers.

Where was Jim

AFTER THE BELLS RANG and you

kissed your Best Girl or Best Beau for

the New Year, you turned to clasp your

neighbor's hand . . . and missed Jim

Jones, who lives next door. He works

for VEPCO, and it was his night for "the

duty," but he'll wish you a Happy New

Among the other 4,251 Vepcovians

are many more of your friends and

neighbors who live and work in Your

Town . . . somewhere along Virginia's

seacoast . . . in the valleys of West Vir-

ginia . . . twenty minutes from the

Nation's Capitol . . . in northeastern

Year sometime this week.

"In politics I could win elections when I got the rank and file worked up, shouting for me and going out to bring in the votes.

"It's the same way with religion. "But I do see some awakening signs."

## How Good Is Your Word?

By Ruth Taylor

How good is your word?

The other day I was sitting in on an argument, listening to a group of men heatedly take a situation apart and put it together again. Finally one challenged a statement, to be countered with the name of the man who had made the original remark. The challenger quieted down, saying, "Well, it must be so then." I said: "But I thought you didn't approve of that man." He answered: "I don't. I disagree with all of his conclusions, but his word is good and he is accurate with his facts."

Now that sounded like good article material, so I mentally went over the people I knew. Lots of those with whose conclusions I agreed, I found I did not quite trust on the facts. But I was heartened by the number of people whose word I would take whether or not the facts were to my liking.

The average person isn't intentionally dishonest. And a great many people whose words are not considered good by their friends would be startled to know they are really thought of as liars. They just "didn't wait to get the facts;" they "assumed" what they wanted to say was so; they were "careless" in phraseology; -in short, they slurred over what would have spoiled their story. Like the copyist whose eyes and mind are tired, they drop out qualifying clauses-a word at a time-until in the end what they say bears little resemblance to the truth.

How good is your word?

Think over the men you know. The bigger they are, the more apt they are to be painstaking in their speech. One man, whose word is above reproach, always differentiates by "This I know," "It is my considered opinion that," "This I have heard," "I have not verified this fact." You always know just what credence to give to each sentence.

What do men say of you? Do they believe what you say? Or do they listen with interest-and then go check up on how much truth there is in it? Or do they say "So-andso says such-and-such. But you can't take his word for it."

How good is your word?

Would you follow a man in whom you could not trust? Of course not! Then if you would win to a position of prominence, remember that all places in the sun are places of responsibility. Be sure that your word is worth taking, that men may believe you, in order that they may believe in you.

Men commonly think according to their inclinations, speak according to their learning and imbibed opinions, but generally act according to custom.-Bacon.

Many an honest man practices upon himself an amount of deceit sufficient, if practiced upon another, and in a little different way, to send him to the state prison.-Bovee.

# CHURCF **NEWS**

CHRISTIAN CHAPEL

P. E. Cayton, Pastor. Bible school at 10. H. L. Roe buck, Supt.

Church service at 11. Evening service at 7.

# Church Of The Advent

The Rev. Thos. Hastings, Rector Sunday, January 8:

7:30 a. m., Holy Communion. 11:00 a. m., Holy Communion.

# WEST END BAPTIST

J. Thad Ashley, Pastor. 9:45 a. m., Sunday school. Burroughs Taylor, Supt.

11:00, Morning worship. 6:30 p. m., Training Union.

7:30 p. m., Evening worship. The W. M. U. will meet at the home of Mrs. Tom Phelps on Thursday, January 5, at 7:30 p. m. All ladies of the community are 3:30. invited to attend.

The mid-week prayer service will be held Wednesday evening at 7:30.

#### Piney Grove Baptist W. B. Harrington, Pastor

Regular services will be held at Piney Grove Baptist Church, Saturday and Sunday at 11:00 o'clock. All members are urged to be present and the public is invited.

#### RIDDICK'S GROVE W. B. Harrington, Pastor.

Regular services will be held at Riddick's Grove Baptist Church Sunday night at 7:00 o'clock. All members are urged to be present and the public is invited.

#### Jamesville Methodist Buell E. Bingham, Minister.

Sunday school 10 a. m. Preaching at 11. Sermon by

Mrs. Lois Bingham. Her topic will prayer meeting. be "Looking ahead for the New | Siloam 3 p. m., preaching ser-

vice, sermon by Mrs. Lois Bing-

Jamesville, 7:30 p. m. This service will be a candle lighting service with every one present participating. The officers of the ion church and Sunday School are especially requested to be present in this service.

#### HAMILTON BAPTIST E. R. Stewart, Pastor

10 a. m., Bible school. 6:30 p. m., Baptist Training

7 p. m., Monday, Boy Scouts.

7:00 p. m., Monday through Friday, Study course class. Rev. C. W. Bazemore, teaching. Intermediate through adults. Mrs. E. R. Stewart will teach the juniors.

# night, prayer services.

# PENTECOSTAL HOLINESS

N. J. Ward, Pastor. Sunday school at 9:45. Sam Whichard, Supt. Morning worship at 11:00.

Youth service at 6:30. Evangelistic service at 7:30. Mid-week prayer service, Wed-teach the book titled, "God's Hur-tor. nesday night at 7:30.

# HASSELL CHRISTIAN

Olin Fex, Pastor. Sunday school at 10:00. C. B take this study course. (A seal or Burroughs, Supt. Christian Youth Fellowship at

5:45 p. m. Preaching first and third Sun- taught by Mrs. E. R. Stewart. Rev. days at 11:00 a. m. and 7:30 p. m. day evening after first Sunday at pected. The bus will run each

Visitors are welcome.

## REVIVAL STARTS SUNDAY

night.

is, announces.

WILLIAMSTON, N. G. NORTH CAROLINA

enlargement campaign and study

course at Hamilton Baptist

have in his class intermediates,

ficers, teachers and church work-

low will study "Bible Heroes"

el A. M. E. Zion Church, Williams-

PRESBYTERIAN

by the pastor. This class includes

all between the ages of 19 and 35.

Williamston: Sunday school,

young people and adults. All of-

OAK CITY CHRISTIAN Olin Fox, Pastor. Sunday school at 10:00. Ernest Bunting, Supt.

the Church of God on the Prison Preaching 2nd Sunday, 11:00 a. m. and 7:30 p. m. Woman's Council Wednesday afternoon after second Sunday at

Visitors are welcome.

#### WELCOMING SERVICES AT EVERETTS CHRISTIAN The members of Williams Chap-

Olin Fox, Pastor. Sunday school at 10:00. Mrs. Geo. Taylor, Supt.

Christian Youth Fellowship Monday evening at 7:30. Preaching 4th Sunday at 11:00

a. m. and 7:30 p. m. Woman's Council Saturday afternoon before first Sunday at

Visitors are welcome.

# CHURCH OF CHRIST

Hamilton Neal Puckett, Pastor. Saturday, 7:30, Bible study. Sunday, 10:00, Sunday school, T. F. Respass, Supt.

11:00, Morning worship services. 7:00, C. E. meeting. 7:30, Evening service.

Power Wednesday night at 7:30. Wednesday, 7:30, midweek The public is invited to attend

# EVERETTS BAPTIST

all these worship services.

E. R. Stewart, Pastor. 10 a. m., Bible school. 11 a. m., Worship service. 6:30 p. m., Baptist Training Un-

7:30 p. m., Worship service. 7:30 p. m., Thursday, prayer ser-

The public is invited to attend all services.

# METHODIST

E. R. Shuller, Minister. 9:45, Church school. 11:00, Morning worship. 6:00, Youth Fellowship.

7:30, Evening worship. 7:30, Wednesday, Bible study. 8:15, Wednesday, choir rehears-

6:30 to 7:00 p. m., Wednesday 8:15, Wednesday, Board of Education meetings.

#### Sunday: 9:45, Sunday school.

11:00, Worship. 6:30, Training Union.

7:30, Worship. the morning worship.

BAPTIST

Stewart B. Simms, Pastor.

meeting.

A. Meeting.

meeting.

# 7:30, Midweek service. 8:30, Adult choir practice.

#### STUDY COURSE PLANNED COMMUNITY CHURCH AT HAMILTON BAPTIST OF CHRIST

Rev. C. W. Bazemore, Associa-Sunday school, 10:00. Eugene ional Missionary, will assist in an Corev. Supt.

Service, 11:00 a. m. and 7:00 p.

Church, January 9-13. He will m. Rev. Richard Gardiner, Pas-

ry," by Duke McCall. He will Youth for Christ Rally meets at Fairview Church, 3:00 p. m. Ladies' Aid meets Tuesday night at 7:00. Mrs. Willie Modlin and ers and members are invited to Mrs. Redden Tyre, hostess.

#### certificate will be awarded.) All SCOUTS THANK CITIZENS who attend of junior age and be-

Bazemore is regarded as a fine The Woman's Council Wednes- teacher and a large crowd is ex- Scouts and Cub Troops of Wil- N. C., offer for re-sale to the expressing their gratefulness to lowing described lands: ON PRISON CAMP ROAD ity who so generously contributed conveyed to Henry Spruill lies Revival services conducted by to the Christmas packages which on the west side of the road to Rev. G. W. Smith of Mooresville were distributed on Christmas Astoria, adjoining the lands forwill begin Sunday night at 7:30 at morning.

### CARD OF THANKS

Camp Road. Services will be held I wish to thank my friends, Dr. nightly and the public is invited. Brown and the personnel of the There will be special singing each local hospital who were so kind night, the pastor, Rassie Lee Davand attentive to me during my re-Mrs. Dalton Roberson.

#### EXECUTRIX' NOTICE

ton, N. C., are inviting all churchth 20th day of December, 1949. Mrs. Louise Upton James, 9:45. Young Adults Class taught!

Executrix.

Morning service, 11:00. Sermon ADMINISTRATOR'S NOTICE topic: "Murder." The Hour of Having this day qualified as administrator of the estate of the be required to deposit 10 percent Roberson's Chapel: 12:30, late J. A. Gardner, deceased of of the bid. Preaching service. This is also Martin County, this is to notify all Communion Sunday and all the persons holding claims against members of Roberson's Chapel are said estate to present them for urged to attend. Prayer meeting payment on or before the 27th day d-28 2t Tuesday night at 7:00. Youth of December 1950 or this notice Fellowship Thursday night at 7:00. will be pleaded in bar of their re-Bear Grass: Sunday school at covery. All persons indebted to 10:00. Evening service, 7:00. said estate will please make im-Prayer meeting Thursday at 7:00 mediate settlement. This the 27th

day of December, 1949. J. Ernie Gardner, Administrator

# d 29 ja 5-12-19-26 f 2 ADMINISTRATRIX NOTICE

North Carolina, Martin County. The undersigned having qualified as Adminitsratrix with the The nursery will be open during Will annexed of the estate of V. G. Taylor, deceased, late of Mar-Monday: 8:00, Ann Judson Class tin County, this is to notify all persons having claims against Tuesday: 8:00, Intermediate G. said estate to present them to the undersigned at Everetts, N. C., or Wednesday: 3:30, Sunbeam to Critcher and Gurganus, Attorneys, Williamston, N. C., on or before 21st December, 1950, or this notice will be pleaded in bar

indebted to said estate will please make immediate payment to the undersigned.

This 21st day of December, 1949. MRS. DOROTHY TAYLOR, Critcher and Gurganus, At-

tornevs. Administratrix C. T. A.

# NOTICE OF RE-SALE

Under and by virtue of a judgment of re-sale in the special proceedings entitled "William Spruill et al v. John Henry Wynn et al", the undersigned commissioners FOR CHRISTMAS PACKAGES appointed by the Court, will, on Through Boy Scout and Cub Thursday, January 12, 1950, at 12 Scout Masters Herbert Whitfield o'clock noon, in front of the and C. B. Rogers, the colored Boy courthouse door in Williamston, liamston have issued a statement highest bidder for cash, the fol-

the many citizens of this commun- First Tract: The land herein merly owned by Joseph Fagan, James Rhodes, John Land, "Hard" Parker et al. Containing 10 acres, more or less.

Second Tract: Beginning at a marked corner gum standing in the middle of the old field Spring cent illness. I am very grateful Run, Emily V. Mizelle's corner, for everything that my many thence running along her line N WILLIAMS CHAPEL SUNDAY friends have done in my behalf. 78 degrees 57 poles to his corner in E. H. Bailey's line, thence N 15 degrees E along said Bailey's Having this day qualified as line 53 poles to a corner in the es of the entire community to Executrix of the estate of the late margin of the swamp, thence ashare in the welcoming services K. W. Robertson, deceased of Mar-long a line of marked trees N 48 for their pastor, Rev. J. H. McMultin County, this is to notify all degrees E 62 poles to an old marklen and his family. Rev. McMul-persons holding claims against ed corner gum on the bank of len comes here with a creditable said estate to present them for Roanoke River, thence up the record of service after serving as payment on or before the 20th day river N 45 degrees W 24 poles to paster of Clinton A. M. E. Zion of December, 1950, or this notice a marked oak, thence 70 degrees Church, Ansonia, Conn., a mem- will be pleaded in bar of their re- W 15 poles to the easterly side ber of the New England confer- covery. All persons indebted to of the old field road, thence S the above said estate will please 22 degrees W 51 poles to a corner make immediate settlement. This near the old Field Spring in the easterly side of said road, thence S 30 degrees East 13 poles to the run of Spring Branch, thence up said branch S 5 degrees W 62 poles to the beginning. Contain-

> ing 40 acres, more or less. The last and highest bidder will

This 28 day of December, 1949. B. A. CRITCHER, CLARENCE GRIFFIN.

Commissioners.



Visit Heilig and Meyers

Williamston for the "Best Buys In Furniture"

# OLDSMOBILE ROCKETS AHEAD!

BLAMOROUS NEW FUTURAMICS ! SPECTACULAR "ROCKET" ENGINES !



new cars-the glamorous "98!" (pictured

most famous automobile engine! Whirlaway Hydra-Matic-the new automatic "drive" that matches 'Rocket' smoothness! New Futuramic styling fleet, free-flowing linesroomier interiors - more visibility - many other new features! See the new Futuramics! You'll want to ... rocket ahead with Oldsmobile

Flash! New Lower Prices on New "Rock

Chas. H. Jenkins & Co. of Ahoskie, Inc., Ahoskie, N. C. Chas. H. Jenkins & Company of Aulander, Inc., Aulander, N. C.

Rocketing into the Futuramic Fifties—a fabulous new fleet of Oldsmobiles! Three exciting above)—the action-packed "88," now at a new low price!- and the sparkling "76!" See them now at your Oldsmobile Dealer's! See the Oldsmobile "Rocket"-America's

Williamston, N. C.

Chas. H. Jenkins Motor Co., Inc., Edenton, N. C. Chas. H. Jenkins'& Company of Williamston, Inc.,

VIRGINIA ELECTRIC AND POWER C

North Carolina

will permit.

between.

. . . or somewhere in

Yes, you enjoy dependable, and

abundant electricity through the serv-

ices of your friends and neighbors

who work for VEPCO. And, like you . . .

they treasure their American heritage

. . . the right to be as successful as

the individual's mind and energy

Jim and any of the rest of us who

missed you New Year's Eve would like

to add our friendly wish to the others

. . . A Happy, Prosperous New Year!