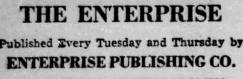
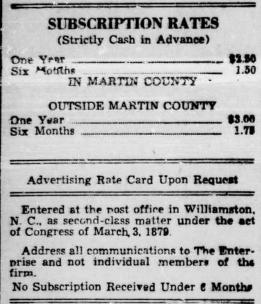
PAGE TWO



WILLIAMSTON, NORTH CAROLINA





Thursday, January 19, 1950

Formosa For What

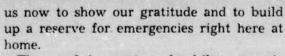
Truman and Acheson have ruled against setting up a relief station in Formosa for Chiang Kai-Shek, admitting that all the power on earth can't help a "dead" man. There are a few in Washington, however, who would add to Kai-Shek's huge fortune. but the motive behind their generous gestures is not quite clear.

Too many Americans did everything in their power to invite the communists into China, and it is little less than mockery for them to turn now and offer American dollars to a dead cause. If we had wanted to stop communism in China, we should have been at the task back vonder. It will be recalled that we (British and Americans) opened and closed the Burma Road at will and without even consulting the Chinese. When the Chinese were working to throw off the economic yoke of serfdom, we chose to help keep it there. Wendell Willkie, when he visited China back yonder, saw the light, and took a definite stand that would have blocked communism. But we were too busy gathering up and sending the handouts to figureheads and grafters to see what was really needed in China.

Now, it is all narrowed down to little Formosa. And for what would we take a stand there? To stay there could mean another Bataan. To send more dollars there would only add to the Kai-Shek-Soong holdings

Help Needed

While Martin County reported only one case and North Carolina was favored in 1949 following the epidemic in 1948, the nation reported 40,000 cases of infantile paralysis last year. Twenty-six million dollars were collected in the 1949 March of Dimes, but patient care last year called for an expenditure of thirtyone million dollars. The demand depleted the fund in forty-three states and Alaska. Some 17,000 of the 1949 victime are still in the need of treatment, not to mention the threat that looms big in 1950. Help is sorely needed, not right here in Martin County now, but in numerous other states. In making our contributions we should remember that when the 1948 epidemic presented its big problems in this State, the other states moved in without delay. So far North Carolina has received niore from the National Infantile Paralysis Fund than it has contributed. It is up to



PUBLISHED EVERY

The need is great, and while economic conditions are not the best, to be sure, it is indeed possible for our people to help meet that need by raising between four and five thousand dollars for the fund.

On Public Opinion

By Ruth Taylor.

If you are of my generation, probably you are as impressed as I am with how well versed people are in what is going on in the world today. Maybe the radio has brought this about-but I like to think it is something more than that. I like to think that it is all part of a sincere desire to find out what is what, and why.

Ignorance never settled a question. This has been proven again and again throughout history. Public opinion is usaully in advance of the law. And public opinion is based upon what people think and know about a question. As Josh Billings said: "It is better to know nothing than to know what ain't so." But it is much more important to be well informed.

For-mark it well, there is nothing a well informed public opinion cannot do. Occasional error of opinion does no harm so long as reason is left free to combat it.

It is reason, and reasoning, that is needed at the present moment when our knowledge of all subjects-history, trade, labor and inustry-must all be global in character. We cannot afford to pigeonhole a single fact. We cannot afford to isolate our minds. We cannot afford to assume knowledge.

We must know the background as well as the foreground-for in the last analysis the peace of the world, the peace of the future will not be in the keeping of the rulers of the states, but in the keeping of the people who support those rulers. Centuries ago a Chinese philosopher said: "The people are the hosts and the ruler is the guest; the hosts always live in the house, while the guests may be invited to stay or asked to leave."

In the last analysis no dictator can stay in power without the public behind him. People may not always have the government that they deserve, but they will always have the government they applaud.

Of a self-governing people, of a free people, one says that they know what they believe. Their beliefs are their purposes. Let men be good and the government cannot be bad.

Get all the facts. Listen and study and then make up your mind-for you are public opinion.

No Great Change

While there is some doubt about the present century having passed the half-way mark, the happenings in the first fortynine years show that 1950 comes along with



PENTECOSTAL HOLINESS N. J. Ward, Pastor. Sunday school at 9:45. Sam Whichard, Supt.

Morning worship at 11:00. Youth service at 6:30. Evangelistic service at 7:30. Mid-week prayer service, Wednesday night at 7:30.

HASSELL CHRISTIAN Olin Fox, Pastor. Sunday school at 10:00. C. B

Burroughs, Supt. Christian Youth Fellowship at

6:45 p. m. Preaching first and third Sundays at 11:00 a. m. and 7:30 p. m. The Woman's Council Wednesday evening after first Sunday at

Visitors are welcome.

OAK CITY CHRISTIAN Olin Fox, Pastor. Sunday school at 10:00. Ernest

Bunting, Supt. Preaching 2nd Sunday, 11:00 a. n. and 7:30 p. m.

Woman's Council Wednesday afternoon after second Sunday at

Visitors are welcome.

EVERETTS CHRISTIAN Olin Fox, Pastor.

Sunday school at 10:00. Mrs. Geo. Taylor, Supt. Christian Youth Fellowship

Monday evening at 7:30. Preaching 4th Sunday at 11:00 lowed him around like a puppy. a. m. and 7:30 p. m. Woman's Council Saturday af-

3:30.

later, Pierre gave bis son another present, a specially - constructed ternoon before first Sunday at rifle, small enough for a boy to carry but in all other respects an Visitors are welcome. efficient instrument of destruc-

AIRVIEW CHURCH of CHRIST Bible School at 10. Harold Tyre, Supt.

Church service at 11. P. E. Cayton, Pastor Morning sermon: "Christ Left

His Own Monument." Evening service at 7:30.

RIDDICK'S GROVE

W. B. Harrington, Pastor. Regular services will be held at Riddick's Grove Baptist Church Sunday evening at 3:00 o'clock. All members are urged to be present and the public is invited.

Piney Grove Baptist W. B. Harrington, Pastor. Regular services at Piney Grove Baptist Church Sunday night at 7:00 o'clock. All members are urged to be present and the public is invited.

EVERETTS BAPTIST E. R. Stewart, Pastor.

First Christian Martyr.' 11 a.m., Morning worship, "Fel-

'America! Quit Insulting God."

7:30 p. m., Thursday night

HAMILTON BAPTIST

lowshipping With Our God."

the Book of Romans.

The public is invited.

E. R. Stewart, Pastor.

prayer services.

ing?"



to the barn, certain that the boy. his love of wild life, she gave like a true Montevilain, had obeyed him a silver medallion of St. his order. Instead, on the earth floor Francis of Assisi, patron saint of he found his son's body, blood oozbirds and beasts, and hung it ing through the shirt, while the around his neck on a thin gold fawn, the medallion dangling from chain. "I've heard it said that its neck, stood near by. when people die their souls enter other living things, some-

Crazed, Pierre picked up the rifle and pumped the remaining bullets into the animal's heart. Then he tore the talisman from the car-A FEW MONTHS before the boy's

ninth birthday, his father found a cass. Next day the boy was buried new-born fawn in the forest and presented it to his son. The lad with the medallion of St. Francis again around his neck, and after named it Francois, bottle-fed it the funeral Emilie went back to her until the shakiness went out of its own village. legs, and trained it until it fol-

times an animal," she told him.

On his birthday a few weeks

tion.

go/ hunting."

should do.

said Emilie

said the lad.

ion: "Is Our Salvation Everlast- Accent." A most important con-

killing a person?"

From then on, the great hunter became the great butcher. Day after day, he killed as if bent on exterminating every animal in the forest, and at night be drank and cursed bis wife for her ideas about souls and animals.

One evening the following summer he saw a giant stag at the "Tomorrow," he said. "we will far end of the garden. He reached The youngster said nothing, but for his gun and followed it down to the lake. At the water's edge later asked his mother what he the animal paused and Pierre lifted the gun to his shoulder, but "You must go with your father," instead of a giant stag he saw a frightened fawn. Its eyes- re-"You told me that when people minded him of two other sets of die their souls go into animals," eyes, but he fired, and the animal said the boy. "Wouldn't it be like gave a little jump and fell dead. Attracted by something on its neck. "Your father thinks differently." he walked over to see what it "I won't shoot to hit anything," was

Pierre, who had been drinking on The villagers were not surprised the porch, overheard the conversaa few days later when they learned tion. Addressing himself to his son, that Pierre Montevilain had died of he said, "There will be no more a stroke. But there was much talk women's talk. You will become a about the object found in the dead man and a hunter like your father. man's hand-a silver medallion of Tomorrow we go to the woods, but St. Francis of Assisi 'suspended your first lesson will be tonight. on a thin gold chain.

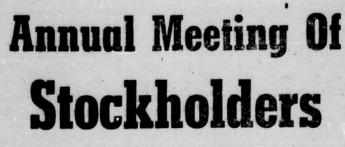
Evening praise and worship ser-CHRISTIAN John L. Goff, Pastor. vice 7:30. Sermon subject: "Build-Bible school, 9:45. Classes for ing Bridges.'

all ages. The Philathea Bible class Tuesday, 7:30, choir rehearsal. and the Bob Peel Bible Class ex- Wednesday, 7:30, midweek praytend a cordial invitation to any er and study service in the home 10 a. m., Bible school. "The adult not now attending Bible of Mr. and Mrs. Fletcher G.

Hour of Power Wednesday night Tuesday: 4:00, Intermediate G. A. meeting at the church. Roberson's Chapel: Sunday Wednesday: school, 12:30. Frayer meeting 3:30. Sunbeam meeting in the Tuesday night at 7. Youth Felannex. lowship Thursday night at 7:30. 7:30, Midweek service. Bear Grass: Sunday school, 10. 8:30, Adult choir practice. Evening prayer service at 7:00. Prayer meeting Thursday at 7:00. CHURCH OF CHRIST Hamilton BAPTIST Neal Puckett, Pastor. Stewart B. Simms, Pastor. Sunday school, 10 o'clock. Sunday: Morning worship, 11 o'clock. 9:45, Sunday school. Young peoples' meeting, 7 p. m. 11:00, Worship. Ev ning sermon at 7:30. 6:30. Training Union

Macedonia community, won tap honors in Nash County's 1949 The nursery will be open dur-Farm and Home Improvement ing the morning services. Contest. The first prize was \$1,-7:30, Y. W. A. meeting at the 000 Conated by banks and imple-

ment dealers in the arear



Notice is hereby given that the Annual Meeting of the Stockholders of the MARTIN COUN-TY BUILDING AND LOAN AS-SOCIATION will be held in the office of the undersigned in the Town of Williamston at 11 o'clock A. M., Monday, January 23, 1950.



Thursday, January 19, 1950

about the same problems existing at the turn of the century.

In 1900, farm people were moving to the towns and cities. They still are with an occasional one scampering back to the land and his collard patch, seeking refuge and security.

Families were getting smaller in 1900. The trend is being maintained.

The old conservatives were talking about too much government control, "socialism" and waning initiative. And they are still talking in the same vein today.

There have been a few innovations such as the little ole atom bomb, a few gadgets and the like. But if we are to accept the warning that the country was heading to the dogs in 1900, then it must be noted that we are still traveling in the same direction. The dogs could be just around the corner, but in 49 years the country has not quite reached the vicious animals.

10 a. m., Bible School. H. S Johnson, Supt. 6:30 p. m., Baptist Training Union. Willie Knox, Director. 7:00 p. m., Monday, Boy Scout meeting. 7:30 p. m., Tuesday, Adult class-

es meet. Also officers and teach-

7:30 p. m., Wednesday. Prayer service followed by officers and eachers meeting.

2:30 p. m., January 29. , Fifth Sunday Sing will be held with Oak City Baptist Church. The public is invited to all services.

METHODIST

E. R. Shuller, Minister. 9:45, Church school. Fletcher Chomas, Supt. 11:00, Morning worship. 6:00, Youth Fellowships. 7:30, Evening worship. 7:30, Wednesday. Bible study Third chapter of Acts.

8:15, Wednesday. Choir rehear-

Church Of The Advent (Episcopai) The Rev. Thos. Hastings, Rector Weekday Morning and Evening rayer, 8 and 5. Sunday, January 22: Holy communion, 7:30 a. m. Church school, 9:45. Morning prayer at 11:00. Wednesday, January 25, St.

Paul's Day, Holy Communion at ST. MARTIN'S, Hamilton

Sunday, January 22, Evening prayer at 7:30 p. m.

school, W. H. Sessoms, Supt. Thomas, on Williams Street, 12th Morning worship and celebra- chapter of the Gospel of Mark tion of the Lord's Supper 11:00. will be studied. 6:30 p. m., Baptist Training Un- Sermon subject: "The Betraying

PRESBYTERIAN

gregational meeting will be held James Lowry, Pastor. 7:30 p. m., Evening worship, during this hour, to which all Williamston: Sunday school at members are urged to be present. 9:45. Young Adult Class taught 7:30 p. m., Each night this week The matter of the new church by the pastor. Morning service: through Friday night. A study of home will be considered. CYF 11:00. Sermon topic: "The Man and Chi Rho Groups meet at 6:30. Who Wanted to Play God." The



Livery good hostess recognizes the

importance of these "extra" pieces that

provide the finishing touches to perfect

121 Main

table settings. Shown here in famous Gorham

"Chantilly"* pattern, these and many other pieces

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Come in, select the pieces you require, today.

There are many useful "odd" pieces available now in her chosen pattern of silver. For "Her" Valentine gift choose a piece of silver-the gift that will long be remembered.

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Telephone 2311 WILLIAMSTON, N. C.

PUBLIC MEETING

A Public Meeting Will Be Held In The

Martin County Courthouse

Monday Evening, January 23

at 8:00 o'clock for a discussion of the proposal to extend the corporate limits of the Town of Williamston.

All interested citizens are invited to attend and discuss the plan which is of vital interest to all people in the community.

