

THE ENTERPRISE

Published Every Tuesday and Thursday by ENTERPRISE PUBLISHING CO. WILLIAMSTON, NORTH CAROLINA



SUBSCRIPTION RATES (Strictly Cash in Advance)

Table with subscription rates for One Year and Six Months in Martin County and Outside Martin County.

Advertising Rate Card Upon Request

Entered at the post office in Williamston, N. C., as second-class matter under the act of Congress of March 3, 1879.

Address all communications to The Enterprise and not individual members of the firm.

No Subscription Received Under 6 Months

Thursday, January 19, 1950

Formosa For What

Truman and Acheson have ruled against setting up a relief station in Formosa for Chiang Kai-Shek, admitting that all the power on earth can't help a "dead" man.

Too many Americans did everything in their power to invite the communists into China, and it is little less than mockery for them to turn now and offer American dollars to a dead cause.

Now, it is all narrowed down to little Formosa. And for what would we take a stand there? To stay there could mean another Bataan.

Help Needed

While Martin County reported only one case and North Carolina was favored in 1949 following the epidemic in 1948, the nation reported 40,000 cases of infantile paralysis last year.

Some 17,000 of the 1949 victims are still in the need of treatment, not to mention the threat that looms big in 1950.

Help is sorely needed, not right here in Martin County now, but in numerous other states. In making our contributions we should remember that when the 1948 epidemic presented its big problems in this State, the other states moved in without delay.

us now to show our gratitude and to build up a reserve for emergencies right here at home.

The need is great, and while economic conditions are not the best, to be sure, it is indeed possible for our people to help meet that need by raising between four and five thousand dollars for the fund.

On Public Opinion

By Ruth Taylor.

If you are of my generation, probably you are as impressed as I am with how well versed people are in what is going on in the world today. Maybe the radio has brought this about—but I like to think it is something more than that.

Ignorance never settled a question. This has been proven again and again throughout history. Public opinion is usually in advance of the law. And public opinion is based upon what people think and know about a question.

For—mark it well, there is nothing a well informed public opinion cannot do. Occasional error of opinion does no harm so long as reason is left free to combat it.

It is reason, and reasoning, that is needed at the present moment when our knowledge of all subjects—history, trade, labor and industry—must all be global in character.

We must know the background as well as the foreground—for in the last analysis the peace of the world, the peace of the future will not be in the keeping of the rulers of the states, but in the keeping of the people who support those rulers.

In the last analysis no dictator can stay in power without the public behind him. People may not always have the government that they deserve, but they will always have the government they applaud.

Of a self-governing people, of a free people, one says that they know what they believe. Their beliefs are their purposes. Let men be good and the government cannot be bad.

Get all the facts. Listen and study and then make up your mind—for you are public opinion.

No Great Change

While there is some doubt about the present century having passed the half-way mark, the happenings in the first forty-nine years show that 1950 comes along with about the same problems existing at the turn of the century.

In 1900, farm people were moving to the towns and cities. They still are with an occasional one scampering back to the land and his collard patch, seeking refuge and security.

The old conservatives were talking about too much government control, "socialism" and waning initiative. And they are still talking in the same vein today.

There have been a few innovations such as the little ole atom bomb, a few gadgets and the like. But if we are to accept the warning that the country was heading to the dogs in 1900, then it must be noted that we are still traveling in the same direction.

The dogs could be just around the corner, but in 49 years the country has not quite reached the vicious animals.

CHURCH NEWS

PENTECOSTAL HOLINESS

N. J. Ward, Pastor. Sunday school at 9:45. Sam Whichard, Supt. Morning worship at 11:00. Youth service at 6:30. Evangelistic service at 7:30. Mid-week prayer service, Wednesday night at 7:30.

HASSELT CHRISTIAN

Olin Fox, Pastor. Sunday school at 10:00. C. B. Burroughs, Supt. Christian Youth Fellowship at 6:45 p. m. Preaching first and third Sundays at 11:00 a. m. and 7:30 p. m. The Woman's Council Wednesday evening after first Sunday at 7:30. Visitors are welcome.

OAK CITY CHRISTIAN

Olin Fox, Pastor. Sunday school at 10:00. Ernest Bunting, Supt. Preaching 2nd Sunday, 11:00 a. m. and 7:30 p. m. Woman's Council Wednesday afternoon after second Sunday at 3:30. Visitors are welcome.

EVERETT'S CHRISTIAN

Olin Fox, Pastor. Sunday school at 10:00. Mrs. Geo. Taylor, Supt. Christian Youth Fellowship Monday evening at 7:30. Preaching 4th Sunday at 11:00 a. m. and 7:30 p. m. Woman's Council Saturday afternoon before first Sunday at 3:30. Visitors are welcome.

FAIRVIEW CHURCH OF CHRIST

Bible School at 10. Harold Tyre, Supt. Church service at 11. P. E. Cayton, Pastor.

Morning sermon: "Christ Left His Own Monument." Evening service at 7:30.

RIDDICK'S GROVE

W. B. Harrington, Pastor. Regular services will be held at Riddick's Grove Baptist Church Sunday evening at 8:00 o'clock. All members are urged to be present and the public is invited.

Piney Grove Baptist

W. B. Harrington, Pastor. Regular services at Piney Grove Baptist Church Sunday night at 7:00 o'clock. All members are urged to be present and the public is invited.

EVERETT'S BAPTIST

E. R. Stewart, Pastor. 10 a. m., Bible school. "The First Christian Martyr." 11 a. m., Morning worship, "Fellowshipping With Our God." 6:30 p. m., Baptist Training Union: "Is Our Salvation Everlasting?" 7:30 p. m., Evening worship, "America! Quit Insulting God." 7:30 p. m., Each night this week through Friday night. A study of the Book of Romans. 7:30 p. m., Thursday night prayer services. The public is invited.

HAMILTON BAPTIST

E. R. Stewart, Pastor. 10 a. m., Bible School. H. S. Johnson, Supt. 6:30 p. m., Baptist Training Union. Willie Knox, Director. 7:00 p. m., Monday, Boy Scout meeting. 7:30 p. m., Tuesday, Adult classes meet. Also officers and teachers. 7:30 p. m., Wednesday. Prayer service followed by officers and teachers meeting. 2:30 p. m., January 29, Fifth Sunday Sing will be held with Oak City Baptist Church. The public is invited to all services.

METHODIST

E. R. Shuller, Minister. 9:45, Church school. Fletcher Thomas, Supt. 11:00, Morning worship. 6:00, Youth Fellowships. 7:30, Evening worship. 7:30, Wednesday. Bible study. Third chapter of Acts. 8:15, Wednesday. Choir rehearsal.

Church Of The Advent

(Episcopal) The Rev. Thos. Hastings, Rector. Weekday Morning and Evening Prayer, 8 and 5. Sunday, January 22: Holy communion, 7:30 a. m. Church school, 9:45. Morning prayer at 11:00. Wednesday, January 25, St. Paul's Day, Holy Communion at 9 a. m.

ST. MARTIN'S, Hamilton Sunday, January 22, Evening prayer at 7:30 p. m.

BROADWAY AND MAIN STREET

Pierre, Great Hunter, Found Something He Could Not Kill

By BILLY ROSE

From the province of Manitoba in Canada comes the strange tale of Pierre Montevlain, the hunter. Your acceptance or rejection of it will depend on the kind of pixies under your hat. . . . For many years, Pierre, a man with the strength of a caribou, lived in almost medieval splendor in a chateau overlooking Lake Winnipeg. Only two things interested him—hunting and drinking, and the measure of the man was that he was more concerned with the potency than the taste of his liquor, and cared little what it was he shot as long as he made the kill.



Billy Rose

When he was forty, he married Emilie d'Arbesine, a girl of good family from the Winnipegosis district, and when she presented him with a son a year later he toasted his heir in Hudson Bay rum and predicted that he, too, would some day be a great hunter. His wife, however, hated the continual killing, and as the child grew older she was happy that he showed no inclination for the hunt. To encourage his love of wild life, she gave him a silver medallion of St. Francis of Assisi, patron saint of birds and beasts, and hung it around his neck on a thin gold chain. "I've heard it said that when people die their souls enter other living things, sometimes an animal," she told him.

A FEW MONTHS before the boy's ninth birthday, his father found a new-born fawn in the forest and presented it to his son. The lad named it Francois, bottle-fed it until the shakiness went out of its legs, and trained it until it followed him around like a puppy.

On his birthday a few weeks later, Pierre gave his son another present, a specially constructed rifle, small enough for a boy to carry but in all other respects an efficient instrument of destruction.

"Tomorrow," he said, "we will go hunting."

The youngster said nothing, but later asked his mother what he should do.

"You must go with your father," said Emilie.

"You told me that when people die their souls go into animals," said the boy. "Wouldn't it be like killing a person?"

"Your father thinks differently," said the lad.

Pierre, who had been drinking on the porch, overheard the conversation. Addressing himself to his son, he said, "There will be no more women's talk. You will become a man and a hunter like your father. Tomorrow we go to the woods, but your first lesson will be tonight.

Take your rifle and shoot the fawn."

Terrified, the boy nodded and went to the barn. He prodded the fawn with a stick and tried to frighten it into the fawn's pen, thinking it was a new game, took a few playful leaps and then frisked back for more sport. Finally, the boy placed the medallion of St. Francis around the fawn's neck. It needed divine protection more than he.

HALF AN HOUR later, Pierre back on the porch, was roused from his rum by a shot and walked out to the barn, certain that the boy, like a true Montevlain, had obeyed his order. Instead, on the earth floor he found his son's body, blood oozing through the shirt, while the fawn, the medallion dangling from its neck, stood near by.

Crazed, Pierre picked up the rifle and pumped the remaining bullets into the animal's heart. Then he tore the talisman from the carcass.

Next day the boy was buried with the medallion of St. Francis again around his neck, and after the funeral Emilie went back to her own village.

From then on, the great hunter became the great butcher. Day after day, he killed as if bent on exterminating every animal in the forest, and at night he drank and cursed his wife for her ideas about souls and animals.

One evening the following summer he saw a giant stag at the far end of the garden. He reached for his gun and followed it down to the lake. At the water's edge the animal paused and Pierre lifted the gun to his shoulder, but instead of a giant stag he saw a frightened fawn. Its eyes reminded him of two other sets of eyes, but he fired, and the animal gave a little jump and fell dead. Attracted by something on its neck, he walked over to see what it was. . . .

The villagers were not surprised a few days later when they learned that Pierre Montevlain had died of a stroke. But there was much talk about the object found in the dead man's hand—a silver medallion of St. Francis of Assisi suspended on a thin gold chain.

CHRISTIAN

John L. Goff, Pastor. Bible school, 9:45. Classes for all ages. The Philathea Bible class and the Bob Peel Bible Class extend a cordial invitation to any adult not now attending Bible school. W. H. Sessoms, Supt. Morning worship and celebration of the Lord's Supper 11:30. Sermon subject: "The Betraying Accent." A most important congregational meeting will be held during this hour, to which all members are urged to be present. The matter of the new church home will be considered. CYF and Chi Rho Groups meet at 6:30.

Evening praise and worship service 7:30. Sermon subject: "Building Bridges."

Tuesday, 7:30, choir rehearsal. Wednesday, 7:30, midweek prayer and study service in the home of Mr. and Mrs. Fletcher G. Thomas, on Williams Street. 12th chapter of the Gospel of Mark will be studied.

PRESBYTERIAN

James Lowry, Pastor. Williamston: Sunday school at 9:45. Young Adult Class taught by the pastor. Morning service: 11:00. Sermon topic: "The Man Who Wanted to Play God." The

Annual Meeting Of Stockholders

Notice is hereby given that the Annual Meeting of the Stockholders of the MARTIN COUNTY BUILDING AND LOAN ASSOCIATION will be held in the office of the undersigned in the Town of Williamston at 11 o'clock A. M., Monday, January 23, 1950.

WHEELER MARTIN

Secretary.

DINO on the FARM advertisement featuring a cartoon dinosaur.

Advertisement for Sinclair Opaline Gear Lubricant with a cartoon dinosaur.

Advertisement for Sinclair Opaline Gear Lubricant with a cartoon dinosaur.

Advertisement for Sinclair Opaline Gear Lubricant with a cartoon dinosaur.

SINCLAIR FARM LUBRICANTS advertisement.

N. C. GREEN Agent advertisement.

PUBLIC MEETING

A Public Meeting Will Be Held In The Martin County Courthouse

Monday Evening, January 23

at 8:00 o'clock for a discussion of the proposal to extend the corporate limits of the Town of Williamston.

All interested citizens are invited to attend and discuss the plan which is of vital interest to all people in the community.

BOARD OF COMMISSIONERS TOWN OF WILLIAMSTON

Gorham Sterling Silver Service advertisement showing various silver pieces.

Every good hostess recognizes the importance of these "extra" pieces that provide the finishing touches to perfect table settings.

Peeler's--Jewelers

Since 1899 121 Main Telephone 2311 WILLIAMSTON, N. C.