

THE ENTERPRISE

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Thursday, November 9, 1950

Postmortem

Remembering their bad guesses on the political outcome in the November, 1948, elections, the ole dopesters have steered clear for the most part from the risky business of climbing out on a limb with their election predictions this year.

Since they chose to play it more safely on the front end, the dopesters are likely to have a great field day in interpreting the November 7 election. The Democrats will have their own explanations; the Republicans will have theirs, and then the commentators and columnists will be in the middle to add more confusion.

So many of the elections within themselves are meaningless unless one would go back and uncover the questionable issues in the campaign. In one state, the candidates were based on the isms. In another it is labor. In still another it is capital. In one state the opposition will blow about communism, and keep silent on that issue in another state. In North Carolina a general election in the off-years is almost meaningless.

We will be told that if the Republicans win no more than twenty-five seats in Congress, the party is weak. But if the Republicans win twelve, one can expect the Republicans to say they are returning to power with the 1952 contest in the bag.

So Much And Yet So Little

Reaping a great harvest and enjoying the largest dividends in all history, Americans really are possessors of great material things, and, yet, they have so little.

Instead of Peace on Earth and good will, we have an armament race that could wipe out all the material holdings along with life itself. Possibly no generation has ever possessed more of the material things; yet, at the same time, no period has greater possibilities of destruction.

We vote in elections for leaders in government, legislative and executive, and talk much about political appointments but, possibly, the most vital need is a leadership more spiritual than worldly.

It is about time that we realized that while we have so much we, in the final accounting, have so little, and that possibly it is time to strive harder for the Spiritual than for the material things.

Still Fighting

Although the over-all farm program is generally accepted, there are enemies of agriculture who are still working to undermine it and sell the farmers down the river.

Not so long ago certain Republicans who are known to have had certain Democrats as their guests in the hog wallow, publicized the loss sustained by the Commodity Credit Corporation in supporting farm prices during the year ending last June 30. The cost was less than \$250 million, or about the same amount being proposed for the relief of the Filipinos.

Others who recognize the farmer as a human being deserving of a spot in the nation's economy, are fighting back. They say that 100 percent of parity should be the guarantee. They point out that out of ten million business units in this country six million of them are individually owned and operated farms, that there rests buying power.

They say, "if labor wants high wages and business wants profits and government wants taxes, the farmer must be prosperous." But there are those who continue sniping at the comparatively small sum needed to keep the economy on an even keel.

"I would rather fail in a cause that will ultimately succeed than succeed in a cause that will ultimately fail."—Who said it? Woodrow Wilson.

That Ulterior Motive

So many Congressional Committee chairmen have said that so and so or this and that should be investigated. No doubt, investigations are needed, and it is also certain that some investigations have been conducted in good faith and with success.

But so many investigations have an ulterior motive. The Republicans and the Democrats, too, it appears, act to discredit one another politically, leaving the main thing to be investigated hanging in the air.

When investigations are conducted to eliminate the rottenness in public affairs, to ferret out crime and promote honesty, and allow the chips to fall where they may, then there'll be better government for all. Let the investigators discard the ulterior motive and stick to the issues at hand.

Contrast

In the Middle East, twenty thousand children report to school often hungry and in rags and tatters. Most of the schools have no blackboards, few books, few pencils and little paper. But they are eager to learn and take advantage of every opportunity.

Here at home, books furnished by the taxpayers are frequently left on the school steps over night.

In the Middle East and many foreign lands youths jump to take advantage of every opportunity. In our fair land too many have to be forced to take advantage of even a few of the many opportunities.

The Rear Echelon Soldier

By Ruth Taylor

Once I heard three young soldiers who had been wounded in the last war talk of their experiences. One youngster, who looked like any high school boy in your town or mine, told us that his job was that of "rear echelon soldier" - that his unit brought up the supplies to the men in the front line. It was in the performance of this sometimes called "cushy" duty that he was hit - the only man in his group to survive.

That is what we civilians are today - rear echelon or supply soldiers. We do not go up to the front lines to fight—but we nevertheless have a job to do, each and every one of us. It is our job in our war. And much of what our fighting men all over the world accomplish will depend upon how we do our part. They have the greater task, but we have an equal responsibility.

Our job as rear echelon soldiers is best expressed by a cartoon with a very pertinent caption - "If you can't stand beside him, stand behind him."

This does not mean just turning out the goods and the food to supply the armed forces - though that task must come first in our lives. It does not just mean buying bonds - for, after all, that is as good for us as it is for the war effort.

Being a good rear echelon soldier means a great deal more than producing weapons or purchasing bonds. It means facing the fight with the enemy, as our men are doing, and not fighting among ourselves. It means sacrificing our personal privileges, as they are sacrificing theirs. It means accepting restrictions as they accept the curtailment of their personal lives. It means disciplining our emotions and putting aside our prejudices as they have done. It means joining hands with all our fellow Americans, without regard to class, creed or color - as they have done - to work for the common good of all, in that spirit of unity which is as much the safeguard of our nation as it is of our armed forces.

And it means something more. It means that we must keep the supply of the things of the spirit moving up to the front lines. We must keep alight those things for which they are fighting - Home, Religion - no matter by what creed it calls itself - community life, the national credo of freedom and equality of opportunity for all. The ideals for which they are fighting must be kept alive for them to come back to. It is little enough for us to do, when we consider what they, our sons, our brothers, our fellow citizens are doing for us in their fight to keep the aggressor from our shores, and in their conquest of tyranny to bring peace again on earth.

We may not fight on the battle fields - but we can all be rear echelon soldiers.

What Else To Expect?

Reports from Italy where millions are in poverty, declare that members of the cabinet are drawing one and one-half millions of dollars a year and paying taxes on \$4,000 income. It is also reported that no more than five percent of the Italian government's revenue comes from income and excess profits tax, that the privileged boys with their religious background object to tax oaths.

With such conditions as that existing what else is there to expect of the old country except a leaning toward communism among the masses.

The man who teaches men faster than they learn, does them harm, not good.—Ex.

CHURCH NEWS

OAK CITY CHRISTIAN

Olin Fox, Pastor. Sunday school at 10:00. Ernest Bunting, Supt. Preaching 2nd Sunday, 11:00 a. m. and 7:30 p. m. Woman's Council Wednesday afternoon after second Sunday at 3:30. Visitors are welcome.

EVERETTS CHRISTIAN

Olin Fox, Pastor. Sunday school at 10:00. Mrs. Geo. Taylor, Supt. Christian Youth Fellowship Monday evening at 7:30. Preaching 4th Sunday at 11:00 a. m. and 7:30 p. m. Woman's Council Saturday afternoon before first Sunday at 3:30. Visitors are welcome.

PRESBYTERIAN

Jesse M. Corum and Kay Miseneheimer, Supply Pastors. 9:45, Sunday school. 11:00, Worship. 7:00, Youth Fellowship. 7:30, Hour of Power, 2nd and 4th Wednesdays. 8:00, Women church circle No. 1 met on first Monday, No. 2 on 2nd Monday, No. 3 on 2nd Monday and a general meeting will be held on the 3rd Monday. 3:00, Choir, Wednesday.

PENTECOSTAL HOLINESS

N. J. Ward, Pastor. Sunday school at 9:45. Henry Hoel, Supt. Morning worship at 11:00. Youth service at 6:30. Evangelistic service at 7:30. Mid-week prayer service, Wednesday night at 7:30.

HASSELL CHRISTIAN

Olin Fox, Pastor. Sunday school at 10:00. C. B. Burroughs, Supt. Christian Youth Fellowship at 6:45 p. m. Preaching first and third Sundays at 11:00 a. m. and 7:30 p. m. The Woman's Council Wednesday evening after first Sunday at 7:30. Visitors are welcome.

Church Of The Advent (Episcopal)

The Rev. Thomas Hastings, Rector. Weekday (except Mon.) Morning and Evening Prayer, 8 and 9. Sunday, November 12, Trinity 23.

8:00 a. m., Holy Communion. 9:45, Church School. 11:00, Morning prayer and sermon. Nursery. Collect for Sunday: "O God, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord."

WEST END BAPTIST

J. Thad Ashley, Pastor. 9:45 a. m., Sunday school. Leslie Gurganus, Supt. 11:00 a. m., Morning worship. The mid-week prayer service will be held Wednesday evening at 7:30. Choir practice will be held immediately after the prayer service. The W. M. U. will meet Thursday evening, November 9, at 7:30 p. m., at the home of Mrs. Louis Pippin. All ladies of the community and church are invited to attend this meeting. The public is invited to worship with us at all services.

BAPTIST

Sunday: 9:45, Sunday school. 11:00, Worship. 6:30, Training Union. 7:30, Worship. The nursery will be open for both worship services. Monday: 8:00, Ann Judson Class meeting; 8:00, Y. W. A. meeting at the Annex. Tuesday: 7:30, Intermediate G. A. meeting. Wednesday: 7:30, Midweek prayer service. Thursday: 8:00, Adult choir practice. The Baptist State Convention will meet Tuesday, Wednesday and Thursday in Durham with the First Baptist Church.

HAMILTON BAPTIST

E. R. Stewart, Pastor. 10 a. m., Bible school. H. S. Johnson, Supt. 6:30 p. m., Baptist Training Union. Willie Knox, Director. 7:30 p. m., Wednesday, prayer services, followed by choir practice.

BROADWAY AND MAIN STREET

Aunt Frieda Catches the Flu But the Germ Turns on Charlie

By BILLY ROSE

For as long as I can remember, my Uncle Charlie has been complaining of good health—not his own, mind you, but my Aunt Frieda's.

For 40 winters, to hear him tell it, he has been an easy mark for colds, catarrhs and rheumatic pains, while his wife has never developed so much as a sniffle.

Last February, when I dropped in to see them at their Allen Street flat, Charlie was in bed, runny-eyed and carmine-nosed.

"What gives?" I asked. "What always gives?" said my uncle. "Your aunt loses the flu. I find it. She's got a constitutional like a horse."

Frieda was in the kitchen warming up a plaster. "Like a pastrami sandwich she treats me," said Charlie. "I'm all over mustard. Every reasonable woman lays down in bed once in a while. But not her—she won't give me the satisfaction."



Billy Rose

MY FAVORITE relatives came to this country around the time Teddy Roosevelt was elected, and the voyage over, according to Charlie, was the roughest in the history of navigation. It took 23 days and even the captain was seasick. Frieda was the only one on board who ate regularly, and she gained an average of a pound a day. When the helmsman took to his bunk—it still according to Charlie—it was she who took the wheel. As for my uncle, he spent the entire trip with his head sticking out of a porthole and, the weather being what it was, it was a miracle he wasn't drowned.

Because of this apparent immunity to disease, Frieda has always been one of the favorite daughters of the East Side, especially when any of the neighbors are ill. For years now, it's been carrying soap and bleach to their homes, tending

their kids and lecturing family doctors on their therapeutic shortcomings. "Herself, she don't get sick, but to me she brings back the germs," is the way Charlie explains her.

A FEW DAYS AGO, however, my uncle telephoned and, without bothering to suppress the triumph in his voice, said, "Frieda is flat like a pancake. She's got a flu, with complications yet."

"I'll send my doctor down," I said, "and I'll be around in the morning."

But when I walked up the three flights to their apartment the following day, the door was opened by an obviously in-the-pink Frieda. "What are you doing out of bed?" My aunt motioned me in, and in the bedroom, propped up on pillows as usual, was Charlie.

"What happened?" "What should happen?" said Frieda. "Your uncle got over-heated running up and down the stairs like a chicken." "I thought you had the flu," "Oh, that," said Frieda. "I fixed it with a guggle-muggle."

For the benefit of the uninitiate, a "guggle-muggle" is an old East Side remedy composed of warm milk, egg, honey, cinnamon and whiskey.

"Wish your uncle happy returns," said Frieda. "It's his birthday." "Yea, it's my birthday," groaned Charlie, "and for a present she gave me her flu."

AT LOCAL CHURCH

Germans Study In This State

Western North Carolina is playing host to three German agricultural teachers who have just arrived in the State to begin a month of on-the-job training under supervision of farm agents for the State College Extension Service.

The three visitors are Richard Seiler of Immenstatt, and Leonard Stadelmann and Gunter Loeffler of Munich in Bavaria.

Plans now call for the three to visit two or more counties, mostly in the Mountain and Piedmont areas.

The Germans arrived in the United States June 19 in company with 21 other farmers and agricultural workers from the American zone of Germany. After a one-month training course in Washington, D. C., they went to North Dakota for six weeks. Another week was spent in Chicago where they visited the stock-

Piney Grove Baptist

W. R. Harrington, Pastor. Regular services will be held at the Piney Grove Baptist Church Saturday and Sunday at 11 a. m. All members are urged to be present and the public is invited.

RIDDICK'S GROVE

W. B. Harrington, Pastor. Regular services will be held at the Riddick's Grove Baptist Church Sunday night at 7:00 p. m. All members are urged to be present and the public is invited.

CHRISTIAN CHAPEL

Bible school at 10. H. L. Roebuck, Supt. Church service at 11. P. E. Cayton, Pastor. Evening service at 7:30.

CHRISTIAN

John L. Goff, Pastor. Bible school at 9:45. Classes for all ages. Exum L. Ward, Jr., Supt. Morning worship, 11:00. Chi Rho and C. Y. F. groups meet at 6:30. There will be no evening service due to a revival service at the Memorial Baptist Church.

The mid-week prayer service in the home of Mr. and Mrs. C. H. Bland on Beech Street on Wednesday evening at 7:30.

METHODIST

E. R. Shuller, Minister. 9:45, Church school. 11:00, Morning worship. 6:30, Youth Fellowship. 7:30, Evening worship. 7:30, Wednesday, Bible study. 8:15, Choir rehearsal, and meeting of the board of education.

COMMUNITY CHRISTIAN

Russell M. Smith, Pastor. 10:00 a. m., Sunday school. Charlie Cullipher, Supt. 11:00 a. m., Church services. 7:30 p. m., Evening services.

yards, farm machinery factories and meat packing plants.

The last six weeks before coming to North Carolina were spent in New York State. The three have traveled together from state to state, but once inside the states, they have split up for individual visits to different counties.

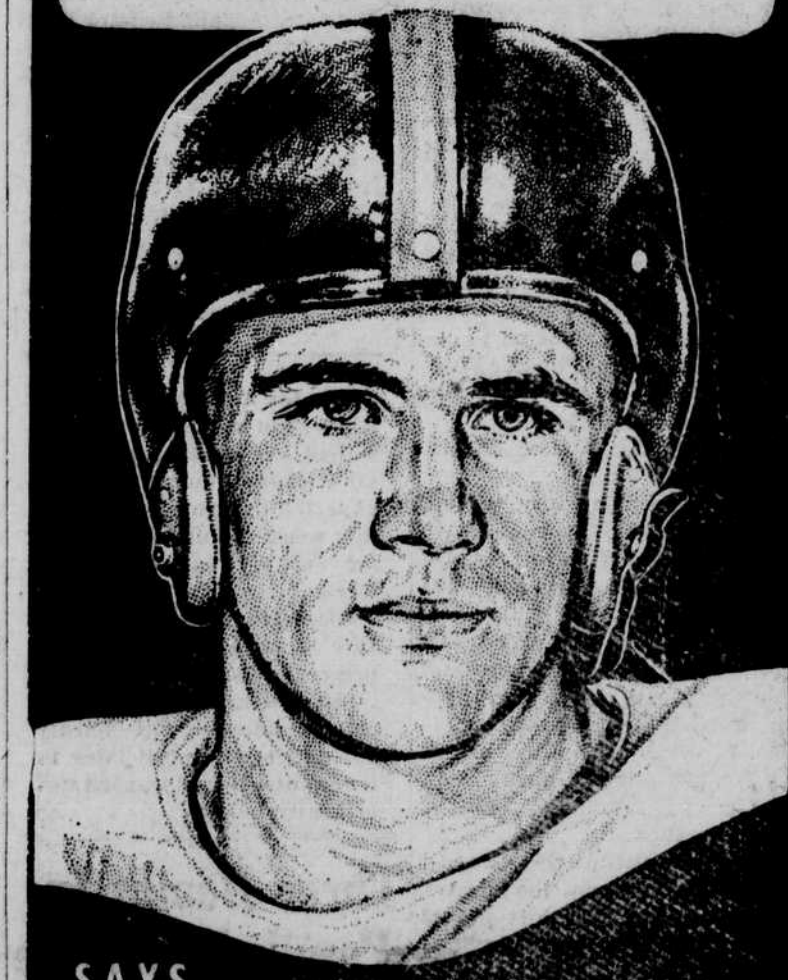
Main purpose of their tour is to study the workings of State and county extension offices. They are paying particular attention to the relationship of farm organizations to the Extension Service and to the integration of agricultural research, teaching and extension. In the counties they make farm and home visits with the agents and observe methods of working with people and training local leaders.

NOTE OF THANKS

I wish to express my sincere appreciation to all those who were so kind and thoughtful during the recent illness and death of my wife. Every expression of sympathy will long be remembered.

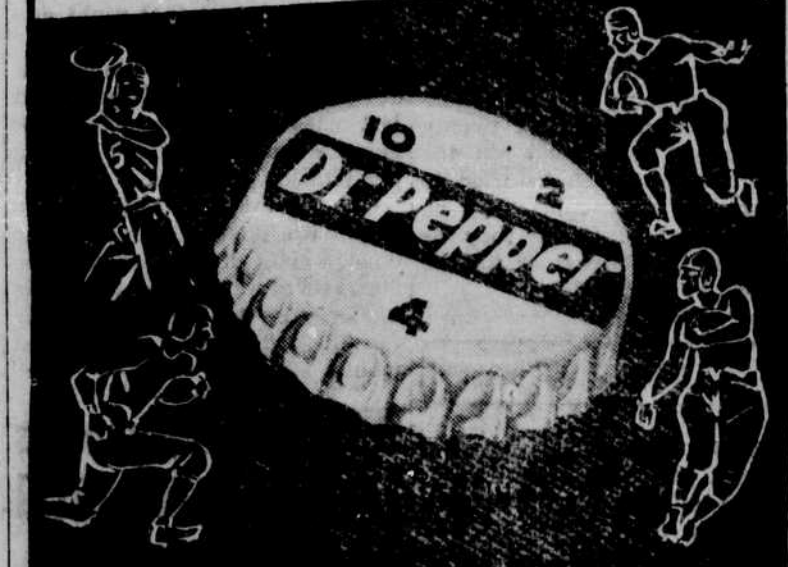
Essie Jones.

IT'S EASY TO MAKE THE EXTRA POINTS THAT WIN THE GAME WITH THE EXTRA LIFT I GET FROM Dr Pepper!



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A LIFT FOR LIFE!



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