

Thanksgiving Is Unique Holiday, **Minister** States this one thing - the ability to be (Continued from page one)

of the Pilgrims' as a focal point. What can be learned from this ers?

We hear much today about re- the thought never occurs how probably nothing more common. its worst, and how wonderful it page, driving a 1950 Ford, did not ligious experience and there is In the broad sense of the phrase, is that he should be here to see single church service, anyone who other hand, is grateful even for has ever read, heard, or said a the miraculous beauty of the danprayer, has had, to some extent, delion on his front lawn; he holds at \$250 and that to Mrs. Bonds' it in his hand and wonders what car at \$30. what dies experience when it is he has ever done to deserve the way of necessity. Our experience is made up of all that we have privilege of seeing a thing like seen, or heard, or done, and there this with its face like the glory of the sun in miniature." Yes, the are a great number of religious symbols abroad in the world. Christian is the person above all others who ought to be thank-Whether the effects of our religious experiences ever do any- ful. "We thank God for our creathing to our life is another ques- tion, preservation, and all the tion but at least there are few blessings of this life but above who can say that they have never all for his inestimable love in the

had the experience of something redemption of the world by our in connection with religion. This Lord Jesus Christ." Thanksgiving Day is not a day incident in the life of the Pilgrims' is a little different from primarily for the family to gath-

most other experiences of a re- er around the table, laden with ligious nature. How can it be of turkey, cranberries, potatoes and any importance to us today? In the first place, I believe this cies of the traditional Thanksgivreligious experience of the Pil- ing Day dinner, but it is first and religious experience. As they ga- are to render their thanks to God.

inspiration to designate a partic-

absolute

to God. That is why, I hope, you are here today. In his autobiography G. K. Chesterton makes this distinction between the Christian and the atheist. He says that the difference between them lies in just neck injury, believed to be slight.

person who takes everything in life for granted and the Christian act of piety of the Pilgrim Fath- is one who takes everything in Friday morning at 10:00 o'clock. life for gratitude. To the atheist,

1940 Chevrolet east and slowed wonderful the world is, even at

T. Barnhill **Funeral at Home** Here Wednesday

the Planters and Merchants Bank in Everetts, serving it as an officer for a number of years. He was also active in organizing the Peoples Bank in Williamston. Surviving besides his widow

gravy, and all the other delicaare four sons, Garland G., Leman and J. Thomas Barnhill, Jr all of Williamston, Abram F grims' can have meaning for us foremost a day that Americans - Barnhill of Robersonville; two today because it was a national especially American Christians daughters, Mrs. F. F. Pollard of Bethel and Mrs. R. Vernon Buntthered together to offer their Of course, that special dinner ing of Williamston; one sister, thanksgivings to God at that first will help make the day signifi- Mrs. Nathan Rogers of Bear autumn festival, we can see there cant but if any person enjoys the Grass, and four grandchildren. the first body of Christians in meal without having first ac-Funeral services will be con-New England. In that act of knowledged his thanks to God ducted at the home Wednesday thanksgiving, in that act of wor- in the fellowship of the Christian afternoon at 3:00 o'clock by Rev. ship, they gave, unknow agly, the Church, he has not observed the John L. Goff, James M. Perry American nation of the future a day at all. He may have enjoyed and Olin Fox. Interment will be

beautiful heritage. They left the it and had a lot of fun but he in Woodlawn Cemetery nation with an act of piety that has followed neither the custom has never been forgotten. Here of the Pilgrim fathers, not the those valiant men who died. We live in a country where, was a group of the country's first recommendation of his governsettlers who found the time and ment nor the wishes of his chruch. scientifically, we have more con-That the Pilgrims enjoyed veniences than any people have FOR SALE: TWO ELECTRIC ular time to offer their special themselves on this day can be ever enjoyed. The wonders of thanksgivings to God. It was an seen from a description of their medicine have given us the expression of the entire group first Thanksgiving. We are told chance to live longer and in betand it was designated by the this about them in the recent ter health. These things and othcivil authority. In a sense, the study of their colony, in the book, ers we enjoy because we are day is still observed as it was in "Saints and Strangers;" "as the members of society; we are memits beginning. It is a national hol- day of the harvest festival ap- bers of one another and of the \$25.00 to \$50.00. Western Auto iday appointed by the civil au- proached, four men were sent out human race which has provided Associate Store. thority when all people are to to shoot waterfowl, returning these things through its accumu- CEMENT, \$1.40 PER BAG. FINoffer their thanks to God. The with enough to supply the com- lated industry and intelligence.

joy separation of Church and grims was invited to attend and ually from God and with the help line of building supplies. J. D. State in this country, it is not shortly arrived - with 90 hun- of the Christian fellowship, he should always continue thankful gry braves!

The day is unique in another | The strain on the food supply for additional blessings.

way since it is the one day in the was somewhat eased, however, When Guglielmo Marconi in- WANTED: MAN TO SERVICE year when, as a whole, the var- when some of them went out and vented the wireless telegraph, the debit in Williamston and Martin jous bodies of Christians through- bagged five deer. Capt. Standish first message which he trans- County for the Imperial Life Ins. out the country join for a ser- staged military review and there mitted over the machine were Co. For further information convice of worship. Exactly what is were games of skill and chance, the words, "What has God tact E. J. McDaniel, Washington, taking place here today. And the For three days the Pilgrims and wrought?" In spite of all the work N. C., or write Imperial Life Infeebleness of modern Christianity their guests gorged themselves on that he has done on the experi- surance Company, Box 586, Washis perhaps no more clearly dem- vension, roast duck, roast goose, ment, in the knowledge of the ington, N. C. onstrated than in this one fact; wild plums and dried berries as discoveries which scientists bethat it has to depend upon out- dessert-all washed down with fore him had made leading up to FOR SALE: AZALEAS AND CAside authority, the authority of wine, which the Pilgrims praised information in that field of teleg- melias, blooming size. See J. the civil power, before its var- as 'very sweete and strong'". And raphy, Marconi saw that behind Frank Weaver. ious denominations will come to- so the Pilgrims' knew how to and all of that human endeavor, God THE JAMESVILLE WOMAN'S gether to worship. Instead of the did enjoy their days of Thanks- was to be recognized first. The churches taking the lead and giving. They too, we see, had sound waves were his creation; making the effort to understand their games and contests. But the mind of man was His greatest per and bazaar at the Jamesville each other better, we have wait-ed for this one day each year to witness to our day each year to after all had joined in giving ed God as the source of the dis-Witness to our gradest to the diswitness to our common faith in their thanks to God for the many covery. He said not, "What has The seal of the se has God wrought?" this fact of coming ed upon them. The and reason way this re-What has God wrought in your agets growness a wear the worship is a fact for which all Christians ligious experience of the Pilgrim life for which you ought to be should be grateful, it is a fact be- party can be meaningful to us thankful Family, friends, home, yond which all Christians bodies today is because it gives us an work, whatever it is, be thankful large coal burning heater, brick must strive to advance. The illustration of a Christian rela- to God and show your thanks Churches in America must make tionship of God. We have said "not in words only but in deeds" more of concerted effort to un- that the Pilgrims gave thanks Thank God for himself and for derstand each other better and to God but why did they offer His Son; thank Him for his Hous-Christians ought always work those thanks? Why did they do es of worship which help you to and pray for such understanding such a thing? They offered their learn of Him and provide a place to occur. The world has become thanks because they were all able for you to worship Him. Thank too strong for a divided Christen- to see first of all what God had Him for the privilege of knowing dom. Whereas this condition al- done for them. The recognition of him though that worship and most encourages Christian bod- what He had done in their lives prayer. Do we, like the atheist ies to fight and compete against preceded their offering of thanks take all these blessings for granteach other, a united Christendom to Him. God first; man second; ed, or do we, like Christians take could concern itself chiefly and that is the sequence and that is them with gratitude? Gratitude is wholeheartedly to those main en- the pattern of religion. And we the test and gratitude is the criemies of God, "The World, the must recognize the blessings that terion. If we follow the example flesh, and the devil". The disuni- God has given us before we can of the Pilgrim fathers, we shall ty of the Christian Church is the be thankful. It is easy to say that both look for our blessings from great sin against our Lord and we ought to be thankful but un- God and then go on to offer our the restoration and healing of less we can see things to be thanks unto Him. that breach must be continually thankful for, what good will it These three truths then come in the forefront of all Christians. do to be told to be thankful to us from out of our nation's The Church is the Body of Christ So the first thing which each in- past as a reminder of the meanof which Jesus Christ is the Head dividual must do, that being the ing of Thanksbiving Day. We see and all baptized people its mem- same first thing which the Pil- some of our earliest forefathers bers and before it can ever sue- grims did, is to see what God has gathering together to express ceed in bringing any kind of done in our life. It is only after their thanks to the Almighty God peace to mankind, it must first seeing our blessings that we can who had sustained them and givfind unity, harmony and peace be thankful. It is interesting to en them of the fruits of the earth. vithin itself. learn from the Gallup poll that 99 Their hearts were filled with A second truth which, it seems out of 100 Americans are thank- gratitude. It was a national re-1, me, we can garner from this ful. We wonder, though, if 99 out ligious experience which this na-1+ligious experience of the Pil- of every 100 will observe the day, tion honors and observes. And rims' is the very simple, plain, and not merely enjoy it. they met together to offer their Many of our blessings are social thanks only because they lookand abvious example of their giving of thanks to God. They did in nature while many others are ed for and found first of all in not have to do so but they gave individual. We live in a free their lives those things that God thanks because they were grate- country because men before us had done for them. We commemoful. No one or nothing other than have died and are dying in the rate this day with our thanks to their religious consciousness com- struggle for that freedom. And God and we pray that we shall pelled them to gather and wor- though families have suffered never fail to see those things in ip. And their example, which losses because of those struggles, our lives which God has wrought ave birth to the day, also showed our land has still been spared the and for which we ought to be he way in which it should be ob- devastation of war. We who re- thankful.

erved. If we are to be true to main, however, must never for "For it is a good thing to give he idea embodied in this holiday, get that the freedom which we thanks unto the Lord, and to we will offer our thank-givings enjoy was paid by the blood of sing praises unto His name.