

THE ENTERPRISE

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Thursday, December 7, 1950

Little Different from the Communists

Apparently boasting about it, a radio commentator was quoted recently as saying that for two years he had warned the American people to distrust their own government.

After noting the warning, calling for distrust in our government, one can't help but believe the scoundrel is nothing but a wolf in sheep's clothing.

The commentator goes on to attack the men of Yalta, setting himself up as an authority on world affairs. Whatever his motive, the self-styled authority is little different from the avowed communist in that he is gnawing at the nation from one end while his friend or foe gnaws at the other.

Possibly Yalta did not solve the world's problems, but before one would condemn the men of Yalta he should recall the conditions as they existed at that time. The military was present at Yalta and their promptings figured extensively in the agreement.

And anyone who nearly six years later stands up and condemns the men of Yalta is not acting in the best interest of his country. And such a critic should be subjected to an investigation by the same committees who have been running wild in Washington these many years.

County Measures Up

No personal canvass was ever made and those who acted in behalf of little children never expected that their acts would be recorded in history. But a little pamphlet recently received shows that fifty-four persons in Martin County last year contributed to The Children's Home Society in Greensboro.

The number isn't impressive within itself, and the amount of contributions isn't listed, but the record shows that Martin County was among the top thirty in extending aid to the little homeless tots.

We talk about our population figures, our factories and our commerce, but the action taken in the name of suffering humanity comes more nearly measuring the real worth of a county or a people than all the combined statistics of material things.

Don't Gamble

Black shank and Granville wilt proved costly to quite a few Martin County farmers this year. Those who had the diseases in their field are almost certain to take steps in an effort to check the damage. However, there are quite a few farmers who have not been troubled with the disease and, in many cases, they are not considering a change to the disease resistant varieties.

It is a problem for each farmer to solve. Possibly the new varieties do not measure up in every way, but it should be remembered that no remedy has been found to combat the disease after it strikes. It must be headed off. Before a grower prepares and plants his seed bed he should study the disease potential and avoid a gamble with the diseases.

I have always thought the actions of men the best interpreters of their thoughts.

Care of Needy Parents

Responsibility of children to take care of their needy parents when able to do so needs to be tightened up in many sates. Increasingly children are throwing the burden of their parents' support entirely on the government.

Many children, for instance, have parent living with them who is receiving old-age assistance. If this father or mother becomes ill, the child tries to have the relative taken to a nursing home at government expense.

The tendency to let the government supply a living frequently leads to the discouragement of thrift and provision for the future. Also here and there a person approaching 65, the age of eligibility for obtaining old-age assistance, is detected divesting himself of enough resources to qualify for the free grants of relief.

The greater percentage of the recipients of old-age assistance are, of course, thoroughly honest. For many this relief is dispensable and altogether justifiable. Many have no children. But when the recipients total 2,796,769 at the last published count and are being given nearly \$1,500,000,000 a year, the decline of children's liability is a factor in taxpayers' costs too substantial to be neglected.

Practices among the states regarding the responsibility of children vary. The problem is complex. Yet modern relief methods which foster selfishness or lack of interest in relatives are proving questionable. It will be betted to maintain as far as possible the moral values of family life.

Rugged Individualism

All during the political campaigns, now happily over, there has been a lot of talk about rugged individualism. One side used it as a term of praise, the other as a term of opprobrium. Some wanted to turn the clock back to the days when each man lived for himself, others wanted it discarded and everything done for the group.

Historically speaking we are a nation of rugged individualists. That is, our country was founded by men carving a living out of the wilderness for themselves and their families. In a manner of speaking we are still rugged individualists - judging from the number of individualistic opinions we have.

Now one of the dictionary's definition of individualism is "A tendency or attitude in religion, ethics or politics, favoring the liberty of the individual; opposed to socialism and to theoretic anarchism". Of rugged, the dictionary says "having features marked by strength".

Put the two together and you have a pretty good definition of democracy, to my way of thinking.

Rugged individualism isn't turning the clock back. Nor is it a synonym for self-interest.

To be a rugged individualist means that you have to be self-disciplined. That you have to be capable of doing your own thinking, of making your own decisions and of acting upon them. That you will not be swayed by either your own prejudices or the oratorical shrieks of those who try to lead the unthinking mob.

To be a rugged individualist means that you will do your job to the best of your ability - because it is your work and you won't let yourself down by slipshod or slovenly actions.

To be a rugged individualist means that you will make sacrifices whenever called upon in order to keep freedom of choice for yourself and your family. You are not a slave obeying a master - but a man capable of knowing what you are doing and why.

To be a rugged individualist means that while you reserve the right to make up your own mind, you permit that same freedom to others. That what you do for your neighbor - in the larger sense as well as the smaller - you do of your own free will. That you are governed by ideals and not orders.

That kind of rugged individualism is part of the strength of America. Let's have more of America. Let's have more of that kind!

A Socialist has been described as a man who will share his hunger with you for half your dinner.—Exchange

never have a statue wher. dead.—Beranger. Not the least misfortune in a prominent

CHURCH NEWS

CHRISTIAN CHAPEL

Service Saturday night at 7:30 by P. E. Cayton, Pastor. Bible school Sunday morning at 10:00. Church service at 11. Evening service at 7:30.

Jamesville Methodist

Buell E. Gingham, Pastor. Sunday school 10:00 a. m. Old and young attending. Preaching services: Jamesville, 11 a. m. and 7:30 p. m. Siloam, 3:00 p. m. Special singing by Miss Juanita Bingham and family. Miss Bingham will speak to the young people at Jamesville at 7:30 and Juanita and Billy will sing.

Piney Grove Baptist

W. B. Harrington, Minister. Regular services will be held at Piney Grove Baptist Church Saturday and Sunday at 11:00 o'clock. All members are urged to be present and the public is invited.

RIDDICK'S GROVE

W. B. Harrington, Minister. Regular service at Riddick's Grove Baptist Church Sunday night at 7:00 o'clock. All members are urged to be present and the public is invited.

HAMILTON BAPTIST

E. R. Stewart, Pastor. 10 a. m., Bible school. H. S. Johnson, Supt. 6:30 p. m., Baptist Training Union. Willie Knox, Director. 7:00 p. m., Monday, Boy Scouts meet. 7:30 p. m., Wednesday, prayer services followed by choir practice. Plans are being made for a Christmas program.

METHODIST

E. R. Shuller, Minister. 9:45, Church school. Fletcher Thomas, Supt. 11:00, Morning worship. 6:30, Youth Fellowships. 7:30, Evening worship. Sermon by the new district superintendent, Rev. F. S. Love. First Quarterly Conference will be held immediately following the service. 8:00, Monday, Circle No. 2 will meet with Mrs. Herbert Whitley. 7:00, Wednesday, Bible study. 7:45, Wednesday, choir rehearsal.

WEST END BAPTIST

J. Thad Ashley, Pastor. 9:45 a. m., Sunday school. Leslie Gurganus, Supt. 11:00 a. m., Morning worship. 7:30 p. m., Evening worship. The R. A.'s will meet Friday evening at 7:30 at the church. The mid-week prayer service will be held Wednesday evening at 7:30 with choir rehearsal following.

The public is invited to worship with us at all services.

COMMUNITY CHRISTIAN

Russell Smith, Pastor. 10:00, Sunday school. Earl Moore, Supt. Morning services, 11 o'clock. Evening services, 7 o'clock. Saturday night services, 7:30 p. m.

The Woman's Circle will have its Christmas party Tuesday night at Chimney Corner.

CHRISTIAN

John L. Goff, Pastor. Bible school, 9:45. Classes for all ages. The Philathea and Bob Peel Bible Classes extends a cordial invitation to all adults not now attending Bible School. Morning worship and celebration of the Lord's Supper at 11:00. Sermon subject: "Eternity in the Heart." CYF and Chi Rho groups meet at 6:30. Evening praise and worship service, 7:30. Sermon subject: "Love in Search of a Soul". Pastor speaks at both services. Tuesday, 7:30, Choir rehearsal.

hearsal. Wednesday, 7:30, mid-week prayer and praise service in the home of Mr. and Mrs. Bruce C. Chesson on Park Place. Topic for discussion: "A Conspicuous Thing." The public is invited to all services.

The executive committee of the Albemarle District Union will meet in the Plymouth Country Club at 7:00 on Tuesday for dinner and will arrange the January meeting. Mr. Robert E. Bowen of Plymouth is the host.

HASSELL CHRISTIAN

Olin Fox, Pastor. Sunday school at 10:00. C. B. Burroughs, Supt. Christian Youth Fellowship at 6:45 p. m. Preaching first and third Sundays at 11:00 a. m. and 7:30 p. m. The Woman's Council Wednesday evening after first Sunday at 7:30. Visitors are welcome.

PENTECOSTAL HOLINESS

N. J. Ward, Pastor. Sunday school at 9:45. Henry Hoel, Supt. Morning worship at 11:00. Youth service at 6:30. Evangelistic service at 7:30. Mid-week prayer service, Wednesday night at 7:30.

EVERETTS BAPTIST

E. R. Stewart, Pastor. 10 a. m., Bible school. G. H. Forbes, Supt. 11 a. m., Worship service. 6:30 p. m., Baptist Training Union. Paul Bailey, Director. 7:30 p. m., Evening worship. 7:00 p. m., Thursday, prayer service and choir rehearsal. 7:30 p. m., Tuesday. W. M. S. meets. 7:30 p. m., Friday night, Dec. 22. Joint Christmas program of the Everetts Baptist and Christian Churches. Program will be held at the Baptist Church. 7:00 p. m., Dec. 7th. Prayer services at the church, 8 p. m. Cottage services at the home of Mr. and Mrs. Cortez Bowen.

Church Of The Advent (Episcopal)

The Rev. Thomas Hastings, Rector. Weekday (exc. Monday) Morning and Evening Prayer 8 and 5. Sunday, December 10. 8 a. m., Holy Communion. 9:30 a. m., Church school and Men's Bible Class. 11 a. m., Morning Prayer and Sermon. Nursery. 7:30 p. m., Evening Prayer and Sermon.

Collect for second Sunday in Advent: "Blessed Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ."

EVERETTS CHRISTIAN

Olin Fox, Pastor. Sunday school at 10:00. Mrs. Geo. Taylor, Supt. Christian Youth Fellowship Monday evening at 7:30. Preaching 4th Sunday at 11:00 m. and 7:30 p. m. Woman's Council Wednesday afternoon after second Sunday at 3:30. Visitors are welcome.

OAK CITY CHRISTIAN

Olin Fox, Pastor. Sunday school at 10:00. Ernest Bunting, Supt. Preaching 2nd Sunday, 11:00 a. m. and 7:30 p. m. Woman's Council Saturday afternoon before first Sunday at 3:30. Visitors are welcome.

BAPTIST

Rev. S. B. Simms, Pastor. 9:45, Sunday school. 11:00, Worship. 6:30, Training Union. 7:30, Worship. The nursery will be open during the morning services. 8:00, Ann Judson Class meeting. 7:30, Intermediate G. A. meet.

Girl Scout News

Cardinal Patrol

At our last meeting we had a wiener roast. We all want to thank the mothers that gave us the wiener roast and tell them how much we enjoyed it. Most of the girls have their handbooks and those who don't will get theirs pretty soon, because we want to learn the girl scout laws and their meanings as soon as we can. Our handbook has many different things that tell us how to be a good girl scout.

Scribe, Betsy Davis.

ing; 7:30, Lucy Biggs Class meeting with Mrs. W. O. Abbitt. Wednesday: 3:30, Sunbeam meeting in the annex; 7:30, prayer meeting. Thursday: 8:00, Adult choir practice. Friday: 7:30, G. A. and R. A. missions study class in the annex.

PRESBYTERIAN

Jesse M. Corum and Kay Misener, Supply Pastors. 9:45, Sunday school. 11:00, Worship. 7:00, Youth Fellowship. 7:30, Hour of Power, 2nd and 4th Wednesdays.

MEMORIAL

In memory of Robert Price who died December 7, 1948.

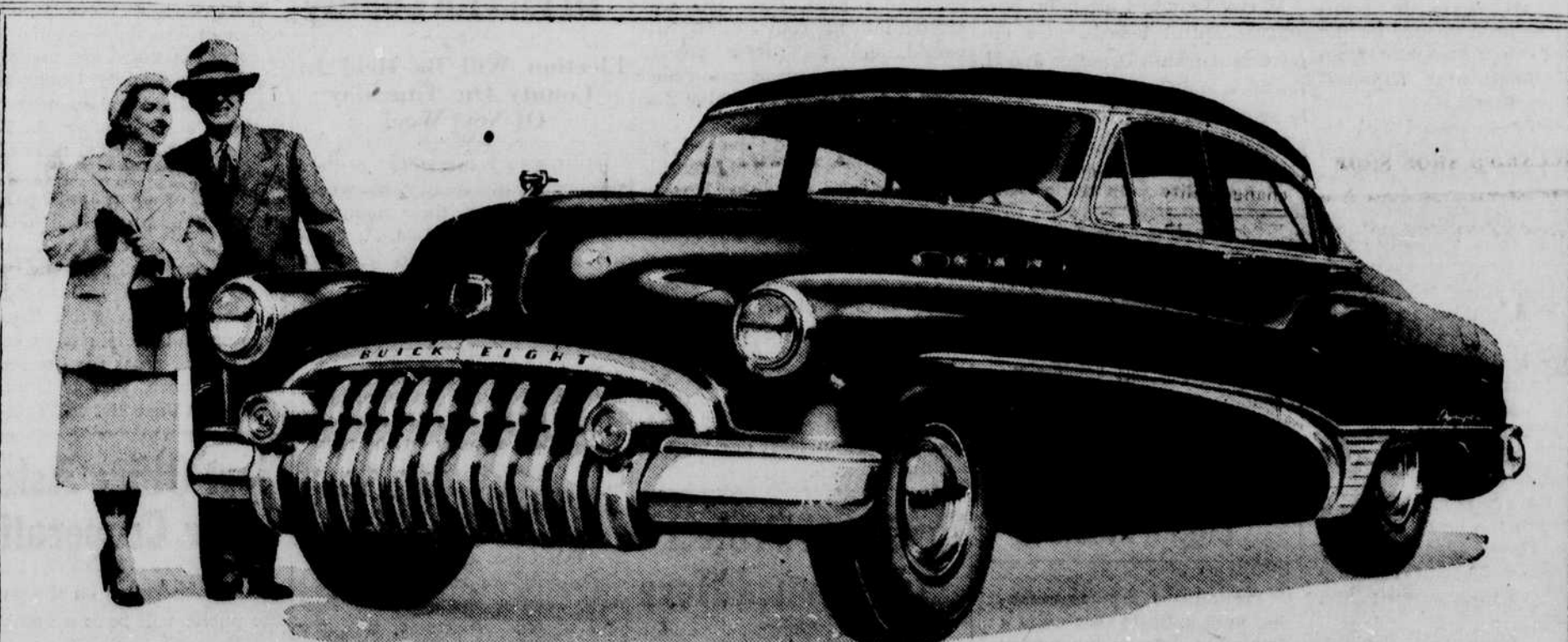
Two years have come and gone. Since you, my son, was called home.

Your memory stays so fresh in my mind, I think and dream of you so much of the time.

You are safe, in the arms of Jesus, Sin cannot harm you there, Free from the blight of sorrow, Free from your doubts and cares.

Sleep on, my son, and take your rest, Safe in the arms of Jesus, your soul is happy and blest.

His mother, Mrs. Mammie Wobbleton.



How can you pass up prices like these?

As we've been saying for quite a spell— "Whatever your price range— Better buy Buick."

But maybe we'd better get down to brass tacks, as to just what this suggestion means.

In the lower-price field, this has been happening:

Four out of ten Buick SPECIALS—bought by people with a car to trade in—have been bought by folks who formerly drove one of the so-called "low-priced threes." They found they could afford a Buick!

In the fine-car field, something even more impressive has happened:

Four out of five people who looked at a ROADMASTER and another very distinguished automobile decided in favor of ROADMASTER!

So—whatever your price range, take a look at our prices—and at what you get for your money.

What you get is the thrill of owning the greatest Buick of all time—as registered by record-breaking sales.

What you get is power and style and comfort and performance that are hard to match in any other automobile.

More specifically—you get the power-with-thrill of Buick's famous Fireball high-compression engine—a style that stands out in any company—a ride with the comfort of coil springs on every wheel—and performance that makes you feel like the head man on any highway.

Better come in today—and see what can be done about getting quick delivery.

Table with 2 columns: Buick Model and Typical Delivered Price. Includes Buick SPECIAL 6-pass Sedan Model 461 with de luxe trim at \$2009.00, Buick SPECIAL 6-pass 4-door Sedan Model 41D with de luxe trim at \$2093.00, Buick SUPER 6-pass 2-door Riviera Model 56R at \$2254.00, and Buick ROADMASTER 6-pass 4-door Riviera Sedan with Dynaflow Drive* (Model 72R illus.) at \$2887.00.

Better Buy Buick-Now!

Chas. H. Jenkins Co. of Williamston, Inc. Highway 17 Phone 2147 Williamston, N. C. WHEN BETTER AUTOMOBILES ARE BUILT BUICK WILL BUILD THEM