

THE ENTERPRISE

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Thursday, December 14, 1950

Religion In Colleges

That rank materialism has brought the world to its present chaotic condition is the belief of many educational leaders. In an effort to provide an antidote, some colleges which did not previously have them are instituting religious courses as an important part of the curriculum.

Columbia University, one of the number, has made 35 courses in religion available not only to the undergraduate body, but also to adult students of its community. These courses are a departure from the conventional study of the Bible as literature or philosophy, in that all significant religious systems are included. An officer of the university considers these courses "important for the maintenance and understanding of Western culture and its democratic institutions."

We often lose sight of the fact that the founders of this country were religious men. While they may have committed some sins in the way of intolerance, their integrity in most cases has not been assailed. Basic tenets of religion, chiefly of Christianity, were woven into our national life from the time of its inception onward. In our present-day zeal for tolerance and broadness of view we have reached a point verging on indifference to spiritual matters. Perhaps we need more study of religion. Stockton (Calif.) Record

Carrying On

After a long life of devotion to a small country church in this county, a widowed mother passed away some years ago. The task she had so faithfully performed was readily accepted by a son who is still carrying on in his mother's name. Although he travels in distant states, he forwards contributions regularly.

Many who follow in the wake of leaders in religion and community endeavor are now turning to things of questionable value, establishing a trend away from those things good and noble.

The son who picked up where his mother left off is helping her to live in the hearts of others, and accomplishing something by supporting the work of her church.

Coming Home Rapidly

The Korean trouble, dismissed more or less casually by too many as being just another disturbance half way around the world, is rapidly coming home, bringing uneasiness and grief.

Already there have been seven casualties among Martin County men, including one killed, two missing and four wounded. Already the Korean war rates the fourth most costly for this country in men killed, wounded and missing. Seven weeks ago the casualty count stood at 31,000, a figure that should make everyone stop and think. Surely, it is a day for us to rededicate ourselves to those principles underlying peace and justice for all mankind.

Not Quite Ready

Many countries are not yet quite ready for World Government.

Possibly World Government could not solve all the problems and restore peace to the world, but it would seem that it is time to give World Government more study and consideration. It is fairly certain that world imperialism, be it communistic or capitalistic, is too costly to be maintained much longer. We must find a replacement and if we are not to be swallowed up by the isms, we must adopt some other plan, possibly one advanced by the Prince of Peace nearly 2,000 years ago.

Not The Right Kind

A new "electronic brain" has been invented, solving problems which would take forty Einsteins a lifetime to handle. More than a million dollars were spent in making the "brain", and the services of scientists and engineers were required.

And for what? Was it made to increasing the killing power in war and leave destruction in its wake?

Possibly the "brain" was designed to fill a need, but viewing conditions as they exist today, it would seem that another kind of "brain" is needed, one that could work for peace and the preservation of human resources.

"Re-Examination"

In calling for a "re-examination" of American foreign policy, the Republicans are not mindful that such action will disclose plenty of Republican "tracks".

Possibly a review of policy is needed, but not with politics as the motive behind it. If our leaders can appraise the policy with the view of correcting possible errors and plotting a safe and sensible course for the future then let the "re-examination" go forward, allowing the chips to fall where they may.

Not Certain

It is not certain if millions were lent Franco to help Spain or to satisfy the lobbyists. Aside from that we are making ready to send an ambassador to Madrid. Our actions make it appear that we are in desperate circumstances, for we are apparently trying to bribe a despot who has trampled into the ground the things we cherish.

"In All Thy Ways—"

Christian Science Monitor

Two courses lie open before the American people. In this hour of crisis they can continue to struggle confusedly for a way out of defeat and dilemma. They can continue to guess at the aims of aggressors and make the same kind of human calculations which have repeatedly failed them. They can continue in the tendency of mortal minds to swing from unfounded hope to unfounded gloom.

Or they can choose a better way. They can turn wholeheartedly to God for guidance. They can go forward with the calm assurance that comes with willingness to rely on His omnipotence. They can demonstrate the insight and foresight which come with even a partial understanding of Mind's omniscience. They can purify their own purpose and prove once more that a purpose steadfastly based on Principle carries its own protection progress.

If we read the thought of the nation correctly, it is riper than ever before a concerted and definite move along the second course. The shock of events has prepared it for prayer. Confused, dismayed, frightened, their own devices exhausted, millions are recognizing the need for a higher wisdom. They have gained the first requisite for effective prayer—humility.

In such an attitude the people are readier genuinely to follow Solomon's counsel in Proverbs: "In all thy ways acknowledge him, and he shall direct thy paths." Prayer in this spirit does not attempt to instruct the Almighty. It does not beseech the all-loving Father to make a special dispensation for certain favored ones. It recognizes that His purpose is already wholly good, irresistibly right, and seeks to align the petitioner with that purpose—"Thy will be done."

Prayer is essentially an individual affair. It does not require forms of words or crowds of people. Nor is it something in which one can or should engage only on special occasions. Millions undoubtedly are already praying daily, as the Chief Executive has said he is.

But in the present situation there would be value in a more definite move to turn the whole nation toward spiritual communion with the one God, each seeking in his own way to open his thought and his hands to the divine help that is ever-available. On that level the American people can reach a foundational unity prerequisite to any conciliation of partisan or personal strife. In that spirit we urge the President to call the nation to a day of prayer.

Poor Pay Big Share of Charity

Americans are giving to charity at the rate of \$4 billion a year, the Russell Sage Foundation reports. "More than half that amount comes from families with relatively low incomes," and less than half is given by the rich.

When a rich man gives to charity, as much as 76 per cent of the money comes out of Uncle Sam's pocket, in "deductions" from the rich man's income tax. The poor man's gifts to charity come out of his own pocket.

Charity is a noble quality for rich or poor, but the latter's gifts, like the "widow's mule," weigh heaviest in the scales of merit.

CHURCH NEWS

Church Of The Advent (Episcopal)

The Rev. Thos. Hastings, Rector.
 Weekday (except Mon.) Morning and Evening Prayer, 8 and 5.
 Sunday, Advent 3.
 8 a. m., Holy Communion.
 9:30, Church School and Men's Bible Class.
 11 a. m., Holy Communion and Sermon. Nursery.
 7:30 p. m., Evening Prayer and Sermon.
 Wednesday, 8 p. m., The Rector's Hour.
 Thursday, Dec. 21, St. Andrew's Day.
 Holy Communion 10:30 a. m.
 Collect for Sunday: "O Lord Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit ever, one God, world without end."

BAPTIST

S. B. Simms, Pastor.
 9:45, Sunday school.
 11:00, Worship.
 6:30, Training Union.
 7:30, Worship. The nursery will be open during the morning services.

Monday: 3:30, Fannie Biggs Circle meets with Mrs. J. Sam Getzinger; 3:30, Pattie Crawford Circle meets with Mrs. H. L. Meador; 3:30, Lina Martin Circle meets with Mrs. H. P. Mobley; 7:30, R. A. meeting at the annex; 8:00, Kate Ellen Gruver Circle meets with Mrs. D. L. Simms, S. Watts St.; 8:30, Y. W. A. social with Misses Mary Perry and Josephine Hardison.
 Tuesday: 4:00, Junior G. A. meeting at the church.
 Wednesday: 3:30, Sunbeam meeting at the Annex; 7:30, Mid-week prayer meeting.
 Thursday: 8:00, Adult Choir practice.
 Saturday: 2:00, Intermediate G. A. meeting in the Annex.

METHODIST

E. R. Shuller, Minister.
 9:45, Church school. Fletcher Thomas, Supt.
 11:00, Morning worship.
 6:30, Youth Fellowships.
 8:00, Special Christmas program at the High School presented by the Glee Clubs and the Band.
 8:00, Monday. Meeting of the W. S. C. S. at the home of Mrs. H. L. Swain.
 7:00, Wednesday, Bible study.
 7:45, Wednesday, choir rehearsal.

HOLLY SPRINGS

10:30 a. m., Sunday school. C. L. Daniel, Supt.
 3:00, Church service. Sermon by the pastor.
 8:00, Tuesday, Special Christmas program given by members of the Sunday school. The public is invited.

CHRISTIAN

John L. Goff, Pastor.
 Bible school, 9:45. Classes for all ages. The Philathea and Bob Peel Bible Classes extend a cordial invitation to any adults not now attending Bible Class. Morning worship and celebration of the Lord's Supper 11:00. Sermon subject: "The Challenge of Advent."
 Chi Rho and CYF meets at 6:30. No evening service here, but will cooperate in the Christmas program given at the High School auditorium at 8:00. Monday, 3:30, Christian Women's Fellowship meets at the church. Tuesday, 7:30, choir rehearsal.

The executive committee of the Albemarle Christian Missionary Union met Tuesday night in Plymouth to arrange the program for the next meeting which will be held in the Williamston Christian Church on January 10, 1951. The theme chosen was "The Church at Work: The Leadership." The committee were guests of Mr. Robert E. Bowen of Plymouth for dinner at the Plymouth Country Club. Those attending from Williamston were: Mrs. G. G. Woolard, district secretary of the Christian Women's Fellowship; Mrs. John L. Goff, secretary of the Union, and Rev. John L. Goff, President.

CEDAR BRANCH BAPTIST

W. B. Harrington, Pastor.
 Regular services will be held at Cedar Branch Baptist Church Sunday night at 6:30 o'clock. All members are urged to be present and the public is invited.

EVERETTS BAPTIST

E. R. Stewart, Pastor.
 10 a. m., Bible school.
 6:30 p. m., Baptist Training Union.
 7:30 p. m., Friday, Christmas program. Joint Christmas service held by Everetts Baptist and Christian churches. This year it will be held at the Baptist church.
 11 a. m., Dec. 31, the pastor will preach, bringing a special message for the occasion. Regular services on fourth Sunday.
 2:30 p. m., Dec. 31. The fifth Sunday sing.
 The public is invited to all services.

HAMILTON BAPTIST

E. R. Stewart, Pastor.
 10 a. m., Bible school.
 11 a. m., Morning worship, "Christmas Message."
 6:30 p. m., Baptist Training Union.
 7:00 p. m., Evening worship, "Evangelistic Message."
 7 p. m., Monday, Boy Scouts meet.
 7:30 p. m., Tuesday, W. M. S. meets with Mrs. W. J. Beach.
 7:30 p. m., Wednesday. Prayer service and choir rehearsal.
 7:30 p. m., Thursday night. Christmas program—for all.

MACEDONIA CHRISTIAN

Bible school at 10. J. S. Holliday, Supt.
 Church service at 11. By P. E. Cayton, Pastor. Sermon: "The Prince of Peace."
 Evening service at 7.

Jamesville Baptist

W. B. Harrington, Pastor.
 Regular services will be held at Jamesville Baptist church Sunday at 11 o'clock. This will be our last regular service this year, so please be present for this service.

OAK CITY CHRISTIAN

Olin Fox, Pastor.
 Sunday school at 10:00. Ernest Bunting, Supt.
 Preaching 2nd Sunday, 11:00 a. m. and 7:30 p. m.
 Woman's Council Saturday afternoon before first Sunday at 3:30.
 Visitors are welcome.

PRESBYTERIAN

Jesse M. Corum and Kay Misener, Supply Pastors.
 9:45, Sunday school.
 11:00, Worship.
 7:00, Youth Fellowship.
 7:30, Hour of Power, 2nd and 4th Wednesdays.

EVERETTS CHRISTIAN

Olin Fox, Pastor.
 Sunday school at 10:00. Mrs. Geo. Taylor, Supt.
 Christian Youth Fellowship Monday evening at 7:30.
 Preaching 4th Sunday at 11:00 m. and 7:30 p. m.
 Woman's Council Wednesday afternoon after second Sunday at 3:30.
 Visitors are welcome.

HASSELL CHRISTIAN

Olin Fox, Pastor.
 Sunday school at 10:00. C. B. Burroughs, Supt.
 Christian Youth Fellowship at 6:45 p. m.
 Preaching first and third Sundays at 11:00 a. m. and 7:30 p. m.
 The Woman's Council Wednesday evening after first Sunday at 7:30.
 Visitors are welcome.

PENTECOSTAL HOLINESS

N. J. Ward, Pastor.
 Sunday school at 9:45. Henry Hoel, Supt.
 Morning worship at 11:00.
 Youth service at 6:30.
 Evangelistic service at 7:30.
 Mid-week prayer service, Wednesday night at 7:30.

NOTICE OF SALE

In accordance with Section 115-87, N. C. School Law, the Martin County Board of Education will offer for sale to the highest bidder at the Courthouse door in Williamston, on January 9th, at 12 Noon, the following properties:
 The Old Jones Colored School house and site—1 acre.
 The old Bear Grass Colored School house and site—2 acres.
 The old Coreys Colored School house (No land).
 The old Manning's School site, near Fairview Church — 1 1-2 acres (no building).
 The old Oak City White Teachers' Site consists of lot 65 ft. by 140 ft.
 The terms of the sales will be one-third cash and one-third 1 year from date of sale, and one-third 2 years from date of sale.
 The highest bidder will be required to make a deposit of ten percent of the bid, to be deposited with the Clerk of Superior Court until the bids are confirmed or rejected 10 days after date of sale. The Law requires the bids to be left open 10 days after sale. The Board under the law reserves the right to confirm the sale at that time or to reject all bids.
 J. D. Woolard, Chairman
 Martin County Board of Education.

dec 14-21-50

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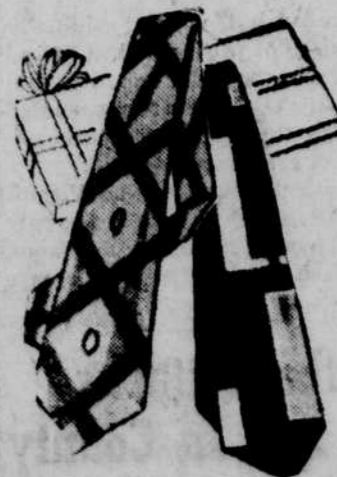
SOCKS



Styles by Esquire and Springfoot. Solids and fancies. Cottons and Nylons.

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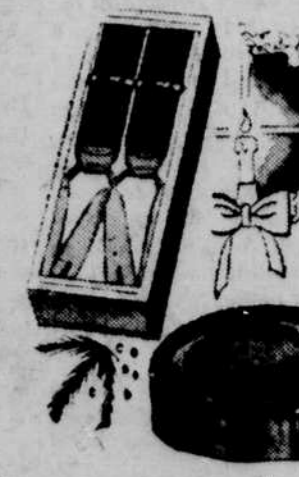
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