

THE ENTERPRISE

Published Every Tuesday and Thursday by ENTERPRISE PUBLISHING CO. WILLIAMSTON, NORTH CAROLINA

SUBSCRIPTION RATES

(Strictly Cash in Advance) One Year \$3.00 Six Months 1.75 IN MARTIN COUNTY OUTSIDE MARTIN COUNTY One Year \$3.50 Six Months 2.00

Advertising Rate Card Upon Request

Entered at the post office in Williamston, N. C., as second-class matter under the act of Congress of March 3, 1879.

Address all communications to The Enterprise and not to individual members of the firm. No Subscription Received Under 6 Months

Tuesday, November 27, 1951

Costly The Other Way, Too

The nation's agriculture program had been attacked, branded as being socialistic and called costly. Let's look at the other side of the picture.

Last year, farmers in many states planted a tremendous acreage to sweet potatoes. The growers, laboring with a big crop, received hardly enough to pay expenses. And the consumer paid a moderate to high price, a price certainly higher in proportion to the one received by the producer.

This year, farmers curtailed their crop, and sweet potatoes netted the producer an average of \$3 or more per bushel. The consumer is paying a fancy price.

Now, if some acreage plan had been in effect, the grower, no doubt would have received a living price for his potatoes last year. Of course, his income this year possibly would not have been as high as it was had there been an acreage geared to demand, but at the same time, there would have been no below-cost-of-production potatoes and none out of the reach of moderate-income consumers. But there are those who swear by the old helter skelter system advanced for many crops by the government.

What's The Alternative?

In a recent interview with the David Lawrence gang, that fellow Byrd, posing as a U. S. Senator from Virginia, explained the "South's Plan to Beat Truman". Mr. Byrd talks about the two-thirds rule in the convention, the balance of power and taxes.

But, at no place does the Senator come forward with an alternate. He is all-bent on defeating Truman, apparently thinking all will be well if Truman can be maneuvered out of the White House.

Let Mr. Byrd and the other disgruntled souls come forward with a definite plan. Let them state their positions on farm programs and other policies close to the common people. It is admitted that they have advanced a lop-sided tax plan as a part of their political creed, and it is fairly evident that they are against just about everything advanced since March, 1933. If Byrd and Co. plan to remove the seat of government from Washington back to Wall Street, let them say so.

Democracy Threatened

Every American has the privilege to run for office, but many of those otherwise qualified are ruled out by campaign costs.

The story coming out of the Ohio senatorial campaign costs is nauseating, and offers facts clearly indicating that Democracy is threatened. In some lands, it is the Divine Right of Kings, but in this country it is the Divine Right of Money that, with few exceptions, determines who shall follow who in public office.

Anything is to be expected at the dog-catcher level in politics, but when a man aspiring for the Presidency explains away his antics in one contest by calling his opponent "another", it is about time for somebody, somewhere to step forward in the name of Democracy.

It is bad for money to make itself felt in an election, but it is even worse when the elected makes influence felt in behalf of those who put up the money.

The Political Price

The firing of Lamar Caudle, former assistant attorney general, could hold the key to all the rot in Washington.

President Truman had nothing to lose in firing Caudle. North Carolina's two senators have fought the President all the way. Now, in many other cases, men charged with corrupt practices have been retained, pos-

sibly because to fire them would have turned senators or congressmen against the president's programs. To carry the ball for his party, President Truman had to play ball with all kinds of players, including the unscrupulous.

The political price comes high, but many would have it that way, regardless of price or results.

Punish Both

The nation is at fever's pitch over the misbehavior of a few public office holders. The people have worked themselves into such confusion they are likely to turn the clock back and change the course of history. The condition is being exploited all out of its true proportion and for political and selfish reasons.

The unsavory facts—and they are unsavory, indeed—have been charged all against one side: What about the business men who instigated the raw deals? If the United States Chamber of Commerce or the National Association of Manufacturers, recognized spokesmen for the business world, individually or collectively condemned the unholy practice as originating with business men, it has not been publicized.

Apparently it is all right for a business man to gain something by bribery, but it is all wrong for a fellow to accept a bribe. Both the bribe-giver and the bribe-taker should be punished and punished severely.

Put or Pit

By Ruth Taylor

The other day I was typing, in a hurry as usual. When I read over what I had written, there it was - "pit" instead of "put".

Unfortunately that is what happens to impatient people far too often. They pit their energies against suspected opposition, wasting precious time and strength, rather than put their energies to work to achieve their desired ends. They strive so hard in fighting off attacks, both real and imaginary, that they never drive ahead.

I do not mean that we should follow the line of least resistance, that we should compromise or accept as perfect, half-measures. No indeed! Compromises usually struggle hard for the things in which we believe, but we should do so positively by working, rather than negatively by fighting.

We should put all our efforts into constructive work, built up upon a firm foundation. We should not spend our strength by pitting it against forces that are too often created out of our own minds or by our own prejudices. Half the troubles we dread never happen. Half the opposition we deplore exists only in our own thinking.

"Put" is constructive - it is motion forward. "Pit" is negative - it is placing against. "Put" is productive - it is action ahead. "Pit" is static - it is only opposition. What we need is a lot more putting forth and a lot less pitting against.

Put it together - and put it across! Put the facts, not the fancies, together, fitting them in logically and harmoniously, not just letting them jut out into thin air. Put your energies to constructive use, working with your fellow laborers in the vineyard. Don't pit your strength in senseless competition, hoping to beat some one else, trying to get things for yourself or for your group alone.

Put it together and put it across! Don't waste time arguing but see through whatever you start to do. Argument is good when plans are under consideration and we have yet to determine what we shall do - but when the plans are made, we should not pit ourselves against the will of the majority. We should work together to put it across. Put or pit - which do you do?

Ahead of the Vandals

Christian Science Monitor

It is strange how often souvenir hunting amounts in effect to vandalism. A famous flier's plane, unless closely guarded, may be all but dismantled. Buttons are torn off the coat of a visiting dignitary or screen star. Pieces of wood or metal are broken off the furniture in historic shrines or from public monuments.

When the United Nations General Assembly met in Paris three years ago numbers of translation headphones were torn loose and carried off by visitors. With these anchored down, attention at the present session is said to be turning to ash trays bearing the UN emblem which were furnished by a Paris department store. But the store is interested enough in the UN to supply several thousand for the purpose.

This may be good strategy, like the foresight of American communities which engage the energies of youngsters at Halloween with parties and window-painting contests. But there is a good deal of room for education in the principle that public property is not private prey. There should be and is more satisfaction in a suitable souvenir honestly purchased than in one filched.

CHURCH NEWS

HAMILTON BAPTIST E. R. Stewart, Pastor. 10 a. m., Bible school. H. S. Johnson, Supt. 11 a. m. and 7:30 p. m. preaching services each first and third Sundays. 6:30 p. m. Baptist Training Union. Willie Knox, Director. 7:30 p. m., each Monday night, Scouts meet. 7:30 p. m., each Wednesday night, prayer services followed by choir rehearsal. 7:30 p. m. W. M. S. meets on Tuesday night after the third Sunday.

EVERETTS BAPTIST E. R. Stewart, Pastor. 10 a. m., Bible school. G. H. Forbes, Supt. 11 a. m. and 7:30 p. m., preaching services each second and fourth Sundays. 6:30 p. m., Baptist Training Union. Paul Bailey, Director. 7:30 p. m., Thursday. Prayer services followed by choir rehearsal.

Jamesville Methodist Buell E. Bingham, Minister. This is a special announcement to the Methodists of Jamesville and Siloam churches. All officials of church or Sunday Schools are invited to the First Quarterly Conference of the Roper Church which will be at Pleasant Grove Methodist church next First Sunday morning at 11 a. m. Dr. Love will preach and a short business meeting will follow. This will mainly consist of setting up the budget for another year and each officer is needed. Your name will be called and we hope no one will be absent. In a multitude of council there is wisdom, so lets make this year the best for God yet. He does not let us down, so let us stand by Him since it is for His glory first and our good too.

CHRISTIAN John L. Goff, Pastor. Bible School, 9:45. Classes for all ages. Exum L. Ward, Jr., Supt. Morning worship and celebration of the Lord's Supper 11. Sermon subject: "Desiring a Better Country." This service is broadcast over Radio Station WIAM. CYF and Chi Rho groups meet at 6:30. Evening praise and worship service 7:30. Sermon subject: "The Renovation of the Heart." Pastor speaks at both services. Monday, 8:00, Christian Women's Fellowship meet at the church. Wednesday, 7:30, Mid-week prayer and praise service. Thursday, 7:30, choir rehearsal.

HOLLY SPRINGS 10:00 a. m., Sunday school. 3:00 p. m., Worship.

VERNON METHODIST J. O. Jernigan, Pastor. Church school, 9:30, 1st, 3rd and 4th Sundays. Mrs. W. T. Cullipher, Supt. Worship service, 2nd Sunday, 9:30, 4th Sunday 11:00. W. S. C. S. each Monday night after 2nd Sunday at 7:30. Adult class meeting each Monday night after 3rd Sunday at 7:30. Willing workers class meeting each Thursday night before second Sunday.

PRESBYTERIAN J. Don Skinner, Pastor. 9:45, Sunday School. 11:00, Morning Worship. 6:30, Juniors, Pioneers and P. Y. Fellowship. 7:30, Evening worship. 7:30, Wednesday, prayer and Bible study. 8:15, Wednesday, choir practice.

METHODIST 9:45 a. m., Sunday school. 11:00 a. m., Morning worship, Holy Communion. 6:30 p. m., Methodist Youth Fellowship. 7:30 p. m., Evening worship. Monday: 7:30 p. m., Wesleyan Service Guild meets with Miss Mary Taylor; 8:00 p. m., Circle No. 1 meets with Mrs. T. M. Britton. Tuesday: 8:00 p. m., Circle No. 2 meets with Mrs. Hoke Roberson. Thursday: 8:00 p. m., Circle No. 3 meets with Mrs. John Whitley.

Church of the Advent (Episcopal) Hassell and Church Streets. The Rev. Thomas Hastings, Rector. Friday, November 30, St. Andrew's Day. Holy Communion at 10:30 a. m. Sunday, December 2, First Sunday in Advent. 7:30 a. m., Corporate Communion for men and boys. Breakfast following at the hotel. 9:45, Church School and Men's Bible Class. 11 a. m., Holy Communion and Sermon. Nursery. 7:30 p. m., Evening service. 8:30 p. m., Vestry meeting. Collect for Sunday: "Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever."

BAPTIST 9:45, Sunday school. 11:00, Worship. 6:30, Training Union. 7:30, Worship. The nursery will be open during the morning services. Monday: 7:30, Intermediate R. A. meeting; 7:30, General W. M.

S. meeting in the Jr. Dept. Tuesday: 4:00, Ethel Guest Jr. G. A. meeting; 7:30, W. M. S. Season of Prayer for Foreign Missions. Wednesday: 7:30, W. M. S. Season of Prayer. This will be the prayer meeting service for the church too and the men and children are invited. Thursday: 4:00, W. M. S. Season of Prayer; 7:30, J. R. A. meeting; 7:30, Adult Choir Practice. Friday: 4:00, W. M. S. Season of Prayer; 7:30, Deacons meeting; 8:00, Philathea Class Meeting.

WEST END BAPTIST William C. Medlin, Pastor. Sunday school, 9:45 a. m. Leslie Gurganus, Supt. Worship services 11:00 a. m. and 7:30 p. m., 2nd and 4th Sundays. Prayer service, 7:30 p. m. Wednesdays.

OAK CITY BAPTIST William C. Medlin, Pastor. Sunday School 10:00 a. m., J. C. Johnson, Supt. Worship services 11:00 a. m. and 7:30 p. m., 1st and 3rd Sundays. Prayer Service, 7:30 p. m. Thursdays.

HASSELL CHRISTIAN Olin Fox, Minister. Sunday school at 10 a. m. George Leggett, Supt. Morning and Evening worship every first and third Sunday. The morning worship at 11:00. The evening worship at 7:00. Christian Youth Fellowship every Sunday at 6:15. Christian Women's Fellowship Wednesday after 1st Sunday at 7:30.

ROMAN CATHOLIC Catholic services at the American Legion hut. Mass every Sunday at 11 o'clock.

PENTECOSTAL HOLINESS E. W. Downing, Pastor. Sunday school at 9:45. James Lee, Supt. Morning worship at 11:00. Youth service at 6:30. Evangelistic service at 7:30. Mid-week prayer service, Wednesday night at 7:30.

OAK CITY CHRISTIAN Olin Fox, Minister. Sunday school at 10:00. Frank Bunting, Supt. Morning and Evening worship, 2nd Sunday. Morning worship at 11:00. Evening worship at 7:00. Christian Youth Fellowship Monday night after second Sunday. Christian Women's Fellowship Wednesday evening after 2nd Sunday.

CEDAR BRANCH BAPTIST W. B. Harrington, Pastor. Services will be held at the Cedar Branch Baptist Church Sunday morning at 11 o'clock. The public is invited. Jamesville Baptist W. B. Harrington, Pastor. Services will be held in the Jamesville Baptist Church Sunday night at 7 o'clock. The public is cordially invited.

A Surry County farmer, M. T. McKnight of Toast community, will try Nomad alfalfa during the coming year. This new variety, developed in Oregon, is said to offer excellent possibilities.

ADMINISTRATRIX NOTICE North Carolina, Martin County. Having this day qualified as Administratrix of the estate of F. S. Scott, deceased, this is to noti-

fy all persons having claims against said estate to exhibit same to the undersigned or her attorneys within one year from the date of this notice, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This the 27th day of November, 1951. Lucy Scott, Administratrix of the estate of F. S. Scott, deceased. Peel & Peel, Attorneys at Law, Williamston, N. C. no 29 dec 6-13-20-27 ja 3

NOTICE OF LEASE North Carolina, Martin County. Notice is hereby given that by virtue of an order passed by the Board of Commissioners of the Town of Williamston at their regular meeting held November the 5th, 1951, and by virtue of the General Statutes of North Carolina, section 160-59, the undersigned attorney will on the 28th day of December, 1951, in front of the Courthouse door in the Town of Williamston at 12:00 o'clock noon, offer for lease for the term of one year, beginning January 1, 1952, at public auction to the highest bidder for cash, the following described tract of land: All that certain tract of land lying and being just south of the David Moore farm, beginning at a point where Martin Street intersects Gurganus Street and running south 43 degrees west to the canal, thence along the canal to the David Moore line of corner, thence along the David Moore line North 34 degrees 30 minutes east to a point where Martin Street would intersect the David Moore line if said Martin Street were extended in a straight line, thence a straight line to the point of beginning, same being the lower end of the Halberstadt Farm in the Town of Williamston.

The successful bidder will get all crop allotments. Those allotments for the year 1951 were as follows: Tobacco 5.1 acres Peanuts 2.9 acres This the 26th day of November, 1951. Board of Commissioners of the Town of Williamston. Chas. H. Manning, Attorney. no 29 dec 6-13-20

Advertisement for Sinclair Anti-Rust Gasoline. Features a car illustration and text: 'STOPS RUST as it gives Super-Power', 'World's first ANTI-RUST GASOLINE', 'Prolong your car's life, save repair bills by using new SUPER-POWER Anti-Rust Sinclair Gasoline. It contains RD-119, Sinclair's miracle rust inhibitor. RD-119 stops gas-tank rust - protects you against the stalling, skipping and costly damage caused by rust and corrosion in your fuel system. See your Sinclair Dealer today.', 'NEW Super-Amer ANTI-RUST SINCLAIR GASOLINE WITH RD-119 NO EXTRA COST', 'N. C. GREEN', 'Bailee - Williamston, N. C.'

Advertisement for June Patton Young Misses' Dresses. Features illustrations of two women in dresses and text: 'the wonderful ensemble works wardrobe magic from dawn to dusk... June Patton YOUNG MISSES' DRESSES stand out', 'Love match: the important slim dress, punctuated with its own jacket for day-time cover-up... wear the ensemble as the mainstay of your wardrobe.', 'The dress with contour neckline echoed at the hip pocket flaps, the jacket fastened high with a sparkling rhinestone. In rayon Cordane in Buttermilk, Baby Blue, Pick or Black. Sizes 10 to 18.', 'Deceivably simple: the slim jacket with scalloped hemline, demure round collar... the dress with sophisticated marquisette yoke with rhinestone incrust medallions and scalloped collar. Mignuey rayon crepe in Black, Lime, Cornflower or Cherry. Sizes 10 to 18.', '\$18.50 Other June Patton dresses from \$9.95', 'Leder Bros DEPARTMENT STORES'