

| Ruth Taylor <br> What America needs is old-f me cooking. You know the kind ose big hearty country dishes $t$ rea in an iron pot on a bigsivie $Y$ a triat came to the table in a ma that made your mouth wate: slofty, you could distinguish the Slowly. you could distinguish the made a dolicious whole. pessurt cookirs mu b $\qquad$ at is cooking. We want tu Sée the pot. We want to knnt: what Ve mixed we can't tell which stew made just right. Not one ck conglomerations hastily thr respect shown to the beef ons, the carrots and the potatoe cook knows that the longer you ool holds it should never be eat $\qquad$ second cay <br> have $d$ right to beef stew coun tin pot. Our nation grew from ited stock-and like a fruit tr better fruit. <br> other bloods, th will be been our strength in the ure. Not for us the deadly monot <br> The spice that adds $z$ <br> or to the dish comes from the mi ingredients. <br> his does not imply that any one in our national life must be mor any other. This apart-cooked in compartment aroma cannot slend. It does me cooking of the national stew mu wing from all ingredients of thei dness and to combine it so as to flavor of each separate ingredie |
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Christian Science Monitor.
It is related that the 19th-century ex-
cavators of Pompeii found a Roman soldier in full armor standing by his sentry bo
Vesuvius had erupted and was destroying
 of witeanic ash Duried him.
A correspondent who witnessed the falt
of Singapore to the Japanese told after his of Singapore to the Japanese told after his
escape of a Sikh infantryman detailed to
 existent as the people sought shelter. But when tast seen this turbanned warrior was
still signaling stray fugitives to stop or to still ss.
Prt. Raymond $L$. Cote of the 12th Infan-
try Regiment was not eruption nor threatened by bombs. But when he was posted as sentry over somie pontons on the bank of the Rhine during recent maneuvers he apparently had learn-
hi's fefereat borders, No. 5 in particular-"to quit my post only when properly relieved." He wasn't properly relieved -not until
after six days and nights, when somene ree after six days and nights, when someone remembered. Nearby farmers had replaced
his exhausted rations. But it had rained for days, dity When a truck picked him up and returned him to his outfit his commanding officer commented his "strong sense of duty." ssifie bif fis Buadfies wisecracked that he "háa d hôle in his head,"
Maybe so. But we have a deepseated
hunch that this hunch that this world is being saved every day by people with holes in their heads
like Private Cows.
$\underbrace{\text { Cish against that of any other nation! }}_{\text {Ivanhoe Masonic News. }}$been the dwelling of many a lonely genius
whom tater the world has soknowledged
but whose spirit the world could neverthe courage of the fnventor, scientist, dis-
coverer or thinker who seest
future and works of thefurure and works for theier fulfilliment. is the
courage on which achievelement is founded.
This is the courage that denies veneration
to the obsoicte, that hews ahead while com-
placency laps, that will not down talent in
timidity that Tears' neither criticisism \#inUmidity that Tears neither criticism Tirr
doubt, that ts unmindul of ridicule. This
courate of belief in ones's own plans and in
the abil carry them forward, this is
It is all right to hold a conversation, but
ou shoutd let go of it once in a while.-Ex.

60 Second Sermons
 "Poor man! I su "Poor man! I suppose he was too feeble
hold out any longer." Fixed opinions on marriage or any other subject are dangerous. They should be examined, regularly, in the light of increased
knowledge. As we gain more facts, fixed opininoms have a way of shaking loose. This is not weakness. It is a sign of growth. Over the years we learn that life has few absolute blacks and whites. There are many, many shades of tiray. We find that
those who differ with us may not be those who differ with us may not be en-
tirely wrong. We right. It is well to have firm convictions Yet, unleess we examimine those opiniơons bt en, we are in danger of bemg strangled by en, we are en danger of besks strangled by
bind preutice which will stunt our growth. For a full, joyous life, let's take out our prejudices and study them.
to give up a prejudice."

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