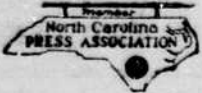


THE ENTERPRISE

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Thanks To Whom?

The president of one of the great steel countries, in a recent address to a college graduating class, declared "opportunities have more than doubled within the last generation..."

He went on to say that business has more than four million enterprises today as against two million enterprises a generation ago. It was also pointed out that church membership exceeds 92 million as contrasted with 48 million a generation ago.

While the forward march was in progress, we were told that a man by the name of Roosevelt was wrecking the nation, that the country would topple under its own weight. It is vividly recalled how the politicians shouted about the isms, the debt and everything. The steel magnates and possibly the same speech maker apparently did not think much about the rise of the masses and that march of progress when they were in the making.

Now, a generation later, the accomplishments of the past quarter century are praised. Surely, the steel people, the corporations, management, labor and all the common folks had a part in that march of progress, but it took men like Franklin Roosevelt to lead the way. But there are no thanks, no appreciation in some quarters for his efforts.

A Sacred Trust

We should never let a friend go out of our lives if we can possibly help it. If misunderstandings arise, let them quickly be set aright. Friendship is too rare and sacred a treasure to be thrown away lightly. And yet, many people are not careful to retain friends. Some lose them through inattention, failing to maintain those little amenities, and kindness which cost so little—hooks of steel to grapple and hold friends. Some drop old friends for new ones. Some take offense easily at imagined slights, and ruthlessly cut the most sacred ties. Some become impatient of little faults, and discard even truest friends. Some are incapable of deep and permanent affection, and fly from friendship to friendship, like birds fly from bough to bough.

When we have once taken friends into our lives, we should cherish them as rarest of friends.—The Right Hand.

Misdirected

The cartoonist put President Eisenhower to ringing the bell, calling for unity and tolerance. The plea is good as far as it goes. Mr. Eisenhower should call all his party boys, headed by the Wisconsin smearer, together and ring the bell with one hand while holding a sledge hammer in the other. In the face of his Army boys and his smearers, Mr. Eisenhower will have to ring the bell a long, long time before it is heard by the masses.

Each of us imagines he is bigger than Fate—an exception to the rule. And out of the sadness, we distill a kind of joy, on account of the fact that we are alive. In the pains of others, there is a certain satisfaction, and we mentally are congratulating ourselves on the fact that the tragedy is none of ours.—Selected.

The Oppenheimer Case

Bulletin of the Atomic Scientists

The accusations against Dr. Oppenheimer fall into two main categories: one concerns his contacts prior to 1942 with Communists or Communist-sponsored groups; the other is his opposition many years later to the development of the thermonuclear bomb.

Assuming, as we do, that the government has no other grounds for distrusting Dr. Oppenheimer, we do not see how the treatment he received can be justified. The first set of facts were substantially known to military intelligence at the time when General Groves decided to place Dr. Oppenheimer in charge of the atomic bomb developments at Los Alamos; to the Atomic Energy Commission when he became chairman of the General Advisory Committee; and to the Security Council when they turned to him for advice in matters of high national and military policy. It seems to us a breach of faith on the part of the government to call upon a man to assume such heavy responsibilities in full knowledge of his life history and then, after he has demonstrably done his best and given the most valuable services to the nation, to use the facts which were substantially known all the time to cast aspersions on his integrity. These charges required examination when they were first made; but to revive them now from the irrelevance to which a brilliant record of national service had finally relegated them, appears to us to be contrary to both decency and common sense. No nation has ever flourished by rewarding public service with insults.

The second accusation touches on the rights of persons called to high positions to think for themselves and to try to convince others of the correctness of their ideas. Can the government expect to obtain honest advice from the best minds of the country if they run the hazard of being deemed security risks for the opinions they express?

Dr. Oppenheimer opposed the development of the hydrogen bomb. So far as we can judge, his reasons were based on technical, moral, and political grounds. We say "so far as we can judge," for one of the hardships under which any adviser labors in this age of secrecy is that he cannot defend himself publicly; nor can he check his judgment by consultation with others, whose scientific and technical qualification, or moral and political leadership would entitle to a valid opinion.

Insofar as Dr. Oppenheimer's opposition was based on the then existent nuclear technology, it was shared by several other very able men. Technical advances, which they did not anticipate, were to make the construction of the bomb altogether simpler than had seemed possible. So far as his objections were moral and political, he was entitled to his opinion as a man, and it would be absurd to say that all doubts on these scores have been resolved or perhaps ever can be resolved. It may be objected that as a technical adviser he should have confined himself to technical advice; and that as an adviser who was overruled, he had a duty to accept the decision. The first objection is debatable; and the second involves allegation about his subsequent conduct, which he strongly disputes. But supposing the government to have harbored both objections, and to have decided that they outweighed any benefits to be obtained from Dr. Oppenheimer's advice, they could have exercised the privilege of any government to change its advisers without challenging their patriotism. It is over two hundred years since English-speaking people found it necessary to involve persons in high places in a suspicion of treason in order to dispense with their advice. Are we proposing to return to the methods of the seventeenth century?

Scientists as a community feel no obligation to vindicate all of Dr. Oppenheimer's judgments. Many scientists have disagreed with him in the past. To cite one example, he was one of very few scientists who had favored the May-Johnson bill, which would have continued military control of the atomic energy project after the war. But past differences do not affect our trust in his integrity and our respect for his motives.

Security

The quest for security is motivated by an entirely normal human longing. But it can never be satisfied with money alone; nor can it be guaranteed to the population by government.

Just when economic security may seem within the grasp of a people, inflation or depression, national bankruptcy or war can utterly destroy it. And when this happens, the attribute of self-reliance, built on a foundation of Christian faith, is both a nation's and an individual's best chance for survival and recovery.

Thus the more personal security we develop as individuals, within ourselves, the more secure our future will be.—Sunshine Magazine.



INSPIRATION HOUR

9:00 A. M. — WIAM Monday, June 21—R. E. Ferguson. Tuesday, June 22—C. L. Gatling. Wednesday, June 23—J. L. Goff. Thursday, June 24—W. B. Harrington. Friday, June 25—T. L. Hastings.

MACEDONIA CHRISTIAN

Bible school at 10. David Gurkin, Supt. Church service at 11. P. E. Cayton, Minister. Morning sermon: "I will arise and go to my Father." We will observe father's day at Macedonia. The young people of the church will be in charge of the song service. Evening service at 8. The boy scouts will have a court of honor at the Macedonia church in the evening service.

You are invited to attend all services. D. C. Gurkin will be in charge of the evening service.

PRESBYTERIAN

J. Don Skinner, Pastor. 9:45, Sunday School. 11:00, Morning worship. Dr. O. C. Nelson, Southeast Area Secretary of the American Leprosy Missions, Inc., will be the Lord's messenger. The public is cordially invited. Nursery open for children. 7:00, Juniors, Pioneers and S. H. F. 8:00, Evening worship—the pastor will continue the messages on the book of Joshua. 7:30, Wednesday Bible Class.

HOLLY SPRINGS METHODIST

R. E. Walston, Pastor. C. L. Daniel, Sunday School Superintendent. 9:30, Morning worship. 10:30, Sunday School. Tuesday, 8:00 P. M., Methodist Youth Fellowship.

CEDAR BRANCH BAPTIST

W. B. Harrington, Pastor. Regular services will be held at the Cedar Branch Baptist Church Sunday night at 8:00 o'clock. The Boy Scouts of Jamesville and vicinity, led by their leader, Mr. Howard Gaylor, will have part in the service. Rev. Henry Peel will bring the message in the absence of the pastor, who will be at Riddick's Grove, to begin the revival meeting which will continue through the following week.

FIRST CHRISTIAN

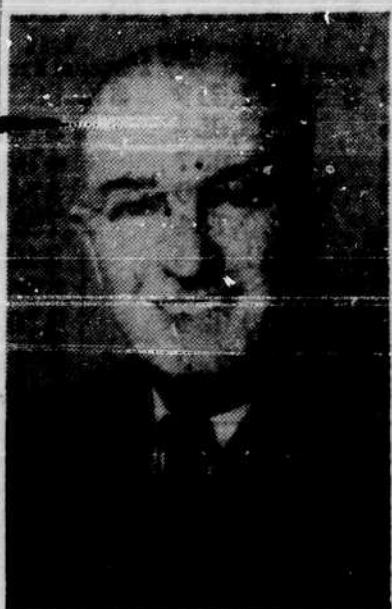
John L. Goff, Pastor and Myrtle O. Ward, Missionary to Jamaica. Bible school, 9:45. Classes for all ages. The Philathea and Bob Peel Bible Classes invite adult attendance. William Sessoms, Supt. Morning worship and celebration of the Lord's Supper, 11:00. CYF and Chi Rho groups meet at 6:00 for supper, served by the Inez Woolard Circle. Evening Praise and Worship Service 8:00. Pastor speaks at both services. Monday, 4:00, the following circles meet: The Sadie Peel Circle meets with Mrs. Hattie Edmondson; The Sarah Manning Circle meets with Mrs. George H. Harrison on Smithwick Street; The Eva Harrison Circle meets with Mrs. A. J. Manning, Jr. Monday, 8:00, all circles will meet in Fellowship Hall for a study on "The Life and Task of the Church Around the World" and the following text will be used: "That the World Might Know" taught by Mrs. H. H. Settle of Greenville, State Secretary of C. W. F. Choir rehearsal Friday, 8:00.

MEMORIAL BAPTIST

E. Gordon Conklin, Pastor. 9:45, Sunday school. 11:00, Worship. 11:00, Nursery is open. 1:00, Baptist Hour over WIAM. 8:00, Worship. Monday, 7:30—Junior R. A. meeting in annex; Circle Meet. ings—3:30, Fannie Biggs with Mrs. J. Frank Weaver, Mrs. A. J. Summerlin is co-hostess; 3:30, Pattie Crawford with Mrs. Jessup Harrison; 3:30, Lina Martin with Mrs. Will Taylor; 8:00, Lettie Critcher Biggs with Mrs. Haywood Mabley; 8:00, Edith Burrell B. W. C. No. 1 with Mrs. Paul Jones; 8:00, Edith Burrell B. W. C. No. 2 with Mrs. Julian Jackson, Mrs. Dick Taylor is co-hostess; 8:00, Minnie Coburn with Mrs. Tom Parker; 8:00, Kate Ellen Gruver with Mrs. Hilton Forbes; 8:00, Grace Mercer with Mrs. Homer Barnhill. Wednesday, 4:00, Vera Campbell Jr. G. A. meeting in Annex; 8:00, Prayer service. Thursday, 7:30, Intermediate R. A. meeting in Annex; 8:00, Adult Choir Practice.

Guest Minister In Local Church

The Rev. O. C. Nelson, Th. L., Southeast Regional Secretary of the American Leprosy Missions in charge of the Mission's office at 350 St. Charles Avenue, N. E., Atlanta, Georgia, will be the



speaker at The Presbyterian Church, Williamston, N. C., on Sunday morning, June 20 at 11:00 a. m.

The only national religious agency in this country to carry on a world-wide leprosy program, the American Leprosy Missions maintain or aid 158 leprosy colonies in 38 countries on five continents in cooperation with 62 Protestant denominational and international mission boards. The purpose of the Missions is to carry on an intensive educational program to dispel the public dread of leprosy and to stimulate interest in the role of Christian Missions in leprosy work over the world.

In announcing the re-opening of the Atlanta office and the appointment of Dr. Nelson to this area, Dr. E. R. Kellersberger, General Secretary of the Missions stressed the need for increased interest on the part of Christian people in the tragic plight of an estimated 10 million leprosy victims over the world. Although many thousands of sufferers of this dreaded disease now live in or receive aid from the hospitals and colonies of American Leprosy Missions, many are turned away every day because of the lack of facilities and funds.

Dr. Nelson is a native of Texas, has served pastorates in New York, New Jersey, and Florida. He has a Doctorate in Theology from Drew Theological Seminary, Madison, N. J. On a fellowship which he was awarded while a student at Drew, he spent a year at the American School of Oriental Research in Jerusalem, and it was there he first became interested in leprosy work through one of the American Leprosy Missions Hospitals.

FIRST METHODIST

R. E. Walston, Pastor. Geo. W. Corey, Sunday School Superintendent. 9:45, Sunday School. 11:00, Morning Worship. 8:00, Evening Worship. Monday, 8:00 p. m. The Woman's Society of Christian Service will meet for worship, for business and for fellowship. Every member of every circle is urged to be present. Wednesday, 8:00 p. m. Choir rehearsal.

HAMILTON BAPTIST

C. L. Gatling, Pastor. Sunday School, 9:45 a. m. Training Union 7:00 p. m. Worship Services, 11:00 a. m. and 8:00 p. m. Prayer service, 8:00 p. m., Wednesdays.

OAK CITY BAPTIST

William C. Medlin, Pastor. Sunday School 10:00 a. m., J. C. Johnson, Supt. Worship services 11:00 a. m. and 3:00 p. m., 1st and 3rd Sundays. Prayer service, 8:00 p. m. Thursdays.

PENTECOSTAL HOLINESS

J. W. Berry, Pastor. 10:00, Sunday School, J. B. Nicholson, Supt. 11:00, Morning Worship. 6:30, Youth Service. 7:30, Evening Worship. Mid-week prayer service, 7:30 Wednesday.

WEST END BAPTIST

William C. Medlin, Pastor. Sunday school, 9:45 a. m. John Roberson, Supt. Worship services 11:00 a. m. and 3:00 p. m., 2nd and 4th Sundays. Prayer service, 7:30 p. m. Wednesdays.

BEAR GRASS PRESBYTERIAN

D. H. Dulin, Pastor. Sunday School 9:45 A. M. Church services 8:00 P. M. on first and third Sundays and 11:00 A. M. on second and fourth Sundays.

JAMESVILLE BAPTIST

W. B. Harrington, Pastor. Regular services will be held at the Jamesville Baptist Church Sunday at 11:00 a. m. This is Father's Day and we especially invite the fathers to come with their families and all worship together. All members are urged to be present and the public is invited.

CHURCH OF GOD

T. L. Little, Pastor. Sunday school, 10 a. m. James H. Briles, Supt. Morning worship, 11 a. m. Y. P. E., 7:00 p. m. Evangelistic Service 8:00 p. m. We will be pleased to have you worship with us. You are always welcome at the Church of God.

ROMAN CATHOLIC

Catholic services at the American Legion unit, Mass every Sunday at 8 o'clock.

BETHANY PENTECOSTAL HOLINESS CHURCH

G. A. Casper, Pastor. Sunday School, 9:45. Robert V. Gurganus, Superintendent. Morning worship at 11:00 a. m. Youth Service, 7:00 p. m. Evening Service, 7:45. Mid-week prayer service, 7:45.

EVERETTS BAPTIST

Rev. J. Harold Coggins of Rocky Mount, Pastor. Sunday School, 10 a. m. Training Union 6:30 p. m. Worship services at 11 a. m. and 7:30 p. m. on 2nd and 4th Sundays. Prayer service at 7:30 p. m. Thursday.

ROBERSON CHAPEL (Presbyterian)

D. H. Dulin, Pastor. Sunday School 10:00 A. M. Church services 11:00 A. M. on first and third Sundays and 8:00 P. M. on second and fourth Sundays.

VERNON METHODIST

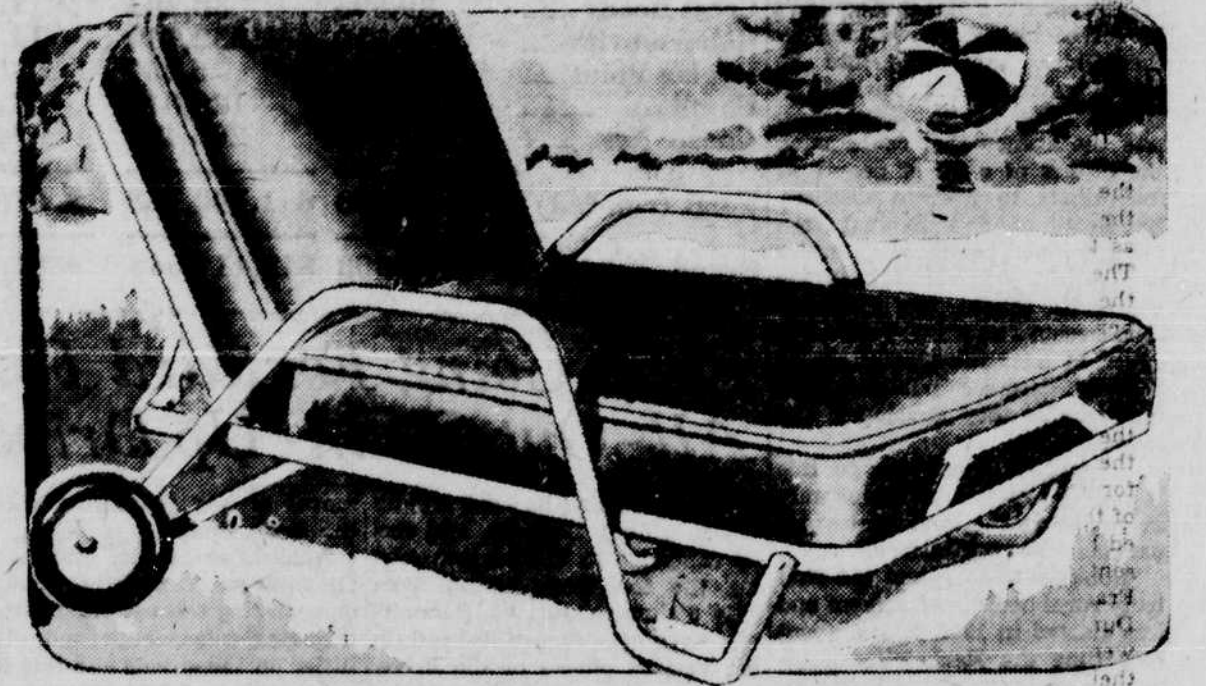
Arnold Pope, Pastor. Church school, each Sunday. Phillip Glisson, superintendent. Worship service, 2nd Sunday, 9:30, 4th Sunday 11:00. W. S. C. S. each Monday night after 2nd Sunday at 7:30. Adult class meeting each Monday night after 3rd Sunday at 7:30. Willing Workers class meeting each Thursday night before second Sunday.

The less power a man has, the more he likes to use it.—Ex.

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