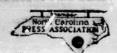
#### -----THE ENTERPRISE

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#### SUBSCRIPTION RATES

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f Congress of March 3, 1879.

Thursday, August 26, 1954 THE WALL WAS ARRESTED AND THE PROPERTY OF THE

#### Drip Economy

In the closing days of the 83rd Congress, the Administration scored victories-great victories for the few, leaving the masses to wallow around in economic frustration and confusion

The session advocated and adopted the drip theory whereby full measure would be provided at the big table for the privileged few, leaving the masses to survive or starve on the crumbs that overflowed or accidentally fell from that table. The same old systme was tried back in Hoover days, and with disastrous results.

Eisenhower and Company have just about prized the masses from their place in the nation's economy, and shattered their hopes for the immediate future.

The farmer has been sold down the river. \*Little business has been shunted aside. Conservation of natural resources is down and just before being counted out. Tax savings lave been reserved for the lew with an in-Sulting token of relief provided for the

many.

Tax relief is in order, to be sure. But for those who need relief and for whom tax savings mean bread and milk for their children, there is no relief to speak of. Substantial relief was provided for the coupon clipper. Reductions were ordered for those who hold many stocks, but little consideration was given the man with many children.

Congress went on to vote accelerated depreciation allowances for corporations and mining operators.

Billions of gallons of oil were turned over to a few. Water rights were snatched from the people. Big interests were recognized in their claim to extensive grazing rights.

Then there was the twelve billion-dollar atomic energy give-away proposal, to say nothing of the contracts approved by the administration without competitive bidding. When an administration lowers the income of a low-income group, dissipates the rights of the people to God-given resources.

Tavors the few and thwarts the many, how can it face the voters in an election? But Eisenhower and Benson are said to be optimistic about the future of the give-away

Surely, the voters will recognize the Republicans' drip economy plan for what it is worth and rout the scoundrels in Novem-

## Forfeits

Bowing down before the all-time great demagogue, Jos. R. McCarthy, the United States Senate has just about forfeited its claim to being the most august body in the

Right here in North Carolina, Democrats apparently forfeited their principles a few nominee for the U. S. Senate. Mr. Irvin's nomination was expected, but it seems we follow blindly and ignore the basic acts and acts.

Mr. Ervin can and may make an able Senitor, but after reviewing his early record n the Senate, one hastens to thank the Good Lord for Kerr Scott.

## The Price One Must Pay

It's really surprising how much one must pay to live in this ole world, not to mention ash costs and other obligations.

One has to listen to a howling hound so the owner may have a pet. Up Chapel Hill way and in thousands of other places, no doubt, residents are driven inside to keep out of reach of mosquitoes bred in discarded beer cans. But the pet lovers and the peer guzzlers must be protected, and the incent must continue to listen to the howls nd run from the mosquitoes.

### How Do You Define Labor?

By Ruth Taylor.

As we pause to celebrate Labor Day on the first Monday in September, it might be the to think out just what the mean by "Labor," and who are the people to whom we are doing honor.

First-let's consider what we do NOT

Labor is not - as oversees - a class set apart by barriers of tradition and of ageold customs, bound to pass on its menial tasks from father to son throughout the coming generations.

Labor is not-as in Socialist countriesa party or a pressure group that can be counted upon to vote as a unit at the order of a leader. In America there is no trade union official who has ever been able to deliver the vote of his organization as a bloc.

Labor is the average American—the rank and file of the productive workers of the country-the men and women who make things, who serve each other, who keep the wheels of industry turning. They may work in office, shop or factory, in the fields or on the sea. It does not matter where they work, whether it be in teeming city, or on a lonely hillside farm, whether the sound in their ears is that of whirring machinery or the slap of waves against a small fishing boat. So long as they produce or help in production, they are Labor.

Labor is the average American—the worker who is doing his best at the job for which his own paritcular skill best fits him, working hard to make a living for his family and to see to it that his children get a better education and a better start in life than he

Labor is the average American—the men and women who believe in the principles upon which our Republic was founded-in the right of al men to be free, to work usefully and creatively through their productive years at a wage adequate to furnish the necessities and some of the luxuries of life, and to save for their old age; and who, for these rights and those guaranteed to them by our Constitution, are willing and eager to fulfill all the duties and obligations of citizenship.

La or is the great mass of Americans who throughout the years have learned to work together for the common good, and who are an integral part of our great union of states, of our nation, whose foundation is freedom and equality of opportunity for all

## Remember The Night?

New York Post

The longer he thinks about it, the more convinced is Herbert Hoover that the country has been going to perdition ever since he left the White House. In his rewritten history book, the Republic was doing fine when he was abruptly retired to private life; he has nothing but bitter words, however, for everything that happened in the 20 years that followed.

It is difficult to quarrel with the nostalgic reminiscences of a man who is no longer young; we had wistfully hoped that Mr. Hoover would permit his 80th birthday to pass without another strident, self-righteous sermon. But we hoped in vain. Reading the address he delivered in Iowa yesterday, we were struck by the fact that a man could reach so venerable an age with so little humility and mellowness.

As Hoover sees it, he was right all along, and never more right than when, as an ex-President, he urged this country to stand aside while the Nazi armies marched triumphantly through Europe. It must be great to be so sure that everything would have turned out all right if we had denied aid to nations assaulted by Hitler. But such dogmatism seems especially graceless in a man whose record for prophecy has proved so dreary in so many areas.

What is most painful in the Hoover text is his renewed onslaught on those policies of the welfare state which restored the digafter the Hoover collapse. It may not be nice to bring up the subject on the day after a birthday party, but the tone Mr. Hoover set for the occasion was hardly congenial. So we must confess that we wondered as he spoke whether he has succeeded in banishing all memory of the gaunt faces, the broken homes, and the weeping children that were the unforgettable images of his own Presidency.

Of all men, Herbert Hoover should be the last to impose ruthless judgment on others or to claim infallibility for himself. Our Republic has suffered reversals and tragedies in the last two decades. But it was surely never closer to breakdown and anarchy than it was as a result of the doctrine that became known to the world as Hoov-

You cannot do a kindness too soon, because you never know how soon it will be too late.-Emerson.





INSPIRATION HOUR

9:80 A. M. WIAM Monday, August 30-D. H. Du-

Tuesday, August 31-R. E. Ferguson. Wednesday, September 1-C. L Gatling.

Thursday, September 2-J. L. Friday, September 3-W. B.

## The Church of the Advent

Harrington.

(Episcopal) Hassell and Church Streets. The Rev. Thomas L. Hastings Rector

Sunday, August 29, Trinity 9:00 a. m., Holy Communion and

12:30 p. m., Church pienie a

Camp Leach. Collect for Sunday: "O God. who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us mandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord."

### FIRST CHRISTIAN

Smithwick at Liberty Street.

Morning worship and celebration of the Lord's Supper 11:00. Evening praise and worship service, 8:00. Pastor speaks at both Whenever inspiration, comfort, services. The nursery is open at or consolation are needed, he is the time of all services at the

Choir rehearsal Thursday, 8:00.

## PRESBYTERIAN

J. Don Skinner, Pastor. 9:45, Sunday School. 11:00 Morning Worship. Nurs ery open for small child, en.

7:00, Juniors, Pioneers and S.

## 7:30, Wednesday Bible Class.

FIRST METHODIST R. E. Walston, Pastor George W. Corey,

School Superintendent 9:45, Sunday School. 11:00. Morning worship.

hurch is invited to wership at September 5. Holly Springs.

Wednesday, 8:00 p. m., Choir rehearsal. The Fall session of the Quarterly Conference for Williamston Charge will be held at Holly Springs. All church officials are urged to be present.

HOLLY SPRINGS METHODIST R. E. Walston, Pastor. C. L. Daniel, Sunday School

Superintendent. 10:00, Sunday School.

8:00, Evening worship. Tuesday, 8:00 p. m., Methodist Youth Fellowship.

Wednesday, 8:00 p. m. The Fall session of the Williamston Charge Quarterly Conference will be held at Holly Springs.

## MEMORIAL BAPTIST

E. Gordon Conklin, Pastor 9:45. Sunday school. 11:00, Worship.

11:00, Sunbeam meetings in the Annex

11:00, Nursery is open. 1:00, Baptist Hour over WIAM 8:00, Worship.

Wednesday: 8:00, Prayer serv-Thursday: 8:00, Adult Choir Practice.

W. M. S. Leadership Conference at Chowan College, Murfreesboro, with study sessions this afternoon, night, and tomorrow morning.

Friday: 8:00, Dearons' meeting.

#### HAMILTON BAPTIST C. L. Gatling, Pastor. Sunday School, 9:45 a. m.

Training Union 7:00 p. m. Worship Services, 11:00 a. m. and 8:00 p. m. Prayer service, 8:00 p. m., Wed-

VERNON METHODIST Arnold Pope, Pastor.

Church school, each Sunday. Phillip Glisson, superintendent. worship service. 2nd Sunday, 9:30, 4th Sunday 11:00. W. S. C. S. each Monday night

after 2nd Sunday at 7:30. Adult class meeting each Monday night after 3rd Sunday at 7:30. Willing Workers class meeting each Thursday night before second Sunday.

ROMAN CATHOLIC Catnolic services at the American Legion nut. Mass every S day at 8 o'clock.

Rev. W. B. Harrington will condust a series of evangelistic ser-day, vices at Cedal branch Baptist 8. Thurch begin ing Sunday, August 29, at 7:45 p. m. Rev. Harrington was born and



lived a life of loyal and faithful such a measure of thy grace, that in his neighborhood but to peoservice to the people not only ple all over the county. The motto for his life has been "seek ye first the Kingdom of God and His Righteousness.'

A former school teacher, the Rev. Mr. Harrington is one of the most widely known ministers in this area. He has been in the min-John L. Goff, Minister, and istry over forty years, being or-Myrle O. Ward, Missionary to Ja- dained in 1915, and has been pastor of Cedar Branch Church for Bible School 9:45. Classes for 26 years. He has earned for himall ages. William H. Sessoms, self the title of "County Minis-

> A frequent visitor to hospitals and homes of the people in this county and adjoining counties. there giving of his very best.

> Rev. Harrington has conducted more funerals, married as many people and visited more people in connection with their soul salvation than any other man in Martin County. He has been paster of churches in Martin and surrounding counties and is now pastor of four churches in this county, Cedar Branch, Jamesville, Piney Grove, and Riddick's Grove Baptist Churches.

The members of the Cedar Branch Church are extending a cordial invitation to the public to attend this series of services which they are observing as "Homecoming Week" and clos-8:00, The congregation of First ing with a picnic on Sunday,

## CHURCH OF GOD

T. L. Little, Pastor. Sunday school, 10 a. m. James H. Briley, Supt. Morning worship, 11 a. m. Y. P. E., 7:00 p. m. Evangelistic Service 8:00 p. m.

We will be pleased to have you worship with us. You are always welcome at the Church of God.

#### FIRST CHRISTIAN CHURCH | BEAR GRASS PRESBYTERIAN JAMESVILLE

J. M. Moudy. Pastor. 10:00 A. M., Sunday School. 11:00 A. M., Morning worship

and preaching every fourth Sun-8:00 P. M., Evening service

EVERETT'S BAPTIST Rev. J. Harold Coggins of Rocky

Mount, Postor. Sunday School, 10 a. m. Training Union 6:30 p. m. Worship services at 11 a. m. and 7:30 p. m. on 2nd and 4th Sundays. Prayer service at 7:30 p. m.

D. H. Dulin, Pastor. Sunday School 9:45 A. M. Church services 8:00 P. M. on first and third Sundays and 11:00 A. M. on second and fourth Sun-

#### BETHANY PENTECOSTAL HOLINESS CHURCH

G. A. Casper, Pastor. Sunday School, 9:45. Robert V. Gurganus, Superintendent. Morning worship at 11:00 a. m. Youth Service, 7:00 p. m. Evening Service, 7:45. Mid-week prayer service, 7:45. Wednesday.

#### William C. Medlin, Pastor. Sunday School 19:00 a. m., J. C. Johnson, Supt.

OAK CITY BAPTIST

Worship services M:00 a. m. and 6:00 p. m., 1st and 3rd Sundays. Prayer service, 8.00 p. m. Thursdays.

## PENTECOSTAL HOLINESS

J. W. Berry, Pastor. 10:00, Sunday School, J. B. Nicholson, Supt 11:00, Morning Worship

6:30, Youth Service. 7:30, Evening Worship.

Mid-week prayer service, 7:30

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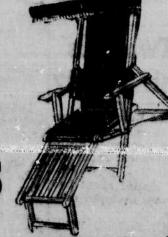
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