

THE ENTERPRISE

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Thursday, August 26, 1954

Drip Economy

In the closing days of the 83rd Congress, the Administration scored victories—great victories for the few, leaving the masses to wallow around in economic frustration and confusion.

The session advocated and adopted the drip theory whereby full measure would be provided at the big table for the privileged few, leaving the masses to survive or starve on the crumbs that overflowed or accidentally fell from that table.

Eisenhower and Company have just about prized the masses from their place in the nation's economy, and shattered their hopes for the immediate future.

The farmer has been sold down the river. Little business has been shunted aside. Conservation of natural resources is down and just before being counted out. Tax savings have been reserved for the way with a resulting token of relief provided for the many.

Tax relief is in order, to be sure. But for those who need relief and for whom tax savings mean bread and milk for their children, there is no relief to speak of. Substantial relief was provided for the coupon clipper. Reductions were ordered for those who hold many stocks, but little consideration was given the man with many children.

Congress went on to vote accelerated depreciation allowances for corporations and mining operators.

Billions of gallons of oil were turned over to a few. Water rights were snatched from the people. Big interests were recognized in their claim to extensive grazing rights.

Then there was the twelve billion-dollar atomic energy give-away proposal, to say nothing of the contracts approved by the administration without competitive bidding.

When an administration lowers the income of a low-income group, dissipates the rights of the people to God-given resources, favors the few and thwarts the many, how can it face the voters in an election?

But Eisenhower and Benson are said to be optimistic about the future of the give-away party.

Surely, the voters will recognize the Republicans' drip economy plan for what it is worth and rout the scoundrels in November.

Forfeits

Bowing down before the all-time great demagogue, Jos. R. McCarthy, the United States Senate has just about forfeited its claim to being the most august body in the world.

Right here in North Carolina, Democrats apparently forfeited their principles a few months ago when they nominated a man who was a nominee for the U. S. Senate. Mr. Irvin's nomination was expected, but it seems we follow blindly and ignore the basic acts and facts.

Mr. Ervin can and may make an able Senator, but after reviewing his early record in the Senate, one hastens to thank the Good Lord for Kerr Scott.

The Price One Must Pay

It's really surprising how much one must pay to live in this ole world, not to mention cash costs and other obligations.

One has to listen to a howling hound so the owner may have a pet. Up Chapel Hill way and in thousands of other places, no doubt, residents are driven inside to keep out of reach of mosquitoes bred in discarded beer cans. But the pet lovers and the beer guzzlers must be protected, and the innocent must continue to listen to the howls and run from the mosquitoes.

How Do You Define Labor?

By Ruth Taylor.

As we pause to celebrate Labor Day on the first Monday in September, it might be well to think out just what we mean by "Labor," and who are the people to whom we are doing honor.

First—let's consider what we do NOT mean. Labor is not—as over years—a class set apart by barriers of tradition and of age-old customs, bound to pass on its menial tasks from father to son throughout the coming generations.

Labor is not—as in Socialist countries—a party or a pressure group that can be counted upon to vote as a unit at the order of a leader. In America there is no trade union official who has ever been able to deliver the vote of his organization as a bloc.

Labor is the average American—the rank and file of the productive workers of the country—the men and women who make things, who serve each other, who keep the wheels of industry turning. They may work in office, shop or factory, in the fields or on the sea. It does not matter where they work, whether it be in teeming city, or on a lonely hillside farm, whether the sound in their ears is that of whirring machinery or the slap of waves against a small fishing boat. So long as they produce or help in production, they are Labor.

Labor is the average American—the worker who is doing his best at the job for which his own particular skill best fits him, working hard to make a living for his family and to see to it that his children get a better education and a better start in life than he did.

Labor is the average American—the men and women who believe in the principles upon which our Republic was founded—in the right of all men to be free, to work usefully and creatively through their productive years at a wage adequate to furnish the necessities and some of the luxuries of life, and to save for their old age; and who, for these rights and those guaranteed to them by our Constitution, are willing and eager to fulfill all the duties and obligations of citizenship.

Labor is the great mass of Americans who throughout the years have learned to work together for the common good, and who are an integral part of our great union of states, of our nation, whose foundation is freedom and equality of opportunity for all men.

Remember The Night?

New York Post

The longer he thinks about it, the more convinced is Herbert Hoover that the country has been going to perdition ever since he left the White House. In his rewritten history book, the Republic was doing fine when he was abruptly retired to private life; he has nothing but bitter words, however, for everything that happened in the 20 years that followed.

It is difficult to quarrel with the nostalgic reminiscences of a man who is no longer young; we had wistfully hoped that Mr. Hoover would permit his 80th birthday to pass without another strident, self-righteous sermon. But we hoped in vain. Reading the address he delivered in Iowa yesterday, we were struck by the fact that a man could reach so venerable an age with so little humility and mellowness.

As Hoover sees it, he was right all along, and never more right than when, as an ex-President, he urged this country to stand aside while the Nazi armies marched triumphantly through Europe. It must be great to be so sure that everything would have turned out all right if we had denied aid to nations assaulted by Hitler. But such dogmatism seems especially graceless in a man whose record for prophecy has proved so dreary in so many areas.

What is most painful in the Hoover text is his renewed onslaught on those policies of the welfare state which restored the dignity of millions of Americans in the years after the Hoover collapse. It may not be nice to bring up the subject on the day after a birthday party, but the one Mr. Hoover set for the occasion was hardly congenial. So we must confess that we wondered as he spoke whether he has succeeded in banishing all memory of the gaunt faces, the broken homes, and the weeping children that were the unforgettable images of his own Presidency.

Of all men, Herbert Hoover should be the last to impose ruthless judgment on others or to claim infallibility for himself. Our Republic has suffered reversals and tragedies in the last two decades. But it was surely never closer to breakdown and anarchy than it was as a result of the doctrine that became known to the world as Hooverism.

You cannot do a kindness too soon, because you never know how soon it will be too late.—Emerson.



INSPIRATION HOUR

9:00 A. M. WIAM Monday, August 30—D. H. Dulin. Tuesday, August 31—R. E. Ferguson. Wednesday, September 1—C. L. Gatling. Thursday, September 2—J. L. Goff. Friday, September 3—W. B. Harrington.

The Church of the Advent (Episcopal)

Hassell and Church Streets. The Rev. Thomas L. Hastings, Rector. Sunday, August 29, Trinity Eleven. 9:00 a. m., Holy Communion and Sermon. 12:30 p. m., Church picnic at Camp Leach.

Collect for Sunday: "O God, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord."

FIRST CHRISTIAN

Smithwick at Liberty Street. John L. Goff, Minister, and Myrtle O. Ward, Missionary to Jamaica. Bible School 9:45. Classes for all ages. William H. Sessoms, Supt.

Morning worship and celebration of the Lord's Supper 11:00. Evening praise and worship service, 8:00. Pastor speaks at both services. The nursery is open at the time of all services at the church. Choir rehearsal Thursday, 8:00.

PRESBYTERIAN

J. Don Skinner, Pastor. 9:45, Sunday School. 11:00, Morning Worship. Nursery open for 2 1/2 hours. 7:00, Juniors, Pioneers and S. H. F. 7:30, Wednesday Bible Class.

FIRST METHODIST

R. E. Walston, Pastor. George W. Corey, Sunday School Superintendent. 9:45, Sunday School. 11:00, Morning worship. 8:00, The congregation of First Church is invited to worship at Holly Springs.

Wednesday, 8:00 p. m., Choir rehearsal. The Fall session of the Quarterly Conference for Williamston Charge will be held at Holly Springs. All church officials are urged to be present.

HOLLY SPRINGS METHODIST

R. E. Walston, Pastor. C. L. Daniel, Sunday School Superintendent. 10:00, Sunday School. 8:00, Evening worship. Tuesday, 8:00 p. m., Methodist Youth Fellowship. Wednesday, 8:00 p. m., The Fall session of the Williamston Charge Quarterly Conference will be held at Holly Springs.

MEMORIAL BAPTIST

E. Gordon Conklin, Pastor. 9:45, Sunday school. 11:00, Worship. 11:00, Sunbeam meetings in the Annex. 11:00, Nursery is open. 1:00, Baptist Hour over WIAM. 8:00, Worship. Wednesday: 8:00, Prayer service.

Thursday: 8:00, Adult Choir Practice. W. M. S. Leadership Conference at Chowan College, Murfreesboro, with study sessions this afternoon, night, and tomorrow morning. Friday: 8:00, Deacons' meeting.

HAMILTON BAPTIST

C. L. Gatling, Pastor. Sunday School, 9:45 a. m. Training Union 7:00 p. m. Worship Services, 11:00 a. m. and 8:00 p. m. Prayer service, 8:00 p. m., Wednesday.

VERNON METHODIST

Arnold Pope, Pastor. Church school, each Sunday. Phillip Glisson, superintendent. worship service, 2nd Sunday, 9:30, 4th Sunday 11:00. W. S. C. S. each Monday night after 2nd Sunday at 7:30. Adult class meeting each Monday night after 3rd Sunday at 7:30. Willing Workers class meeting each Thursday night before second Sunday.

ROMAN CATHOLIC

Catholic services at the American Legion hut. Mass every Sunday at 8 o'clock.

Opens Meeting At Cedar Grove

Rev. W. B. Harrington will conduct a series of evangelistic services at Cedar Branch Baptist Church beginning Sunday, August 29, at 7:45 p. m. Rev. Harrington was born and



reared in Martin County, and has lived a life of loyal and faithful service to the people not only in his neighborhood but to people all over the county. The motto for his life has been "seek ye first the Kingdom of God and His Righteousness."

A former school teacher, the Rev. Mr. Harrington is one of the most widely known ministers in this area. He has been in the ministry over forty years, being ordained in 1915, and has been pastor of Cedar Branch Church for 26 years. He has earned for himself the title of "County Minister."

A frequent visitor to hospitals and homes of the people in this county and adjoining counties. Whenever inspiration, comfort, or consolation are needed, he is there giving of his very best.

Rev. Harrington has conducted more funerals, married as many people in connection with their soul salvation than any other man in Martin County. He has been pastor of churches in Martin and surrounding counties and is now pastor of four churches in this county, Cedar Branch, Jamesville, Piney Grove, and Riddick's Grove Baptist Churches.

The members of the Cedar Branch Church are extending a cordial invitation to the public to attend this series of services which they are observing as "Homecoming Week" and closing with a picnic on Sunday, September 5.

CHURCH OF GOD

T. L. Little, Pastor. Sunday school, 10 a. m. James H. Briley, Supt. Morning worship, 11 a. m. Y. P. E., 7:00 p. m. Evangelistic Service 8:00 p. m. We will be pleased to have you worship with us. You are always welcome at the Church of God.

FIRST CHRISTIAN CHURCH

JAMESVILLE J. M. Moudy, Pastor. 10:00 A. M., Sunday School. 11:00 A. M., Morning worship and preaching every fourth Sunday. 8:00 P. M., Evening service.

EVERETT'S BAPTIST

Rev. J. Harold Coggins of Rocky Mount, Pastor. Sunday School, 10 a. m. Training Union 6:30 p. m. Worship services at 11 a. m. and 7:30 p. m. on 2nd and 4th Sundays. Prayer service at 7:30 p. m. Thursday.

BEAR GRASS PRESBYTERIAN

D. H. Dulin, Pastor. Sunday School 9:45 A. M. Church services 8:00 P. M. on first and third Sundays and 11:00 A. M. on second and fourth Sundays.

BETHANY PENTECOSTAL HOLINESS CHURCH

G. A. Casper, Pastor. Sunday School, 9:45. Robert V. Gurganus, Superintendent. Morning worship at 11:00 a. m. Youth Service, 7:00 p. m. Evening Service, 7:45. Mid-week prayer service, 7:45. Wednesday.

OAK CITY BAPTIST

William C. Medlin, Pastor. Sunday School 10:00 a. m. J. C. Johnson, Supt. Worship services 11:00 a. m. and 6:00 p. m., 1st and 3rd Sundays. Prayer service, 8:00 p. m. Thursdays.

PENTECOSTAL HOLINESS

J. W. Bevy, Pastor. 10:00, Sunday School. J. B. Nicholson, Supt. 11:00, Morning Worship. 6:30, Youth Service. 7:30, Evening Worship. Mid-week prayer service, 7:30

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