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CHRISTIAN EDUCATION IN THE UNIVERSITIES AND COLLEGES.

(Continued from Monday.)

tional colleges? The spiritual atmosphere in the majority of the secular institutions is such as not to encourage—and in many of them even to discourage—young men from entering the ministry. Unless the denominational colleges are greatly encouraged, the pulpits will dry up for lack of men to supply them; and the denominational colleges must supply the Christian leaders in the various communities and in all of the professions, or we will have a pagan pew.

It is the duty of every parent to know to a dead certainty that his boy and girl are not having their faith undermined while they are being taught in the classroom. Do you know that the faith of your boy and girl is not being undermined? Do you know that the psychology and the philosophy that they are studying is not based on materialistic evolution? If you do not know it, would it not be well to find out about it? And if you know, that a rotten philosophy or psychology is being taught in any of the institutions of the state, what are you going to do about it? It was said recently of one teacher of philosophy in a great institution that he was doing good because in his teaching he impressed on his pupils his belief in a God even though he denied the deity of Jesus Christ. Is the church to compromise with a teaching that admits the existence of a God, but denies the God-Man on whom every evangelical church is built? Shall we surrender to Unitarianism?

"Academic freedom" does not, and must not, mean the freedom to undermine the faith of my boy and my girl. That is not freedom; it is an unbridled license, and it should be put a stop to.

What could the Synod of North Carolina do in an instructive way? I make the following suggestions, which are equally applicable to any other denomination:

1. Come strongly to the support of your denominational schools and colleges. Do not make the mistake of thinking that because you have recently subscribed money for them you are at liberty to go to sleep for the next twenty years before doing anything further. Most of the denominational schools and colleges are very poorly equipped, or certainly have nothing like equipment of many of the state institutions.

2. Enlarge your schools and colleges as the demand justifies; but be certain to enlarge your teaching force at same time, in order to keep the classes small, and bring the pupils into individual contact with their teachers. In many instances this is worth as much as the learning the pupils get from the books. It is a great

inspiration for a pupil to come into close contact daily with a consecrated Christian teacher. Put only uncompromising Christians on guard.

3. Provide substantial annuities for your church colleges, for two reasons: First, because they need the money; and second, in order to keep a firm grip on them. There have been many tragic instances of the church colleges and universities getting large endowments from Christian men and women and then kicking out of the control of the churches from which they derive their money.

4. Strengthen the present courses and add new courses of study as pre-medical course, a pre-engineering course, a pre-agricultural course, courses in commerce and banking, etc. Prepare to teach the boy who wishes to stay only two years at your denominational college and then wishes to go to a technical institution. Shape your courses so that he can do this and then go on to the technical school with no loss of time. In this way he will get two years of Bible study in a Christian environment, and come into close contact with Christian teachers.

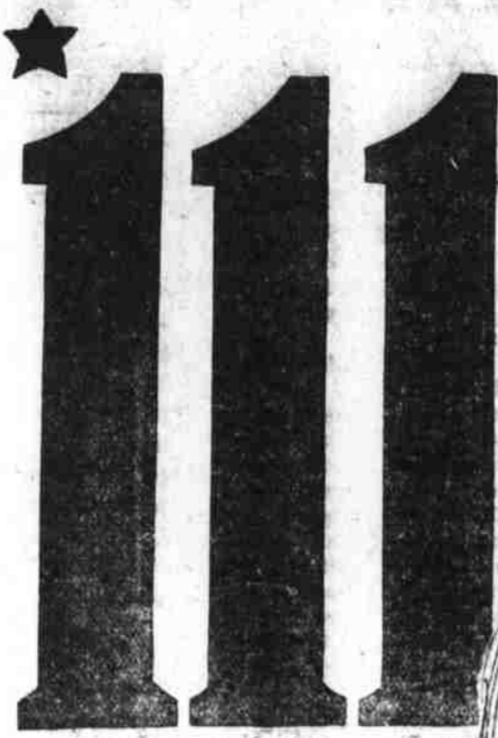
5. In cooperation with other denominations, provide for the study and teaching of the Bible as the Word of God by the public school children. This can be done in each community by the cooperation of the ministers of the various churches.

6. Wherever your young people gather in church conferences, call to their attention the efficiency of your church schools and colleges. They largely decide where they go.

7. Do the same thing with the parents.

8. Wherever a state or other secular institution is located, equip your churches to take care of the students of your denomination. The churches should be attractive and large; there should be a good Sunday school building; and there should be especial care to place at the head of these churches ministers who are gifted in handling your men and young women. The local churches are sometimes not able financially to pay the salary or have the equipment that is essential. In such cases, there should be a Synodical fund for these purposes.

9. Over the portals of a great university may be seen the words "Ye shall know the truth, and the truth shall make you free." The implication is that truth may be found outside of Jesus Christ, Who is supposed to have uttered these words. No passage of Scripture has been more wrenched out of its true setting. Jesus was speaking of spiritual truth, and He plainly attached two conditions that were necessary for the finding of spiritual truth. Turn to the passage and read it in its entirety: "Then said Jesus to those which believed in



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Him (this was the first condition—a belief in Him), if ye continue in my word (this was the second condition), then (and then only) ye shall know the truth, and the truth shall make you free." We should impress this on our young people. I wish the teachers of my children not only to know their subjects, but to know Jesus Christ as Lord and Saviour.

Expressions of Appreciation.

The expressions of appreciation of Tarboro's hospitality during the recent meeting of Synod have been universal. One of the delegates, an old Scotch elder, was so moved that he could not express himself to his satisfaction in prose, so he sent his hostess the following poem, as expressing his sentiments and those of the whole Synod: "Old Tarboro town, where Synod met Is sure a charming place. The memory of her splendid folks Time will not soon erase! Her well paved streets and lovely homes, Brave sons and daughters fair, And that sweet bond of fellowship, How pleasant to be there! If Synod ever meets there again We sure will want to go And mingle with those folks again, They are the best we know."

TARBORO-HIGHS PLAY ROCKY MOUNT, THURSDAY

Another attraction at the Fair Grounds on the big day will be a very interesting football game between Tarboro High and Rocky Mt. Highs. Both teams are in good condition and ready for a hard battle.

These two teams are very evenly matched, weighing about the same, and both having fast backfields.

There is quite a bit of rivalry between the two schools, and the game will be well worth seeing.

The game will start after the races about 4.30. This will be a good game and you don't want to miss it.

Miss Annie Rubin, Miss Sylvia Rubin and Mr. Harry Rubin of Baltimore, Md., arrived today and will spend some time with their brother, Mr. L. Rubin.

SOLDIERS HANGED.

WASHINGTON, Nov. 1.—Investigation by a special committee of the charges by Senator Watson of Georgia, that American soldiers in France were hanged without trial, was unanimously ordered by the senate today.

INVESTIGATE BOMB CASE

WASHINGTON, Nov. 1.—An investigation has been instituted by the Department of Justice into threats made in connection with the Sacco and Vanzetti cases.

Choir Rehearsal

If you sing or can sing you are needed for the McLendon Choir. Help a good cause that much.

Rehearsal at 7:30 Thursday Night at the Tent—PLEASE COME

Mr. Jones accompanying Mack will direct the singing invitations to join this choir are being sent. If we have not mailed yours we intend to.