THE ADVANCE


The Momentous Iswue
livered at the First Methodis
Church at Memphis, Tennessen and sent broadcas country by radio Sunday, Bis: act that America has failed ope and voiced the conviction that the relation of America $t$ ous issue before this country this time.
With Americans participa ng in an inquiry as to what is and with the prospect cermat inquiry may lead to a new world conference at Brussells 4 the not remote future, the Bish p's ut
"One may see God in history at times. 1 don't mean that sometimes God is in history and
sometimes he isn't. But I do mean that sometimes he hangs out his banners in such fashion that even blind men ought to see he hand of God.
"How soon we of America forget. How short a time ago
it was when our allies had their it was when our allies had their
backs to the walls fighting for heir lives. It looked to us then as if it would not be long before he Germans would be swooping down upon us, thundering at our very doors. Then the great ed States called this Nation to its knees in prayer
that prayer in history. Th auser, conquerer hidn't fit wentieth century, and through God's aid he was eliminated as factor in the world's life staying selfishly aloof while the world hovers on the brink of chaos.
"Will the United States eve enter a League of Nations? tatives ever sit around a peace able with other nations of the World? I don't know. But I do ow that whoever opposes he council of the nations of the earch to prevent war and insure The relation of A to humanity est of the world is the one burning political question of th day that none of us has the righ o avoid and leave unanswered. hat the sentiment of the comiry as a whole is favorable to American participation in Eur pean affairs through
eague of Nations, but unfortt to make itself felt on an fais of this sort in the unmistakable like tax revision, the measur ffect of which on the averag voter can be at once appreciat same as when preferred to hear the harangue of a demagogue on the amoun arcome that Athenian eitizen were to receive from their gov ernment to the thunders o Demosthenes against the en donia.

Even if you are only taxer with the costs, it does not pay to try to evade the auto-license tax. But The Advance believes that the citizen who is detected deliberately trying to evade this the County a profit.

Don't monkey around the ele vator when the operator is out.

## How Novelist Got His Name

 "Cannor" and chanking it ical name Cor" added the prefix "Ralph."
his "Ralph Connor." one of the mos fampos pen names in the worlid
today. Since that first Christmas story of the Selkirk Mountains
novel has followed novel. all hav.
ing their locale amid the rugzed
beauty of the Canadian Northwest.
Perhaps for sheer beauty of set,
ting "The Gaspards of Pine Croft." ting "The Gaspards of Pine Croft ster, eclipses all the rest. The
story is a thrilling romance of the
belive fine of INCENDIARY ORIGIN
Greensboro, January 14-An investig.
by, w.
conmini commissionerto deputy the the thang thatance de
partment at Ralelth Rhethert at the fire which to determine
destroyed th Davie street was of Cate on North
incendiary ori-
1.ocal authoritios invent of rubbish and ofled in spots where and called in the 8 tate offic
ard
$\qquad$ . Schenck's ppoduction, "Ashes of
Tengeance," latest starring vehice

"rvormalen Cordin, known uated on a loop of the Columbia
River, telling of the life and character building of Paul Gaspard,
who inherits from his mother a
vital and abidink sense of God, from his father an artistice temper-
ament and of the strugrle between nature. It tells of his acceptance him body and soun and of life with
the Chippewn Ind thin thest nd go in the mysterious depthy
nd

"Sophe Mae" Peanut Britle 39

per package. One box 10 c pur | "Sophie Mae" Peanut Brittle |
| :--- |
| per package. One box box |
| sugar stick candy free. |
| sur |

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Try a, can of
famous gingeic wafers
famous sugar cookies

## M. V. PERRY

тhove te

## GOT \$600. FROM LAW VIOLATORS



THIS WOULD SIMPLIFY MATTERS


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| Mrs. W.L. Small. |



