

CHURCH NEWS

EPISCOPAL Christ Church
 Rev. Geo. F. Hill, rector. Fourth Sunday after Easter. Holy communion 7:30 a. m. Sunday school and adult Bible classes 9:45 a. m. Morning prayer and sermon 11 a. m. Evening prayer and illustrated lecture on "Luther and the Reformation" at 8 p. m. Service and sermon at Weeksville, 3 p. m.

METHODIST First Methodist
 Rev. N. H. D. Wilson, pastor. You are cordially invited to all services Sunday school, Mr. J. A. Hooper, superintendent, 9:30 a. m. Epworth League, 7:15 p. m. Sunday school day exercises, music by the junior choir, brief address by the pastor, 11 a. m. Worship with sermon by the pastor, subject, "Free to Serve," 8 p. m. The musical program for the evening service is as follows: Prelude (organ) Adoration, from the Holy City—Gaul. Anthem, O Lord of Hosts—Hayser. Offertory (organ) By the Waters of Minnetonka—Laurance. Anthem, How Marvelous—Lorenz. Postlude.

City Road Methodist Episcopal
 The pastor, Rev. Daniel Lane, has been called out of the city by the death of his mother near New Bern. The pulpit will be filled at 11 a. m. by C. R. Pugh and at 8 p. m. by Rev. W. T. Phipps. The public is cordially invited.

Halls, Creek, Mt. Hermon
 Sunday morning at 11 o'clock at Halls Creek and Sunday afternoon at 3 o'clock at Mt. Hermon. The public is cordially invited.

BAPTIST S. H. Templeman, pastor. Sunday school at 9:30 a. m. C. H. Twiddy, superintendent. Morning sermon at 11 by Rev. F. H. Scattergood. Evening service at 8 with the Cann Memorial Presbyterian Church. Prayer meeting Wednesday evening, 7:30.

Blackwell Memorial Dr. J. H. Thayer, pastor. Sunday school at 9:30 a. m.; E. F. Aydlott, superintendent. At 11 a. m. J. B. Leigh, and at 8 p. m. J. C. B. Ehringhaus will speak. The pastor will occupy the pulpit of one of the Atlanta churches Sunday.

Calvary Baptist Rev. R. F. Hall, pastor. Junior B. Y. P. U. meets at 2 o'clock. Sunday school 3 p. m. S. S. Davis, superintendent. Preaching at 8 p. m. by the pastor. B. Y. P. U. Sunday night at 7. Prayer meeting Wednesday night at 7:30. The public is cordially invited.

Riverside Baptist Rev. W. J. Banks, pastor. Services at 3:30 Sunday afternoon. Public is cordially invited.

Sawyers Creek Baptist Rev. W. J. Banks, pastor. Preaching at 11 a. m. The public is cordially invited.

Corinth Baptist Rev. R. F. Hall, pastor. Sunday school each Sunday afternoon at 2:30 o'clock. W. F. Pritchard, Sr., superintendent. Preaching at 3:15 by the pastor. Sr. and Jr. B. Y. P. U. each Sunday night at 8:00. The public is cordially invited.

Berea Baptist Rev. R. F. Hall, pastor. Sunday school Sunday morning at 10:00 o'clock. Ben Frank Pritchard, superintendent. Preaching at 11 o'clock by the pastor. The public is cordially invited.

PRESBYTERIAN Cann Memorial
 Rev. Frank H. Scattergood, minister. Sabbath school, 9:45 a. m. Lesson subject: "Samson." Divine worship, 11 o'clock. This will be a union service with the First Baptist Church and at that church Rev. F. H. Scattergood will preach. Theme: "The Great Exemplar." Evening service, 8 o'clock. The First Baptist Church will join with the Cann Memorial Presbyterian Church, the pastor preaching. Theme: "To What End?" Mid-week service Wednesday, 8 o'clock. Subject, "Consecration"—"Studies in Romans." To these services all are invited.

OTHER DENOMINATIONS
 At the First Christian Church Dr. Matthew Small of Indianapolis, Indiana, will speak Sunday morning at 11 o'clock, in the afternoon at 3, and at night at 8. The three themes will be: "Christ's Chosen Circle," "Christ at Cana," and "Christ, the Chief Choice." Bible school at 2:30 and Christian Endeavor at 7 o'clock. The Christian Church (Disciples) believe with other Christians in the following fundamentals: The inspired Bible, the Holy Spirit, the

new birth, the deity of Christ, His virgin birth, His miraculous works, His supreme words, His perfect example, His atoning death, His bodily resurrection, His heavenly ascension, His united church, His second coming, the resurrection of the dead, the final judgment and the life hereafter in heaven or hell.

St. Elizabeth's
 Services will be held in the Catholic Chapel, Hinton Building, at 10:30 Sunday morning by Father Doherty. Visitors are always welcome.

Pentecostal Holiness
 Sunday school at 9:45, J. L. Hill, superintendent. Preaching at 3, 11 and 7:30 o'clock by Rev. W. L. Butler. The public is cordially invited to all services.

First Christian.
 Services at 11 a. m. and 3 p. m. Preaching by Dr. Matthew Small of Indianapolis. Sunday school at 2:30, E. L. Silverthorn, superintendent. Christian Endeavor at 7 p. m. Prayer meeting Wednesday evening at 8 o'clock.

HOWELL-BARKLEY BILL IS STORM CENTER OF DEBATE
 Continued from Page One
 be eligible unless nominated by the 'nationally organized crafts' is not a fair provision because only about half of all railroad employees now belong to those crafts."

Mr. Richburg says: "Persistent misrepresentation of the Howell-Barkley bill indicates that its opponents are unable to attack it successfully on its merits."

"It is claimed that the proposed board of mediation and conciliation, consisting of five public members, will be ineffective compared to the present labor board, consisting of three public members and six partisans, for which it is substituted. The present board cannot mediate because of its partisan membership, so it has no powers of persuasion. It sits as a board of arbitrators and issues so-called decisions, which are not enforceable. The railroads have violated decisions frequently. Up to November 15, 1923, violations of 355 decisions had been officially

charged against the railroads.

"The labor board has no power to enforce a settlement of any dispute. But the proposed board of mediation can either bring about an agreement or an arbitration and an arbitration award becomes a legally enforceable judgment."

"It is claimed that boards of adjustment, being equally divided are not likely to agree. Corresponding boards of adjustment agreed on decision of over 6,000 controversies inside 18 months, 1918-1919, with less than 12 disagreements. Under the present law decisions of grievance disputes which comprise more than three-fourths of the labor board's 'decisions' are not enforceable and have been frequently violated by the railroads. Under the Howell-Barkley bill decisions of adjustment boards are enforceable as arbitration awards, a point which the astute railroad lawyers either overlook or purposely ignore."

"It is claimed that company unions may not nominate for national adjustment boards. But company unions are opposed to national boards. The proposed law leaves them free to settle all disputes in conference, through local committees, or local adjustment boards. Why should they be represented on national boards to which they do not desire to take their grievances? What interest have they in opposing national boards for nationally organized workers?"

"It is important to remember that these adjustment boards have no authority to make or to change wages or rules. They only interpret contracts; that is, they decide technical disputes over the application of agreements."

"It is claimed that the previous mediation law, the Newlands Act, was not successful and for proof it is asserted that there were 248 strikes in 1919. Answer (1): The Newlands Act only applied to track service men and not a single strike of these men followed Federal mediation when the Newlands Act was in force. Answer (2): The operation of the Newlands Act was suspended by Federal control throughout the year 1919. Is the opposition wilfully dishonest or inexcusably ignorant?"

"A claim is made that the Howell-Barkley bill 'legalizes strikes,' because it provides that an 'individual employee' cannot be required to ren-

der service without his consent. This provision was written in the Erdman Act and the Newlands Act because it was necessary to comply with the thirteenth amendment prohibiting involuntary servitude. An arbitration award is expressly made enforceable against an organization of employees. Concerted action to violate an award can be prevented by the courts. But no constitutional law can require an individual employee to render personal service unwillingly. Every competent railroad attorney knows that under the proposed law, organized action to violate contracts or arbitration awards would be illegal. Labor's position is law abiding and square."

PICTURES SUNDAY NIGHT LUTHER AND REFORMATION
 Pictures of Luther and the days of the Reformation will be shown at Christ Church Sunday night at eight o'clock and the story will be told in a lecture by the rector.

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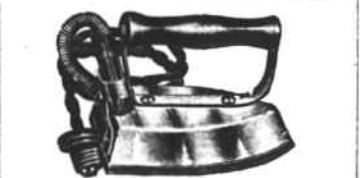
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MR. LANE RECEIVES NEWS OF MOTHER'S DEATH
 Rev. Daniel Lane, pastor of City Road church, received news Saturday morning of the death of his mother, Mrs. Venie Lane. Mrs. Lane was 78 years old and lived near New Bern. Mr. Lane left Saturday to attend her funeral and will not be able to fill the pulpit of the church Sunday.

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To his comrades, the officers, crew, and marines of the U. S. S. George Washington, with the warmest good wishes of
Woodrow Wilson

FROM THE LIFE OF WOODROW WILSON. © THE J. C. W. CO., 1924.

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