

The Daily Advance

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SATURDAY, OCT. 18, 1924.

Needs of Elizabeth City and the Albemarle

- 1. A hard surfaced road from Elizabeth City by South Mills and also through Currituck to Norfolk. 2. A hard surfaced highway not less than 16 feet wide connecting Elizabeth City with... 3. A bridge across the Chowan River, connecting Bertie and Chowan counties and making possible a real coastal highway through this section.

ABE MARTIN



If you see two bobbed headed wives talking together they're telling how they put it over. It never occurs on us how really insignificant we are (ill we dodge a motor bus.

Even the weather man seems trying to atone for past misdeeds during the Ham-Ramsay revival.

Glad to see that our friend David Lawrence is able to find some Davys states among those that went for Coolidge or nearly did in 1920.

It must be said in behalf of the present management of the Elizabeth City Hospital that under its regime the institution seems to grow in favor with both the people generally and the doctors.

The forces of progress and welfare in Pasquotank have those of reaction beat to a fare-you-well next Saturday if only they will not fall prey to over-confidence. We must stay on the job until the enemy are openly routed.

The most eloquent speeches for home demonstration work in Elizabeth City were those made by the members of the home demonstration agent's own clubs. These women knew what they were talking about. And they described the County home agent as coming into their homes, an angel of mercy and blessing.

Through the generosity of a friend who will not permit the use of his name, The Advance is able to offer 12 subscriptions to this newspaper for the duration of the Ham-Ramsay meeting to individuals who would enjoy reading sermons but are not able to spare a dollar for the paper. The Advance will be glad to have by tonight the names of 12 such individuals in order that their subscriptions may begin with this issue.

Notebook of an Elizabeth City Bachelor

Ever get a spoonful of salt in your coffee instead of sugar? Unless you have, you can't get the impression of Sarcastic Sara. Sara is the sort of girl with peachy cheeks, cherry lips, eyes the color of Florida plums—in short, a fruiterer's choicest display. But there's no-sugar there; all salt.

Sarcastic, that's her game, blimey. Let no day pass whose slow descending sun, hears no sharp sarcastic phrase, if only one. That's her favorite poem, I'm afraid, and she never lets a chance pass to slap somebody with her tongue.

No woman can handle sarcasm. It isn't pretty, it isn't polite, and it's all masculine—sarcasm. Men don't mind when a man gets that way, for they can always come back. But you can't turn about with a lady, and the advantage, if any, is hers unfairly. That's why men dodge Sara and the sarcastic sort. Tomorrow: Clara the Callous.

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MR. HAM'S SERMON

Continued from Page 1. in bonds, but he did want to see their souls in the hands of the Lord that had such complete control over his life. True Christianity has never persecuted anybody, it seeks only to save and help the lost and weak.

Here we see set forth Paul's master passion—to win others to Christ. From the time of his conversion this passion mastered him and wherever he found him he is trying to convert people to him. Lord as zealously as he had persecuted the Christians before his conversion. We see him in Rome where he has been seized by the infuriated mob because of his pestiferous preaching and was only saved from death by the intervention of the Praetorian guard, yet he stands in the face of that angry mob and before the Praetorian guard he preaches the Roman Empire and preaches to them Christ. We see him before the Sanhedrin, before the worldly wise, the philosophers, the rationalists and religious bigots of his day, and here he is just as zealous in trying to win them to Christ.

What is a Christian again? One whose master passion is to win others to Jesus. Those who do not have this passion are not saved. I never saw a sure enough Christian that wouldn't grasp every opportunity to participate in anything that would get folks saved. Then in the third place we find the expression "suffer as a Christian." What does that mean? How does the Christian suffer? The fourth Chapter of I. Peter tells us. Listen:

"Forasmuch then as Christ suffered in the flesh, arm ye yourselves with the same mind—that ye no longer should live the rest of your time in the flesh to the lusts of men, but the will of God. For the time past may have fulfilled to have wrought the desire of the Gentiles and to have walked in lasciviousness, lusts, winebibblings, revellings, carousings, and abominable idolatries. Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you."

And again we read in the 15th verse; "Let none of you suffer as a murderer, or a thief, or an evil doer, or as a meddler in other men's matters, but if a man suffer as a Christian, let him not be ashamed." How does the Christian suffer? In that he does not indulge in the things of the flesh such as "revellings" (dancing to music) carousings "winebibblings" and the like and because of his attitude the world "think it strange that ye do not run with them to the same excess of riot" and they speak evil of you.

Suffering With Christ. The Christian suffers "with Christ" and "for Christ." When I listen to your troubles and difficulties, I suffer with you. I sympathize with you in your suffering. When I suffer with Jesus, I sympathize with his suffering for the lost of this world. Jesus' suffering was not the physical suffering on the cross. It wasn't the spear in his side that caused Him to suffer. He was dead when that spear was thrust in. When he was pierced, blood flowed from the pleural cavity, showing that the heart had burst, allowing the blood to enter the cavity. Jesus died of a broken heart. His great heart of sympathy and compassion broke for the sins of this old world. When you suffer with Jesus you suffer for the lost and sinful of the earth. That is one way.

I am suffering now with Jesus for this great host of young lads and girls who loaf on your streets, idling, frittering away these precious moments of youth, making playground out of life. I suffered today as I saw them wildly enthusiastic about their little ball game and then tonight when asked to come to the meeting,

who you are entertaining. If you are entertaining a horse, give him bran, if a cow, give her hay, if a hog, give it slop, if a literary man, entertain him with good literature, if a natural or carnal man, give him some fleshly indulgence, but if he is a spiritual man, give him Christ and spiritual things."

Listen, Your amusement and recreations are but a reflex of the moral and the mental and spiritual conceptions of your people. It isn't the things you are forced to do that show what you are, but it is the things that you do voluntarily in your spare time when you are following your own inclinations—that show you up in your true light.

Sheep and Goat. Brethren, the trouble is, you preachers are trying to shepherd the goats and the sheep together, but it won't work. You can put a sheep on a green pasture and it will stay there, but you can put a goat on a pasture and he will jump out in the alley and go to chewing old rags and tins cans and old shoes. Why? Just because he is a goat. You brethren can put on a spiritual service and your sheep will be there, but your goats will hike off to a show or a dance. You have that mixed multitude. They are the folks that are giving you the trouble. You remember that mixed multitude that God led out of Egypt and after they had been feeding on manna, manna all the time they said, I just loathe this manna. How I want the good old onions and leek and garlic and cucumbers and the fresh pots of Egypt. Just like you. I get so tired just going to church all the time. And I just love to dance."

That is the trouble today. Jesus is the manna, but this mixed multitude are tired of Jesus and they want the things of the world. Does that look like a Christian? No, when any one is saved, he just can't do these things that the world does. "How do you know?" you ask.

From hearing the testimony of

thousands upon thousands with whom I have dealt. I have seen thousands converted. I have seen over 76,000 folks from our meetings join the churches to say nothing of the larger number that made profession. I know when a man is saved. The trouble you are quavering today is with your goats and not your sheep. They have turned back from the good things of God and God says concerning these folks "It has happened unto them according to the proverb; the dog hath turned to eat his own vomit and the sow that was washed to wallowing in the mire."

You say "I don't like any such illustration. Alright, Brother, you'll have to quarrel with God about that. Just look what He is illustrating. God's Judgment Awaits. Listen, there is nothing more disgusting than to see folks who have tasted of God turn back to things of the world for pleasure. You many not like God's illustration in his disgust for you, but nevertheless it is there and you have got to meet it in judgment, regardless of what you think of Ham or God either."

Yes, the Christian suffers for nonconformity. If you don't believe it just wait until one of your friends says "come on let's go to the dance." They reply "No, thank you, I am a Christian" and see how you feel when she ridicules you and tells you she is a Christian too and sees no harm in these things. You will suffer, but you will be suffering as a Christian—you are suffering for Christ. They will speak evil of you because you run not to the same excess of riot, but he not deceived "They that are of Christ Jesus have put to death the flesh and the lusts thereof." "Love seeks not it's own" pleasure or anything else. If you are a Christian the greatest pleasure you can have will be to see heaven shouting with the song of new-born souls. "A many as are led by the Spirit of God, they are the Sons of God." Be not deceived.

We are not trying to reproach you are embarrass you or bring you out of pressure to force you to renounce your indulgences, but we are just trying to startle you into a realization that you are lost—that you need a Savior. Yes, Paul suffered for Christ, but everywhere he went the people felt the drawing power of Christ and were saved. That's what counts.

How Get Folks to Christ. Do you want to know how to get folks to Christ? Listen, a man walked up to me in my tabernacle at Michita Falls Texas, and said "Brother Ham, I want to be saved. I haven't heard a sermon you have preached, but my wife has been coming out to the meetings and has been saved. Since she has

been saved she has been a different woman. I have noticed it and our little child called my attention to it. Tonight I carried my wife with me to the picture show against her will, but I saw she wasn't enjoying it and I knew she wanted to come to this tabernacle, so I brought her on here. And, Brother Ham, if Jesus Christ can change one's heart like that I want Him."

Let me send some fathers home with changed lives and hearts. Let me send back some changed mothers and sisters and brothers and you will get folks to Christ. I'll tell you what caused the rapid spread of Christianity in the early days. It was seeing these new converts whose faith was so strong in their new found

Lord that they gladly went to the stake and hugged the flames which were to destroy them rather than renounce their Lord. That's what converted the pagan world. Let us have some sure enough Christians here who will stand true though it means death and you will see folks coming to Christ and you will see a new town when every laymen is a preacher and a soul-winner. Why? Because he is a Christian. He will be so desperately in love with Christ that he cannot keep from telling of it in his conduct. He will have such a passion for souls that he cannot refrain from telling of Christ everywhere he goes and finally he will suffer with Christ and for Christ at any time. Are you a Christian?

THE FORAGERS



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WANT ADS

Too Late to Classify NEW AUTO PAINT SHOP—BEN Alexander, proprietor, at Griggs-Forbes old stand, Broad street extended. oct18-24p

NORTH CAROLINA, PASQUOTANK COUNTY, IN THE SUPERIOR COURT A. J. DUGGINS LUMBER & EXPORT CO., vs. ELIZABETH CITY SHIPYARD COMPANY, and B. B. COTTER. NOTICE OF EXECUTION SALE By virtue of an execution directed to the undersigned by the Superior Court of Pasquotank County in the above entitled action, I will, on Monday, December 1st, 1924, at 12 o'clock P. M., at the Court House door of said County, sell to the highest bidder for cash to satisfy said execution, all the right, title and interest which the said defendant, B. B. Cotter, has in the following described real estate, viz: A certain tract of land in Elizabeth City Township, Pasquotank County, N. C., and bounded as follows, viz: On the North by the Robert Baper property, and an alley on the East by Dyer Street, on the South by the Gottrich Rhineland lot, and on the West by the Dunstan property and fronting on the East on Dyer Street and extending back between parallel lines 221 feet, see deed from L. L. Lister and wife, to B. B. Cotter in Book 22, page 128. Also all rights, title and interest of said Cotter in a lane running partly along North side of said lot. This October 11, 1924. CHAS. REID, Sheriff.

THE OLD HOME TOWN BY STANLEY



SCHOOL DAYS By DWIG



JOROTHY DARNIT



By Charles McManus

