

Hypocritical Patronage More Damaging Than Open Opposition

Evangelist Ham Scores Those Who Pretend Co-operation But Really Not in Sympathy with Campaign and Promises Make Hair and Hide Fly for 200 Miles

Hypocritical patronage rather than open opposition was characterized by Evangelist M. E. Ham Sunday afternoon as the most serious hindrance to the success of the Ham-Ramsay Campaign which enters upon its fourth week here tomorrow.

"If you don't want to close your stores for these meetings," he said, "why throw your doors wide open and make public announcement that you will close them no more during the campaign. You will do less harm that way than you will closing them up and then going around and complaining about it."

"God has always made the works of the wicked to praise him and everything that is being done or that will be done during this campaign against this meeting is going to add to its success."

"You people who are fighting the back by the bootleggers, the libertines and the entire lawless element in this city, how low do you like your crowd?"

"One man with God on his side makes a majority and when you fight this campaign, you are fighting God. Four hundred and fifty priests of Babel who undertook to do that on Carmel at the end of the trial were on their backs or beheaded."

The evangelist also paid his respects to those who have been offended at something being said during the meeting, declaring that it has always been his observation that the dog that yelps was the one that had been hit.

"Now go on and yelp, you old hound, and let the people get your number. God's already got your record and he's going to pull it on one of these days."

Noah's High Society
The evangelist also declared that this was one of the very few towns in which he has worked where the society leaders had not called off their card parties and dances for the duration of the campaign as a mark of common courtesy to the churches of the community.

"You don't even know the ordinary demands of etiquette," he said. "You're a little cheap dishwashing type of society. Now take that, you are welcome to it."

The foregoing remark was interrupted by Chorister Ramsay who wanted the folks to know that he had a book on etiquette up in his room at the hotel which he was willing to lend to anybody who would like to borrow it.

Profanity in the city came in for a scolding when Earl Rodgers remarked during the evangelist's introductory remarks Sunday afternoon that he had been on the Mexican border when the World War opened and knew something about the profanity of the Army camps; but that he had never heard more hair-raising and foul language used anywhere than had come to his ears one night on the soft ground as he was on his way to his room at the hotel from the tabernacle.

"That's no news to me," said the evangelist. "I have heard too much from the curb lizards right under my window to be surprised at that."

Mr. Ham indicated that his excitation of local conditions Sunday was but a beginning. "For the next week I'm going to make hair and hide fly to a distance of 200 miles from here," he declared.

Despite threatening weather and a slow drizzle Sunday night the tabernacle was again twice filled on Sunday, and a delegation of a dozen or more was present from Henderson. Representatives of the crowd were people from Camden, Currituck, Perquimans, Bertie and Washington counties, as well as Pasquotank, Gates being the only county contiguous to Pasquotank that was not represented. Mr. Ramsay wanted a committee sent to Gates County to investigate the reason for the failure of any Gates County people to attend the meeting. Somebody suggested that the condition of the roads was the reason, but a member of the delegation from Henderson piped up, "We came through Gates County."

The evangelist's subject Sunday afternoon was, "The Jew and His Destiny."

The Bible, Jesus Christ, the Universe, and the Jew," he said, "are four things which the philosophies of the world are unable to account for."

Sunday night's subject was "Sowing and Reaping." The report of this sermon will be given in Tuesday's issue of this newspaper.

Sunday afternoon's sermon: "He hath not dealt with any nation." The Jews are the most ancient and the most modern people on the face of the earth. When D'Israeli, the English statesman, was taunted by an English lord for his Jewish birth, he replied, "Sir, my ancestors were princes and kings in the earth when yours were roving savages. You are now proud of your ancient birth; I am proud of the veins of the meanest Jew there flows blood compared to which the blood of the proud-

est nobleman in England is ditch water."

The Jews are the only people who have not shed their own blood on earth today. The death rate among them is 1 per 1,000, while among the Gentiles it is 14 per 1,000 yearly. Their average life is 70 years longer than ours. Their life insurance is worth 100 times more than ours. All this is due to the fact that they have lived according to the party laws given to Moses by God Almighty, and to God's purposes in creation.

When Napoleon attacked the Archbishop of Milan for the highest possible argument for revealed religion, he abruptly pointed to Marshal Massena, a Jew.

The prophet Isaiah prophesied that the philosophy of Babel falls utterly to account for the Jew.

Every event of their history has been foretold, and when God restores the Kingdom of Israel, all the world will have to give Him glory.

As a race, the Jew is God's elect, whomsoever God calls a man for any special mission, that man is honored till his mission is accomplished. It is so with the nation called of God for a special work.

The work to which God called the Jewish race consists of four things, namely: 1. To teach the world Monothelism; that there is but one God. 2. To show the world the beauty and blessedness of obeying and serving God. 3. To be the witness, preservers and transmitters of His inspired word. 4. To live through them a Saviour to the world.

An Evil People
Before discussing the fourfold mission of this remarkable race, let us trace briefly its history. In Gen. xii: 1-3, "Now the Lord had said unto Abraham: 'Get thee out of thy country and from thy kindred, and from thy father's house, unto a land that I will show thee: And I will make thee a great nation, and I will bless thee, and make thy name great, and thou shalt be a blessing. And I will bless them that bless thee, and curse them that curse thee.' There is not a passage in the Bible that revokes this last promise, and no ancient nation has ever been oppressed or persecuted in the name of Abraham that has escaped the curse of God. And modern nations will not escape if they have maltreated this chosen people.

Though their sins have been many and great yet forgiveness has been sent to the Lord and He will blot out your iniquities. You have both the Jew and you a Christian. No Christian will hate the Jew. He taught you your God, your Christ and your Bible. Every Monothelistic nation today was so taught by the Jew. The greatest, best and only perfect man ever on earth was a Jew by birth.

The Bible from Genesis 12 to Acts 1 is the story of God's dealings with this ancient people. Every writer of the Bible was a Jew. Their influence has been your fortune if you will have it, Gen. xii: 1-3.

Hence you had better be careful how you deal with this race. Israel's Chronological History.

New Israel's history is divided into four well-defined periods of 490 years each, and one period of 1,600 years. But Jewish chronology never recognizes the time of Gentile supremacy over them.

The first period reaches from the birth of Abraham to the Exodus from Egypt. Abraham was 75 years when called; and from his call to the Exodus was 430 years. Gal. iii: 17, making 505 years; but from the birth of Isaac to the birth of the Gentile woman, Hagar, till the birth of Isaac was 15 years, and the Jewish chronology takes no account of these. Gal. i: 22-31; leaving 490 years of purely Jewish history in this period.

The second period extends from the Exodus to the dedication of Solomon's Temple. Of this time (Acts 12: 18-22) they were 40 years in the wilderness, 450 years under the Judges, commencing with Joshua and ending with Samuel; 40 years under Saul, 40 years under David and three years under Solomon; making 573 years from the Exodus when he began building the temple, which was 473 years. Gal. iii: 17, 480 years. But during this time they were in the hands of their enemies 93 years. (In Judges vi: 8; iii: 14; iv: 14; v: 2-3; vi: 1 and xli: 1 we find they were in the hands of Cushan 8 years, Eglon 18 years, Jabin 20 years, the Midianites 7 years and the Philistines 40 years, making 123 years. Sam. vi: 6-10, 673 and you have 480 years of Jewish chronology. Of this time 6: 1.) Add to the 480 the 7 years of Malchus xlii: 2-3; 5 years spent building (1 Kings 6: 38) and the 3 years furnishing (1

Kings 7), making 490 years from Exodus to dedication.

Capitivity Not Extended
The third period extends from the dedication of the temple 1004 B. C. to a period of 566 years. But they were in captivity in Babylon 70 of these years (Dan. ix: 2 and Jer. 25: 11) leaving only 490 years in their own land.

The fourth period extends from the return from Babylon to their rebuilding of the Messiah, which is to be a period of 490 years of Jewish reign. Let the reader turn and read Daniel ix: 24-27 and Lev. xxv: 8, Num. xiv: 34 and Ezek. xl: 6, before making these calculations: A week is seven years.

There are three divisions in this 20 weeks, seven-weeks (135 weeks) spent building the city, followed by 62 weeks (434 years) from the completion of the city until the crucifixion or "Messiah is cut off," then one week (7 years) after her restoration before the Messiah shall come a second time and be crowned.

Law of the Time, the Messiah is cut off after the last seven, or weeks, is "The Times of the Gentiles." Ended by the second coming of Christ. Dan. 2: 14-15.

"And they shall fall by the edge of the sword, and shall be cast captive into all the nations; and Jerusalem shall be trodden down by the Gentiles, until the time of the Gentiles be fulfilled." Luke xxi: 24. After these things I will return and will build again the tabernacle of David which is fallen; and I will build again the ruins thereof, and I will set it up. Acts xv: 16. And again, "For I would not, brethren, have you ignorant of this system, that a hardening in part hath befallen Israel, until the fullness of the Gentiles be come in." Rom. xi: 25.

All this time is past except the last week, or seven years, which will be in after Christ has taken the church out of the Gentile world. (See 1 The. iv: 15-17. The thousand year period will be considered after we discuss the four groups of nations committed to the Jewish race by God.

A Four Fold Mission
First—"To teach the world Monothelism." "Hear, O Israel! The Lord, our God is a great God." Deut. vi: 4. To Israel was this primal truth committed for preservation and dissemination. She often fell into idolatry before the Babylonish captivity, but never afterwards. At the time Abraham was called out of Ur of Chaldea, the whole world had sunk into idolatry. See also Isa. 42: 10. "Before me there was no God formed, neither shall there be after me."

The only Monothelistic people on earth today were taught it by Israel but the work is yet incomplete.

Second—"To show the world the beauty and blessedness of obeying and serving this great God. Deut. xxi: 29. "Happy art thou, O Israel; who is like unto thee, O people, saved by Jehovah?" Again, Psalm cxlv: 15. "Happy is the people whose God is Jehovah." And so long as Israel kept her covenant with Jehovah he did not permit any other nation to become strong enough to menace her national existence. Deut. xxi: 8. "When the Most High divided to the nations, their inheritance, when He separated the sons of Adam He set the bounds of the world according to the number of the children of Israel." That when she backslid, such world-powers as Babylon, Medo-Persia, and Rome were permitted to outnumber her and bring her into bondage, and to afflict her.

The Oracles of God
Third—"To write, preserve and transmit His inspired word. Every word of the Bible was written by the hands of the Jews, with possibly one exception. All the blessings of modern civilization and of law and liberty came to the world through the Jews. Deut. iv: 5-6. "Behold I have taught you statutes and judgments."

For this is your wisdom, and your understanding in the sight of the nations which hear all these statutes; and surely by this great nation is a wise and understanding nation." Again, Rom. ix: 1-2. "What advantages hath the Jew, or what profit is there in circumcision? Much every way; chiefly because unto them were committed the oracles of God."

Fourth—"To give a Saviour to the world. When the world was in moral darkness and without God and without hope, God called a man, Abraham, out of a nation, Chaldea; and out of that man, Abraham, he called a nation, the Jews; and out of that nation, the Christ; and out of that man, Jesus, He is calling a nation, a Holy Nation, the Church of the First Born.

Thus we see that the Jews have taught us our God, our Bible and our Christ, Prophet, Priest, King and Redeemer.

But when this Christ came, they rejected Him as Isaiah had said they would, centuries before, and for which sin the awful curse of Malchus xlii: 2-3 came upon them. For the full meaning of the expression, "Generation of vipers," see Genesis ii. Also read the 28th chapter of Deuteronomy for further woes and curses.

Calamity Predicted
Their miseries have come upon them just as predicted 1,500 years before Christ. At that time the "far-off iron nation" (Gentiles) was not in existence, spoken of in Deut. xxviii: 49. The 28th chapter of Deuteronomy tells of the siege and the famine that shall cause the women to eat their own children; and Josephus, historian of the Jews, tells of the famine which he saw when the Roman army had successfully besieged the city and half of a roasted baby was found in a drawer, its own mother having eaten the other half. That "few in number were left is shown by the fact that 1,250,000 were slain and only 100,000 were left as captives. As predicted in verse 62, they were plucked from the land; as in verse 64, scattered among all nations; as in verse 65, will find no rest; and as predicted in Lev. xxvi: 44 they were not destroyed, and as in Ezek. xx: 32 they have not missed in the persecution of 200 A. D. 600,000 were killed in Egypt, and others in Babylon, Persia, and Persia. In 1096 the Crusades began, the Hermit, cried, "Woe, woe, woe, woe, the Moslem enemies of Christ and leave worse en-

Floods in Tokyo



Disaster has visited Tokyo again. This time it came in the form of a flood. All of the lower portions of the city, particularly in the borough of Fukuagawa, were inundated. Here it is seen in the Fukuagawa section as seen from the Fukuagawa station.

Tong Wars Mystery To All But The Oriental

No Trouble to Get to Alleged-Casus Belli but After That's Found Occidental Mind Can't Grasp Why Peaceful People Become Bloodthirsty

Washington, Oct. 27.—(Copyright, 1921, by the Associated Press.) The mystery of the Tong killings. No one but the Chinese and the Chinese speaking people ever has really solved the mystery of the Tong wars. The Tong wars, which have been going on for a long time in the New York district, and which has spread to other parts of the country, Washington, temporarily has been the subject of a book by a Chinese writer, "The Tong Wars," which has just been published in New York. The author, who is a Chinese, knows little of what they think.

The two leading Tong, entered in the present war, are on the surface nothing more than mutual benefit societies. Your friendly laundryman will tell you that "collees same" Masons and Knights of Pythias, or Knights of Columbus. One of the aims of the Tong is to see that all Chinese who die on foreign soil are eventually shipped home for burial. Perhaps, and this is merely conjecture, not many Chinese had been dying on foreign soil lately and the Tong was in danger of disintegration.

Therefore a war was declared and now there are plenty of "Chinese bodies" waiting to be taken or hauled across the Pacific to the land of the forefathers and the realm of Confucius.

In New York, the police generally attribute the war to some violation of secret or unratified trade agreements for the sale of goods not mentioned by this country. For this reason when a Tong war breaks out, the narrow division of the metropolitan police force is the first called out.

The On Leung Tong claims to have been the offender party in the present war. It expelled an undrinkable member. This Chinaman, one Chin Jack, promptly retaliated by forming a gang little Tong of his own and declaring war on everybody. The Hip Sing heard of his success and he was invited to join them and bring all his little gunmen with him. Chin took the offer and the war began. The Chinese are known collectively as the most pacific people on the face of the earth. It has been said of them that they will stand anything.

During the height of the League of Nations discussion in this country the American people were likelier to the Chinese. But evidently there is a point of honor, or a point of commercial rivalry, beyond which the Chinese mind will not go. He reaches for his gun, closes his eyes and begins to shoot.

Chinese officials and the merchants alarmed by the present outbreak are doing all they can to bring about an armed truce if not a mutual disarmament.

emiles behind," meaning the Jews. In 1156 the black plague was blamed on the Jews, though not one of them had it, while the Gentiles died of it all around them; causing fierce persecutions of them. In 1209 the Duke of York killed parties of from 500 to 1,500 Jews, including women and children and in 1400 they were expelled from England till the reign of Charles II. In 1329 France plundered and banished them. They became a byword. Deut. xxviii: 32. And were carried to Egypt in ships, see verse 68, all over the age of 17, and the slave market was glutted, 97,000 from Jerusalem alone.

Now 1921 and read further woes pronounced by Christ Himself as recorded in Matthew xi: 21-24, and Matt. xxiii: 25, 26. Rejoice, ye high increase guilt. Isa. xlii: 9-12.

Reaping and Sowing
They reaped as they sowed. The Jews put Jesus to death at the Passover; at the very season of that annual festival thousands of them were put to death.

They clamored for a robber and murderer and fell prey to robbers and murderers.

They crucified Jesus outside the wall and they were crucified outside the wall.

Continued on page 4

BEAMAN NOT TO BE HERE TONIGHT

The speaking scheduled for tonight at the court house on the sort and terminals issue has been cancelled, a wire having been received from Council Albert Cox, advising that it will be impossible for M. R. Beaman of Wilson, the speaker of the evening, to be here.

ASKS DEPORTATION WOMAN LECTURER

New York, Oct. 27.—Efforts are being made by Staagwood Menden, president of the National Security League, to have the government deport Countess Catherine Karolyi, wife of the former president of Hungary, who arrived yesterday on the steamship George Washington to lecture. He thinks she is Bolshevik and a menace to American institutions.

URGES EXTENSION TRADE RELATIONS

Lyons, Oct. 27.—France's need for restoration and extension of trade relations with Germany and Russia was voted by Premier Herriot in a speech last night before the foreign trade councilors. Negotiations for a commercial treaty with Germany have already been begun he said. He also urged the use of the colonies' raw materials.

DAVIS WORKING ON WIND UP SPEECH

New York, Oct. 27.—Entering the final lap of the Presidential race John Davis worked today preparing his windup address scheduled for Saturday at Carnegie Hall. He will speak tonight at Jersey City.

EAMONN DEVALERA PLACED IN JAIL

Belfast, Oct. 27.—Eamonn DeValera, republican "president," was arrested last night at Londonderry, brought to Belfast to-day under heavy guard, and placed in jail.

MACDONALD THINKS LETTER GENUINE

Cardiff, Wales, Oct. 27.—Prime Minister MacDonald today declared before a political meeting here that he honestly believed to be genuine the alleged letter from Ximovoff to British Communists upon which was based in part the protest submitted by the British foreign office to the Soviet representative in London.

TWO SENTENCED AND FIVE FREED

Frederick, Md., Oct. 27.—Condemning in strong terms the conduct of the mob which last July tarred and feathered Dorothy Grandon, 29 years old Martinsburg, West Virginia girl, Chief Justice Hammon Erner in circuit court today imposed sentence upon two and declared five other men not guilty.

WASHBOARDS AND TUBS ARE NEEDED AT HOME

The Children's Home needs two more washboards and tubs. With only one the work is prolonged and made much harder for the larger girls. Many friends of the home have volunteered badly needed gifts and if there are others who wish to make this donation they will certainly win the gratitude of the girls who do this work. They may notify Mrs. An Lewis or Rev. G. F. Hill if they wish to help in this way.

MAJOR HAAN DEAD

Washington, Oct. 27.—Major General William G. Haan, retired, who commanded the Thirty-second Division in France, died here Sunday.

TWO FEUD VICTIMS OF FIGHTS AT CRUM

Williamson, W. Va., Oct. 27.—Henry Stacy, Clarence Markham and Mack Hinchey were killed in fights at Crum yesterday. Stacy was killed during a quarrel by Markham and Hinchey. The latter two were killed in a fight with officers. Lew Stacy was probably fatally shot in the first fight. State Police Jeff D. Watts was wounded in the arm.

BUTLER PREDICTS THE ELECTION OF COOLIDGE

Chicago, Oct. 27.—Chairman Butler of the Republican-National Committee today issued a statement predicting the election of Coolidge. He urged the Republicans to get the Republicans to the polls on election day.

RESUME MEETING IN REGARD LOAN

Paris, Oct. 27.—Conversations between Finance Minister Clemenceau and Morgan interests for a loan will be resumed, according to present plans after the meeting of the French parliament and after the American elections taking place the same day. It is still regarded as a possibility that the loan will not be arranged.

COTTON MARKET

New York, Oct. 27.—Cotton futures opened this morning at the following levels: December 22.40; January 22.60; March 22.95; May 23.20; July 23.95.

NEW PREMIER

Mr. W. W. Yen is China's new premier. His appointment, held up by political wranglings, was pushed through after several weeks in a session of the National Assembly. He is a member of the University of Virginia.

Commissioners Rescind Motion For Referendum

Farm Demonstration, Home Demonstration and Welfare Work Continue in Pasquotank County on Present Basis and Hoped Issue Permanently Settled

Without a dissenting vote the board of County Commissioners on Saturday afternoon rescinded their action providing for a referendum on the continuance of farm and home demonstration and welfare work in Pasquotank County, and these agencies will now continue without interruption on their present basis.

The court house was practically full Saturday afternoon, despite the fact that Saturday with most of those present was a busy day, and the gathering afforded the most overwhelming demonstration of popular approval of these agencies throughout the County that has yet been afforded.

Some half dozen voices in the whole assembly were raised against those agencies or in behalf of the referendum, but that of this half dozen, none of whom would say that he had ever made any effort to make use of any of these agencies, it did not show his head.

These agencies, whether or not they are of benefit to any one individual is the issue, declared J. C. Ehringhaus, "but whether or not they are of value to the County as a whole." And illustration after illustration had been cited during the meeting to show that the value of these agencies to the County is a matter of price.

The action was taken by the Commissioners on a motion of Commissioner Munder, seconded by Commissioner Pritchard after the sentiment of the meeting had made itself felt and after Mr. Ehringhaus had again given it as his opinion as a lawyer that a Board had no legal authority to expend public funds for such a purpose as it had contemplated.

SHORT SESSION COURT
Two colored defendants were the only two found guilty in Monday's session of the police court and one of these, Lulu Moore, was for no more serious offense than exceeding the speed limit at intersecting highways. He was let off with the costs.

Lewis Williams, the other defendant was a drunk, a new man to the police, and he was given the usual fine of \$5 and costs.

KITCHEN BURNED MONDAY MORNING
Fire Monday morning at 4:45 burned the kitchen of the R. B. Martin residence on East Church street to the ground, the damage amounting to \$250. The house was endangered but not damaged seriously. There had not been a fire in the kitchen since midday Sunday and the cause of the flames is unknown. The fire was discovered by a neighbor, George Beverly, Sr.

At 9:20 Sunday morning the house of Mrs. Mary Stivins on Greenleaf street was the scene of a small fire when a nuisance caught from a spark. The damage amounted to \$50.

FAILED ENFORCE PROHIBITION LAW
Washington, Oct. 27.—Four United States district attorneys have been asked to resign and six others have resigned since last July as the result of the failure in most instances to enforce prohibition laws, Attorney General Stone said today in reference to law enforcement.

POLICE OBLIGED TO RESCUE BANDITS
New York, Oct. 27.—The police rescued two men today from an attack by the crowd after an attempt today to hold up a milk-skoller in East Eighty Sixth street. Three other robbers escaped. The five robbers pretense of having revolvers in their pockets proved a hoax and a melee resulted.

MAJORITY OF VOTES
Washington, Oct. 27.—A hundred American Marines were landed from the cruiser Huron at Taku and left immediately for Peking.

WASHBOARDS AND TUBS
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