Here is an Oriental courtier, about the most offensive man in Hebrew history. Haman by name. He plotted for the destruction of the Israelitish nation, and I wonder not that in some of the Hebrew synagogues to this day when Haman's name is mentioned, the congregation clinch their fists, and stamp their fest and cry: "Let his name be blotted out." Haman was prime minister in the magnificent court of Persia. Thoroughly appreciative of the honor conferred, he expects everybody that he passes to be obsequious. Coming in one day at the gate of the palace the sarvants drop their heads in honor of his office; but a Hebrew, named Mordecal, gazes upon the passing dignitary without conding his head or taking off his hat. He was a good man, and would not have been negligent of the ordinary courtesies of life, at of the ordinary courtesies of life. at he felt no respect either for Haman or is nation from which he had come. But ne could not be hypocritical and while others made oriental salaam, getting clear down ore this prime minister when he passed, rdecal, the Hebrew, relaxed not a muscle of his neck, and kept his chin clear up. Ba-cause of that affront Haman gets a decrea from Ahasuerus, the dastardly King, for the massacre of all the Israelites, and that, of course, will include Mordecai.

To make a long story short, through Queen Esther this whole plot was revealed to her husband, Ahasuerus. One night Ahas-uerus, woo was afflicted with insomnia, in his sleepless hours calls for his his sleepless hours calls for his secretary to read to him a few passages of Persian his-tory, and so while away the night. In the book read that night to the King an account was given of a conspiracy, from which Mordecai, the Hebraw, had saved the King's life, and for which kindness Mordecai had never received any reward. Haman, who had been fixing up a nice gal lows to hang Mordecai on, was walking out side the door of the King's sieeping apartment and was called in. The King told him that he had just had read to him the account of some one who had saved his, the King's life, and he asked what reward ought to be given to such a one. Self-conceited Haman, supposing that he himself was to get the or, and not imagining for a moment t the deliverer of the King's life was Mordecai, says: "Why. your majesty ought to make a trimmph for him and put a grown on him, and set him on a aplendid horse, high stepping and full bloo iand then have one of your princes d the horse through the streets, crying: Bow the knee, here comes a man who has saved the King's life." Then said Ahass in severe tones to Haman. all about your scoundrelism Now you go out and make a triumph for Mordecai, the Hebrew, when you hate Put the best saddle on the fluest horse, and you, the prince, hold the stirrup wille Mordecai zets ou, and then lead his horse through the rest. Make haste!"
What a spectacle! A consedy and tragedy

at one and the same time. There they go Mordecai, who had been despised, now starred and robed, in the stirrups, Haman, the chancellor, afoot, holding the prancing, rearing, champing stallion. Mordecai bends his neck at last, but it is to look down at the degraded prime minister walking beneath him. Huzza for Mordecai: Alas for Haman But what a pity to have the gallows recently built entirely wasted! It is fifty cubics high, and built with care. And Haman had erected it for Mordecai, by waose stirrups be now walks as groom. Stranger and more startling than any romance, there go up the steps of the scaffolding, side by side, the hangman and Hamen the ex-chancellor. "So they banged Haman on the gallows that he had prepared for Mordecai."

augh so many years have passed ce cowardly Ahasuerus reigned, and the beautiful Esther answered to his whims, and Persia perished, yet from the life and death may draw livin warning and instruction. And, first, we to the practical suggestion that, when the heart is wrong, things very in-significant will destroy our comfort. Who would have thought that a great prime minister, admired and applauded by millions of Persians, would have been so nettled and harassed by anything trivial? What more could the great dignitary have wanted than his chariots and attendants, and palaces and banquets? If affluence circumstances can make a man contented and happy, surely Haman should have been contented and happy. No; Mordecai's re-fusal of a bow takes the glitter from the gold, and the richness from the purple, and the speed from the charlots. With a heart puffed up with every inflation of vanity and revenge, it was impossible for him to be happy The silence of Mordecai at the gate was louder than the braying of trumpets in the palace. Thus shall it always be if the heart is not right. Circumstances the most trivial will disturb the spirit.

It is not the great calamities of life that create the most worriment. I have seen men, felled by repeated blows of misfortune, arising from the dust, never desponding. But the most of the disquiet which men suffer is from insignificant causes, as a lion attacked by some beast of prey turns easily around and slays him, yet runs roaringly through the forest at the alighting on his brawny neck of a few insects. You meet some great loss in business with comparative composure, but you can think of petty trickeries inetedupon you which rouss all your ca-city for wrath, and remain in your heart an unbearable annoyance. If you look back upon your life you will find that most of the vexations and disturbances of the verations and disturbances spirit which you felt were productions and disturbances by circumstances were produced by circumstances that were not worthy of notice. If you want to be happy

you must not care for trifles. Do not be too minute in your inspection of the treatment you receive from others. Who cares whether Mordecai bows when you pass, or stands arect and stiff as a calar? That woodman ild not make much clearing in the forest who should stop to bind up every little bruise and scratch he received in the thicket; nor will that man accomplish much for the world or the church who is too watchful and appree alive of petts annoyances. There are mul-titudes of people in the world constantly har-rowed because they pass their lives, not in searching out those things which are attraclive and deserving, but in spying out with all their powers of vision to see whether they cannot find a Mordecal.

Again: I learn from the life of the man under our notice that worldly vanity and sin are very anxious to have piety bow be-Haman was a fair emblem of entire worldliness, and Mordecai, the repre-entative of unflinching godliness. Such were the usages of society in ancient times that, had this Israelite bowed to the prime minister it would have been an acknowledge ent of respect for his character and nation. ordersi would, therefore, have sinned ainst his religion had he made any obeisor dropped his chin half an inch re Haman. When, therefore proud nan attempted to compel an hom-which was not felt, he only did is the world ever since has tried to do, in it would force our holy religion in any to yield to its dictates. Daniel, if he had or a man of religious compromises, would be have been thrown into the den of He might have made some arrange-with King Darius whereby he could retained part of his form of religion out making himself so completely ob-ms to the idolaters. Paul might have sed the favor of his rulers and escaped gratum if he had only been willing to

mounting Christian character was of and ruce and halter, in all ages been only the different ways in which will his demanded obsisance. It was away up on the top of the temple, that

mitted or not, was because the religion of Christ paid no respect to their intellectual vanities. Blount and Boyle and the host of infidels hatched out by the vile reign of Chries II., as reptiles crawl out of a marsh of sline, could not keep their patience because, as they passed along, there were sitting in the gate of the church such men as Matthew and Mark, and Luke, and John, who would not bend an inch in respect to their philosophies.

Satan told our first parents that they would become as gods if they would only reach up and take a taste of the fruit. They tried it and failed, but their descendants are not yet satisfied with the experiment. We have now many desiring to be as gods, reaching up after yet another apple. Human reason, scornful of God's word, may foam and strut with the proud wrath of a Haman, and attempt to compe the homage of the good, but in the presence of men and angels it shall be confounded. "God shall smite thee, thou whited wall." When science began to make its brilliant discoveries there were great facts brought to light that seemed to overthrow the truth of the Bible. The archeologist with his crowbar, and the geologist with his ham-mer, and the chemist with his batteries charged upon the Bible. Moses's account of the creation seemed denied by the very structure of the earth. The astronomer wheeled round his telescope until the heavenly bodies seemed to murshal themselves against the Bible, as the stars in their course fought against Sisera. Observatories and universities rejoiced at what they considered the extinction of Christianity. They gathered new courage at what they considered past victory, and pressed on their conquest into the kingdom of nature, until alas, for them! they discovered too much. God's word had only been lying in ambush that, in some unggarded moment, with a sudden bound, it might tear infidelity to pieces.

It was when Joshua attacked the city of At. He selected thirty thousand men, and concealed most of them; then with a few men he assailed the city, which poured out its numbers and strength upon Joshua's little band. According to previous plan they fell back in seeming defeat, but, after all the proud inhabitants of the city had been brought out of their homes, and had joined in the pursuit of Joshua, suddenly that brave man kalted in his flight, and with his spear pointing toward the city, thirty thousand men bounded from the thickets as panthers spring to their prey, and the pur-suers were dashed to pieces, while the hosts of Joshua pressed up to the city, and with their lighted torches tossed it into flame. Tous it was that the discoveries of science seemed to give temporary victory against God and the Bible, and for a while the courch acted as if she were on a retreat; but, when all the opposers of God and truth had joined in the pursuit, and were sure of the field, Christ gave the signal to His church, and, turning, they drove back their foes in shame. There was found to be no antagonism between nature and revelation The universe and the Bible were found to be the work of the same hand, two strokes of the same pan, their authorship the same

Again: Learn the lesson that pride goes before a fall. Was any man ever so far up as Haman, who tambled so far down? Yes, on a smaller scale every day the world Yes, on a smaller scale every day the world sees the same thing. Against their very advantages men trip into destruction. When God humbles proud men, it is usually at the moment of their greatest arrogancy. If there be a man in your community greatly puffed up with worldly success, you have but to stand a little while and you will see him come down. You say, I wonder that God allows that man to on riding over others' heads and making great assumptions of power. There is no wonder about it. Haman has not yet got to the top. Pride is a com-mander, well plumed and caparisoned, but it leads forth a dark and frowning host. We have the best of authority for that "Pride goeth before destruction, and a haughty spirit before a fall." The arrows from the Almighty's quiver are apt to strike a man when on the wing. Goliath shakes his great spear in defiance, but the small stones from the brook Elah make him stagger and fall like an ox under the butcher's bludgeon. He who is down caunot fall. Vessels scudding under bare poles do not feel the force of the storm, but those with all sails set capsize at the sudden descent of the

Again. This oriental tale reminds us of the fact that wrongs we prepare for others return upon ourselves. The gallows that Haman built for Mordecai became the prime minister's strangulation. Robespierre, who sent so many to guillotine, had his own head chopped off by that horrid instrument. The evil you practice on others will recoil upon your own pate. Slauders come home. Oppressions come home. Cruelties come home You will yet be a lackey walking beside the very charger on which you expected to ride others down. When Charles I., who had destroyed Strafford, was about to be beheaded, he said: "I basely ratified an unjust sentence, and the similar injustice I am now to undergo is a sensible retribution for the punishment I inflicted on an innocent man." Lord Jeffries, after incarcerating many innocent and good people in London tower, was himself imprisoned in the same place, where the shades of those whom he had maitreated seemed to haunt him so that he kept crying to his attendants. "Keep them off, gentlemen! for God's sake, keep them off." The chickens had come home to recent off " The chickens had come home to roost.

The body of Bradshaw, the English judge, who had been ruthless and cruel in his decisions, was taken from his splendid tomb in Westminster Abbey, and at Tyburn hung on a gallows from morning until night 'n the presence of jeering multitudes. Haman's gallows came a little late, but they came. Haman's Opportunities fly in a straight line, and just touch us as they pass from eternity to eternity, but the wrongs we do others fly in a circle and however the circle may widen out, they are sure to come back to the point from which they started. There are guns that

Furthermore, let the story of Haman teach as how quickly turns the wheel of fortune. One day, excepting the King, Haman was the mightiest man in Persia; but the next day, a lackey. So we go up, and so we come down. You seldom find any man twenty years in the same circumstances. Of those who in political life twenty years ago were the most prominent, how few remain in conspicuity. Political parties make certain men do their hard work, and then, after using them as hacks turn them out on the commons to die. hacks, turn them out on the commons to die. Every four years there is a complete ravolution, and about five thousand men who ought certainly to be the next President are shamefully disappointed; while some, who this day are obscure and poverty-stricken, will ride upon the shoulders of the people, and take their turn at admiration and the spoils of office. Oh, how quickly the wheel turns! Ballot boxes are the steps on which men come down as often as they go up. Of those who were long ago successful in the accumulation of property, how few have not met with reverses: while many of those who then were straightened in circumstances now hold the bonds and the bank keys of the nation. Of all fickle things in the world, fortune is the most fickle. Every day she changes her mind, and woe to the man who puts any confidence in what she promises or proposes! She cheers when you go up, and she laughs when you come down. Oh, trust not a moment your heart's affections to this changeful world! Anchor your soul in God. From Christ's companionship gather your satisfaction. Then, come sorrow or gladness, success or defeat, riches or

poverty, honor or diagrace, health or sick-ness, life or death, fine or eteratty, all are yours, and yo are Christ's, and Christ is God's.

much of the work Much of the world's solluence and gayety is only misery in colors. Many a woman seated in the street at her apple stand is happier than the great bankers. The mountains of worldly honor are covered with perpetual snow. Tamerlane conquered half the world, but could not subdue his own fears. Ahab goes to bed, sick, because Naboth will not sell him his vineyard. Herod is in agony because a little child is born down in Bethlehem. Great Felix trembles hecause a poor minister will preach rightsousness, temperance and judgment to come. From the time of facus XII to Louis XVIII was there a straw bottomed chair in France ce and gayety

was there a straw bottomed chair in Franco that did not set more solidly than the great throne on which the Franch Kings reigned?

Were I called to sketch misery in its worst form, I would not go up the dark alley of the poor, but up the highway over which the greater of the strain of the strain strains. prancing Bucephali strike the sparks with their hoofs and between the statuary and parks of stalking deer. Wretchedness is more bitter when swallowed from gemmed goblet than from earthern pitcher of gonet than from earthern pitcher or pew-ter mug. If there are young people here who are looking for this position and that circumstance, thinking that worldly success will bring peace of the soul, let them shatter the delusion. It is not what we get, it is what we are. Daniel among the lions is happier than Nebuchadnezzar on his throne. And when life is closing, brilliance of worldly supported here. brilliancy of worldly surroundings will be no solace. Death is blind, and sees no difference between the King and his clown, between the Nazarine and the Athenian, between a bookless hut and a national library. The frivolities of life cannot, with their giddy laugh, echoing from heart to heart, entirely drown the voice of a tre-mendous conscience which says: "I am immendous conscience which says: "I am immortal. The stars shall die, but I am immortal. One wave of eternity shall drown time in its depths, but I am immortal. The earth shall have a shroud of flame and the heavens flee at the glance of the Lord, but 1 am immortal. From all the heights and depths of my nature rings down, and rings up, and rings out the world 'immortal.'" A good conscience, and assurance of life eternal through the Lord Jesus Christ are the only

securities. The soul's happiness is too large a craft to sail up the stream of wordly pleasure. As ship carpenters say, it draws too much water. This earth is a bubble, and it will burst. This life is a vision, and it will soon pass away. Time! It is only a ripple, and it breaketh against the throne of judgment. Our days! They fly swifter than a shuttle weaving for us a robe of triumph or a gar ment of shame. Begin your life with re-ligion and for its greatest trial you will be ready. Every day will be a triumph, and death will be only a King's servant calling

you to a royal banquet. In olden time the man who was to receive the honors of knighthood was required to spend the previous night fully armed, and with shield and lance to walk up and down among the tombs of the dead. Through all the hours of that night his steady step was heard, and when morning dawned, amid grand parade and the sound of cornets, the onors of knighthood were bestowed. Thus it shall be with the good man's soul in the night before heaven. Fully armed with shield and sword and helmet, he shall watch and wait until the darkness fly and the morning break, and amid the sound of celestial harpings the soul shall take the celestial harpings the soul shall take the honors of heaven amid the innumerable throng with robes snowy white streaming

over seas of sapphire.

Mordecai will only have to wait for his day of triumph. It took all the preceding trials to make a proper background for his after success. The scaffold built for him makes all the more imposing and picturesque the horse into whose long white mane he twisted his fingers at the mounting. You want at least two misfortunes, hard as flint, to strike fire. Heavy and long continued snows in the winter are signs of good crops next summer. So many have yielded won-derful harvests of benevolence and energy because they were a long while snowed under. We must have a good many hard falls before we learn to walk straight. It is on the black anvil of trouble that men hammer out their fortunes Sorrows take up men on their shoulders and enthrone them. Tonics are nearly always bitter. Men, like fruit trees, are barren, uness trimmed with sharp knives. They are like wheat—all the better for the flailing. It required the prison darkness and chill to make John Bunyan dream. It took Dela-ware ice and cold feet at Valley Forge, and the whizz of bullets, to make a Washington. Paul when he climbed up on the beach of Melita, shivering in his wet clothes, was more of a Christian than when the ship struck the breakers. Prescott, the historian,

#### Articles Found in Cotton Bales.

saw better without his eyes than he could ever have seen with them. Mordecai de-

spised at the gate, is only predecessor of Mor-

decai grandiy mounted.

According to the Providence (R. I.) Journal, at the Wampanoag Mills, Fall River, Mass., not long ago, the workmen in the picker room stopped a package of matches just as the bundle was disappearing into the picker. It had come out of a cotton bale the men had just opened. Had they gone into the machine there would have been a lively blaze. Speaking of this incident, a man who has tended a picker for several years said that the things which come out of a cotton bale, and evidently grow on bushes, would astonish one. One day he heard something grind inside the picker, and, stopping the machine, found a silver spoon. Lizards and small snakes were common. A set of false teeth, small coins, knives, tobacco, and occasionally articles of more value have been found. These things undoubtedly get inside the bales accidentally, but there are other things which evidently get instde in accordance with a fixed purpose, and by strange coincidences they are found to weigh more than cotton, and not to be worth as much per pound on the market. Sand, scraps of iron and dirt are often found wrapped inside a cotton bale for ballast.

#### What It Costs

Must be carefully considered by the great majority of people before buying even what may seem absolutely necessary. Hood's Sarsaparilla commends itself with special force to the great middle classes, because it combines positive economy with great medicinal power. It is the only medicine of which

100 Doses One Dollar And a bottle of Hood's Sarsaparilla taken according to directions will average to last a month, while other medicines last but half or quarter as long, This is practical and conclusive evidence as to its strength and economy. Try Hood's Earsaparilla and

# Hood's Sarsaparilla

Sold by all 1 negists. \$1; six for \$5. Prepared only by C. L. Ho. D & CO., Apothecaries, Lowell, Mass. \_\_ IO Doses One Dollar

Dom Pedro in Exile.

Dom Pedro's mode of life at present as he informed the writer in a recent conversation at Nice, differs little from that which he was accustomed to in Brazil. His chief pleasure seems to be derived from literature. His study, which is on the second floor of the Hotel Beau-le-Jour, commands a full view of the Mediterranean, and is embellished with handsomely bound volnmes of many of the famous authors of ancient and modern times. His favorite among the latter is Victor Hugo. The Emperor rises every morning at 6 o'clock, and, after partaking of his cafe au lait, reads the newspapers, many of which are published in various languages. At 9 o'clock he has a genuine Yankee breakfast, a taste and cabit he acquired while visiting the United States. He then goes out for a drive, in the course of which he vis its places of historical interest. Returning to his apartment about noon, he partakes of a light luncheon, then spends two hours in his library. At 2 o'clock he has his dinner served in French style. After dinner he sometimes receives intimate friends, to whom he devotes an hour or so. Later he takes a walk for about a half hour. Returning to his study, he gives him self up to writing until 7 o'clock when supper is served. After supper an hour is devoted to the society of the members of his household, who entertain him with some favorite games: finishing this, he returns to his library. where he communes with his chosen authors until 9 or 10 o'clock, when he retires for the night.

Every-Day Science.

THE entire seacoast line of the globe amounts to a little over, altogether, one hundred and thirty-six thousand

THE queen bee produces at least two hundred eggs per day, so that in the space of two months she lays upward of twelve thousand eggs.

A SALMON trout will glide over eighty-six thousand four hundred feet in an hour, and it could easily make the tour of the world in a few weeks. An ordinary bee can draw twenty

times the weight of its body, and some of the species of beetles-there are an unknown number of varieties-can draw forty-two times their own weight.

Hail's Catarrh Cure is a liquid and is taken internally, and acts directly upon the blood and mucous surfaces of the system. Send for testimonials, free. Sold by Druggists, 70.

F. J. Cheney& Co., Proprs., Toledo, O.

Only a word; yet who can tell its power for

Six Novels Free, will be sent by Cragin & Co., Phila., Pa., to any one in U.S. or Canada, post-age paid, upon receipt of 25 Dobbins' Electric Soap wrappers. See list of novels on circulars around each bar. Soap for sale by all grocers.

No one is wise enough to advise himself-German Proverb.

FITS stopped free by Dr. KLINE'S GREAT NERVE RESTORES. NO Fits after first day's use. Marvelous cures. Treatise and \$2 trial bottle free. Dr. Kline, 331 Aren St., Phila., Pa. The saddest thing under the sky is a soul

Beecham's Pil's act like magic on a Weal Stomach. He is the w.sest man who does not think

The smoker's delight-"Tansill's Punch,"

Never think that you can make yourself



ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever poduced, pleasing to the taste and ceptable to the stomach, prompton its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50e and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO. LOUISVILLE, KY. VEW YORK, N.S.

# FRAZER AXLE GREASE LEST IN THE WORLD Sold Everywhere

PATENTS—PENSIONS—How to get a Pendigent of Pension and Bounty laws. Send for Inventors' Guide or How to Let a Patent, Pathick of Patent, Attorney at Law, Washington, D. C.



We have sold Big G for many years, and it has given the best of natisfaction.

D. B. YCHE & CO...
Chicago, lil. Est \$1.60. Sold by Druggists.

# PENNYROYAL PILLS

RED CROSS DIAMOND SRAND.
Sufe and stways reliable Laddes,
ant Prugnin for Diamond Brand. In
yed, mealth bares, realed with blue
ribbon. Take no other, All pills
In peachested here, pink wrappers, are
dangerous counterficide. Sout de,
(casses) for perticular, beaumulais and
"Relief for Ladica," in lotter, by return
small. Ausor Paper.
Chitheoter Catm'i Co., Madion 74, Palls, Pa

## S:JACOBS OIL

CURES PERMANENTLY RHEUMATISM.

Suffered for Nearly 30 Years.
187 N. Chester St., Haltimore, Md.
For nearly 39 years I suffered with rheumstism in arm and shoulder; could not lift my
arm. Less than two bottles of St. Jacobs On
oured me.
W. H. HEESON.

Of Many Years' Standing.

Gadsden, Crockett Co., Tenn.

My case was rheumatism of many years'
standing, contracted during the war; tried
most everything without relief. St. Jacobs
Oil finally cured me. FRED. ROGGE.

AT DRUGGISTS AND DEALERS. THE CHARLES A. VOGELER CO., Baltimore, Md.

### For Fifty Years

Standard Blood-purifier

and Tonic,

### Aver's Sarsaparilla

has no equal

as a

Spring

Medicine.

Prepared by Dr. J. C. Ayer & Co.,

Lowell, Mass.

### Bermuda Bottled

"You must go to Bermuda. If you do not I will not be responsible for the consequences." But, doctor, I can afford neither the time nor the money." "Well, if that is impossible, try

# SCOTT'S FMULSION

OF PURE NORWEGIAN COD LIVER OIL.

I sometimes call it Bermuda Bottled, and many cases of

#### CONSUMPTION, Bronchitis, Cough

or Severe Cold I have CURED with it; and the advantage is that the most sensitive stomach can take it. Another thing which commends it is the stimulating properties of the Hypophosphites which it contains. You will find it for sale at your Druggist's but see you get original SCOTT'S EMULSION."



### **BILE BEANS**

Use the SMALL SIZE (40 little beans to the bot-tle). They are the most convenient; suit all ages. Price of either size, 25 cents per bottle. KISSING at 7. 17, 70: Photo-gravure,

J. F. SMITH & CO., Makers of 'Bile Beans.' St. Louis, Mo.

Cleanses the casal Passages, Allays Pain and Inflammation.

Restores the enses of Taste and Smell. Senses of Taste

TRY THE CURE HAY-FEVER A particle is applied into each nostril and is agree able. Price of cts. at druggists; by mail, registered, di cts. ELY BROTHERD, of Warren St., New York,

TO LAND 'GENT' & OWNER' COUNTY Surveyors and others - Persons having Museral or risher ands to sail at reasonable prices wild ow well to send full particulars to 'llinnee Minneral & 'limber Land Agency, Middless Rough, Kr.

OPIUM HABIT. Only Cortain and cruy CURE in the World. By

# DETECTIVES



# W. L. DOUCLA

And Other Advertised Specialties Are
Best in the World.
None groupe whiles name and price are state None genuine unless name and price are son bottom. SOLD EVERYWHERE. If you on bottom. SOLD EVERYWHELD on structions he will not supply you, send postal for instructions he will not supply you, send postal for instructions he will not supply you, send postal for instructions he will not supply you.





ARE THE OLDEST FAMILY STANDARD. A Purely Vegetable Compound, without mercury or other injurious mineral. Safe and sure always. For sale by all Druggists. Full printed directions for using with each package. Dr. Schenck's new book on The Lungs, Liver and Stomach SENT FREE, Address Dr. J. H. Schenck & Son, Philadelphia.



### SALT LAKE CITY.

Located in the midst of the most fertile farming valleys in the world. Crops, abundant, never fall-Home markets consume everything at high prices. Wonderful stock and grazing country. Splendid schools and churches of all denominations, goed society, perfect climate. A great health resort. Grand opportunities for investment in Salt Lake City or the rich and undeveloped mines and land of Utab. For full particulars and filiustrated pamphies address CHAMBER OF COMMERCE, Salt Lake City, Utab.



JONES. BINGHAMTON 1. N. Y. THE FREE

IF YOU HAVE ANY OLD REVO-LUTIONARY OR CIVIL WAR PA-PERS OR LETTERS WRITTEN BY CELEBRATED MEN FOR SALE WRITE TO W. R. BENJAMIN, 30 W. 23d St., New York City.

Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest. CATARRH Sold by druggists or sent by mail. 50c. E. T. Hazeltine, Warren, Pa.

PIUM and WHISKEY HAB-1TS cured at home with-out pain. Book of par-ticulars sent FREE, B. M. WOOLLEY, M. D., Office 65% Whitehall St.

B N U 23

TREE SALESMEN "Whole Root vs. Piece BY AY. BY STARK NURSERIES, Louisiana, Mo.



By knowing how to take care of your dear ones when first attacked by disease. THE TIME TO CHECK ILLNESS IS IN ITS INCIPIEN-CY; but how many persons know what to do.

Gum Boil, &c. Eighteen pages
PIPE—Bronchitis, DiphtheMumps, Ulcerated Sore
on I.UNGS—Consumptic
Spitting Blood, Sitteh in
c. &c. Twelve pages on HEART—Palphtation, Enliargement, Bropsy
of, &c. Porty-four pages on ABDOMINA1, Cavity—Cholera Morbus, Colle, Confivences, Cramp,
Diarrhoes, Dysentery, Dyspitsia, Heartburn, Gall Stones, Jaumilee, Piles, &c. Twenty-six pages on
the very important Urinus sy and Genital Organs—Gravel, Diabetes, Private Diseases, Influences,
to or Illadder, &c. Fifty pages on Diseases of General System—Abscess, Camper, Dropsy,
Debility, Fevers of all kinds, Malaria, Gout, Rheumatism, &c. Everything treated in detail.

Part II relates to Diseases of Women—Mensivuation, Womb, Pregnancy, Confinement, &c.

Part II is devoted to Children and Their Diseases, from both, and is affled with Just the
information mothers constantly need. This part alone is worth many times the price of the work.

Part VC-General Hyand Guide to Long, Healthy Life.
tions Answered; valuable
all topics relating to Health
Part VI—For the perusal
relations of Man and Wife; for the Newly Married. Useful knowledge for all contamplating marriage.

Part VII—Lookery and Dainties for the Sick Rash—An invaluable section for housewives.

Part XI—Indications of Disease by Appearance—Tomperaments, &c. Worthy close study,
Part XI—Betanical Medical Practice; instructions for preparing and using Common Herbs.

Over 1200 Lines Of Index

Over 1200

Over 1200 LINES OF INDEX to guide you instantly to the information you wranged alphabetically. A most valuable work, which should be in every household. Sent on receipt of 60 cents in cash or ic, and 2c, postago stamps. BOOK PUB. HOUSE, 134 Leonard St. New York. 

