REV. DR. TALMAGE:

The Eminent Brooklyn Divine's Sunday Sermon.

Eubject: "Come."

Exts: "Come."-Gen. vi., 18. "Come."

Rev. xxii., 17.
Imperial, tender and all persuasive is this yord "Come" Six hundred and seventy-ight times it is found in the Scriptures. It tands at the front gate of the Bible as in my ret text, inviting antedlluvians into Noab's rk, and it stands at the other gate of the lible as in my second text, inviting the ostdiluvians into the ark of a Saviour's sercy. "Come" is only a word of four siters, but it is the queen of words, and early the entire nation of English vocabury bows to its scepter. It is an ocean into ary bows to its scepter. It is an ocean into chich empty ten thousand rivers of meaning. Other words drive, but this beckons.

All moods of feeling hath that word "Come." Sometimes it weeps and sometimes.

"Come." Sometimes it was sometimes it laughs. Sometimes it prays, sometimes it tempts and sometimes it destroys. It sounds tempts and sometimes it destroys. rom the door of church and from the serag gates of hell. It is confluent and accrescent of all power. It is the heiress of most of the past and the almoner of most of the future. "Come" You may pronounce it so that all the heavens will be heard in its cadences, or ounce it so that all the woes of time and eternity shall reverberate in its one syllable. It is the mightiest of all solicitants either for

good or bad.

To-day I weigh anchor and haul in the planks, and set sail on the great word, although I am sure I will not be able to reach though I am sure I will not be able to reach he further shore. I will let down the fathoming line into the sea and try to measure its depths, and though I tie together all the cables and cordage I have on board, I will not be able to touch bottom. All the power of the Christian religion is in that word "Come." The dictatorial and commandatory in religion is of no avail. The imperative mood is not the appropriate mood when we would have people savingly impressed. They may be coaxed, but they cannot be driven. Our hearts are like our homes; at a friend-

ly knock the door will be opened, but an at-tempt to force open our door would land the assailant in prison. Our theological seminaries, which keep young men three years in their curriculum before launching them into the ministry, will do well if in so short a time they can teach the candidates for the office how to say with right emphasis intonation and power that one word one." That man who has such efficiency in Christian work, and that woman who has such power to persuade people to quit the wrong and begin the right, went through a wrong and begin the right, went through a series of losses, bereavements, persecutions and the trials of twenty or thirty years before they could make it a triumph of grace every time they uttered the word "Come."

You must remember that in many cases our "Come" has a mightier "Come" to conquer before it has any effect at all. Just rive me the accurate census, the statistics.

give me the accurate census, the statistics, of how many are down in fraud, in drunkenness, in gambling, in impurity, or in vice of any sort, and I will give you the accurate census of statistics of how many have been slain by the word "Come." "Come and wine glasses with me at this ivory bar. Come and see what we can win at this gamtable." "Come, enter with me this btful speculation." "Come with me and read those infidel tracts on Christianity. "Come with me to a place of bad amuse-ment." "Come with me in a gay bout through underground New York." If in this city there are twenty thousand who are down in moral character, then twenty thousand fell under the power of the word "Come."

I was reading of a wife whose husband had been overthrown by strong drink, and she went to the saloon where he was ruined, and said: "Give me back my husband." And the bartender, pointing to a maudin and battered man drowsing in the corner of the barroom, said: "There he is. 'Jim, wake up; here's your wife come for you." And the woman said: "Do you call that my husband? What have you been doing with him? Is that the maily brow? Is that the clear eye? Is that the noble beart I married? What him into a fiend? Take your tiger claws off of him. Uncoil those serpent folds of evil habit that are crushing him. Give me back ausband, the one with whom I stood at altar ten years ago. Give him back to me." Victim was he, as millions of others have been, of the word "Come?"

With that word which has done so much for others I approach you to-day. Are you all right with God? "No," you say, "I think not; I am sometimes alarmed when I think of Him; I fear I will not be ready to meet Him in the last day; my heart is not right with God." Come then and have it made right. Through the Christ who died to save you, come! What is the use in waiting! The longer you wait the further off you are, and the deeper you are down. Strike out for heaven! You remember that a few years ago a steamer called the Princess Alice, with a crowd of excursionists aboard, early in the Tourses and there was an amful sank in the Thamas, and there was an awful racrifice of life. A boatman from the shor out out for the rescue and he had a big boat nd be got it so full it would not hold an-her person, and as he laid hold of the oars to onli for the shore, leaving hundreds helpless and drowning, he cried out, "Oh, that I had higger beat" Thank God, I am not thus limited, and that I can promise room for all in this Gospel boat. Get in; get in! And yet there is room. Room in the heart of a pardoning God. Room in heaven.

I also apply the word of my text to those who would like practical comfort. If any ever escape the struggle of life, I have not found them. They are not certainly among

the prosperous classes. In most cases it was a struggle all the way up till they reached the prosperity, and since they have reached these heights there have been perplexities, inxides and cries which were almost enough to shatter the nerves and turn the brain. It would be hard to tell which have the biggest fight in the world—the prosperities or the adversities, the conspicuities or the obscurities, just as soon as you have enough curities. Just as soon as you have enough and jealousies are let loose from their d. The greatest crime that you can commit in the estimation of others is to get commit in the estimation of others is to get on better than they do. They think your addition is their subtraction. Five hundred persons start for a certain goal of success; one reaches it and the other four hundred and ninety-nine are mad. It would take volumes to hold the story of the wrongs, out-rages and defamations that have come upon you as a result of your success. The warm can of prosperity brings into life a swamp full of annoying insects.

On the other hand the unfortunate classes

have their struggles for maintenance. To achieve a livelihood by one who had nothing to start with, and after a while for a family as well, and carry this on until children are reared and educated and fairly started in the world, and to do this amid all the rivalries of business and the investigation of the structure. of lusiness, and to do this amid all the rivalries of business, and the uncertainty of crops, and the flakieness of tariff legislation, with an occasional labor strike, and here and here a financial paniethrown in, is a mighty hing to do, and there are hundreds and housands such heroes and heroines who live making and die unhonored. What we all seed, whether up or down in life, or half

ay between, is the infinite solace of the hristlan religion. And so we employ the rord "Come!" It will take all eternity to not out the number of business men who are been strongthened by the promises of the ravens when other resources gave out, at the men and women who, going into this time, armed only with neadle, or saw, or as well as the same of the with neadle or saw, or as well as the men and women who, going into this same of the with neadle or saw, or as well as the men and women who, going into this e. armed only with needle, or saw, orax, ordstick, or pen, or type, or stovel, or sat, have gained a victory that made pavens resound. With all the resources of promised for every exigency no one half in the large.

the faith displayed years ago in Lane, London, in a humbe home sery particle of food had given out, mally soul entered with ten and other police, and found a kettle on the fire

ready for the tea. ine benevolent lady said, "How is it that you have the kettle ready for the tea when you had no tea in the house!" And the daughter in the home said: "Mother would have me put the kettle on the fire, and when I said What is the use of doing and when I said 'What is the use of doing so, when we have nothing in the house!' she said 'My child, God will provide. Thirty years He has already provided for me through all my pain and helplessness, and He will not leave me to starve at last. He will send us help, though we do not see how.' We have been waiting all the day for something to come, but until we saw you we them not how it was to come. Such things the world may call coincidences, but I call them almighty deliverances and, though you do not hear of them, they are occurring every hour of every day and in all parts of

hristendom.
But the word "Come" applied to those who But the word "Come" applied to those who need solace will amount to nothing unless it he uttered by some one who has experienced that solace. That spreads the responsibility of giving this Gospei call among a great many. Those who have lost property and been consoled by religion in that trial are the ones to invite those who have falled in business. Those who have lost their health and been consoled by religion are the ones to invite those who are in poor health. Those vite those who are in poor health. Those who have had bereavements and been consoled in those bereavements are the ones to sympathise with those who have lost father or mother or companion or child or friend. What multitudes of us are alive to-day, and in good health, and buoyant in this life, who would have been broken down or dead long ago but for the sustaining and cheering help of our holy religion! So we say "Come!" The well is not dry. The buckets are not empty. The supply is not exhausted. There is just as much mercy and condolence and soothing power in God as before the first grave was dug, or the first tear started, or the first heart broken, or the first accident happened, or the first fortune vanished. Those of us who have felt the consolatory

power of religion have a right to speak out of our own experiences, and say "Come!" What dismal work of condolence the world makes when it attempts to condole!
The plaster they spread does not stick. The
broken bones under their bandage do not
knit. A farmer was lost in the snow storm on a prairie of the far West. Night coming on, and after he was almost frantic from not knowing which way to go, his sleigh struck a rut of another sleigh, and he said, "I will follow this rut, and it will take me out to safety." He hastened on until he heard the bells of the preceding horses, but, coming up, he found that that man was also lost, and, as is the tendency of those who are thus con-fused in the forest or on the moors, they were both moving in a circle, and the runner of the one lost sleigh was following the runner of the other lost sleigh round and round. At last it occurred to them to look at the north star, which was peeping through the night, and by the direction of that star they got home again. Those who follow the advice of this world in time of perolexity are in a fearful round; for it is one bewildered soul following another bewildered soul, and only those who have in such time got their eye on the morning star of our Christian faith can find their way out, or be strong enough to lead others with an all persuasive invitation.

"But," says some one. "you Christian peo-ple keep telling us to 'Come,' yet you do not tell us how to come." That charge shall not be true on this occasion. Come believing! Come repenting! Come praying! After all that God has been doing for six thousand

years, sometimes through patriarchs and sometimes through prophets, and at last through the culmination of all tragedies on Golgotha, can any one think that God will not welcome your coming? Will a father at vastout/ay construct a mansion for his son, and lay out parks white with statues, and green with foliage, and all a-sparkle with fountains, and then not allow his son to live n the house or walk in the parks? Has God built this house of Gospel mercy and will He then refuse entrance to His children? Will a Government at great expense build life sav-ing stations all along the coast, and boats that can hover unburt like a petrel over the wildest surge, and then when the lifeboat has reached the wreck of a ship in the offing not allow the drowning to seize the lifeline or take the boat for the shore in safety? Shall God provide at the cost of His only Son's assassination escape for a sinking world, and then urn a deaf ear to the cry that comes up from the breakers!

But," you say, "there are so many things I have to believe, and so many things in the shape of a creed that I have to adopt, that I am kept back." No no! You need believe but two things—namely, that Jesus Christ but two things—zamely, that Jesus Christ came into the world to save sinners, and that you are one of them. "But," you say, "I do believe both of those things!" Do you really believe them with all your heart? "Yes." Why, then, you have passed from death into life. Why, then, you are a son or a daughter of the Lord Almighty. Why, then, you are an heir or an heiress of an inheritance that will declare dividends from now until long after the stars are dead. Hallelujah! Prince of God, why do you not come and take your coronet? Princess of the Lord Almighty. coronet? Princess of the Lord Almighty, why do you not mount your throne? Pass up into the light. Your boat is anchored, why do you not go ashore? Just plant your feet hard down, and you will feel under them the Rock of Ages.

I challenge the universe for one instance in which a man in the right spirit appealed for the salvation of the Gospel and did not get it. Man alive! are you going to let all the years of your life go away with you without your having this great peace, this glorious hope, this bright expectancy? Are you going to let the pearl of great price lie in the dust at your feet because you are too indelent or too proud to stoop down and pick it up? Will you wear the chain of evil habit when near by you is the hammer that could with one stroke snap the shackle? Will you stay in the prison of sin when here is a Gos-pel key that could unlock your incarcera-tion? No. no! As the one word "Come" has sometimes brought many souls to Carist, I will try the experiment of pilling up into a mountain and then sending down in an avalanche of power many of these Gospel "Comes." "Come thou and all thy house into the ark." "Come unto Me all ye who labor and are heavy laden and I will give you rest;" ''Come, for all things are now ready;"
"The Spirit and the Bride say 'Come,' and and let him that heareth say 'Come,' and let

him that is athirst come.' The stroke of one bell in a tower may be sweet, but a score of bells well tuned, and rightly lifted, and skillfully awing in one great chime fill the heavens with music almost celestial. And no one who has heard the mighty chimes in the towers of Amsterdam or Ghept or Copenhagen can forget dam or Ghest or Copenhagen can forget them. Now, it seems to me that in this Sabbath hour all heaven is chiming, and the voices of departed friends and kindrod ring down the sky saying "Come!" The angels who never fell, bending from sapphire thrones, are chanting "Come!" Yea, all the towers of heaven, tower of martyrs, tower of prophets, tower of Apostles, tower of evan-gelists, tower of the temple of the Lord God and the Lamb are chiming, "Come! Come!" Pardon for all, and peace for all, and heaven for all who will come.

for all who will come.

When Russia was in one of her great wars the suffering of the soldiers had been long and hitter, and they were waiting for the end of the strife.

One day a messenger in great excitement ran among the tents of the army shouting "Peace! Peace!" The sentinel on guard askel, "Who says peace?" And the sick soldier turned on his hospital mattress and "Who arms of the sentinel or the sent asked, "Who says peace?" and all up and down the encamment of the Bussians went the question. "Who says peace?" Then the messenger responded, "The Czar says, peace." That was enough. That meant going home. That meant the war was over. No more wounds and no more long marches. So to-day, as one of the Lord's messengers, So to-day, as one of the Lord's messengers, I move through these great encampments of souls and cry: "Feace between earth and heaven! Peace between God and man! Peace between your repenting soul and a personing Lord" If you ask me. "Who says peace." I answer, "Christ our King deciares it." "My peace I give unto you?" "Peace of God that passeth all understanding." Everiusting peace! THE TOWER OF BABEL.

The Ancient Structure to be Reproduce at the World's Fair

A reproduction of the famous Town of Babel, as it stood in the great city of Babylon 2,000 years ago, will be a fe ture of the World's Fair in Chicag The Smithsonian Institution at Was ington is to supply the model, which will be constructed under the supervision of Dr. Haupt, the distinguish ed Oriental scholar, and upon his ple ns. Erected on precisely the scale of the celebrated original, it will ascend in seven diminishing stories, impres sive from without, while its interior will be museum exhibiting life and affairs as they were in the mighty empire of the aucient Assyria, with the most ren my able assemblage ever got to rether of art works, books, and all sorts of other curiosities dug out of the vast mound is, which are now all that remains of Ba eylon and Ninevah. Already a Washi ngton architect has completed the julan and elevation of the model, ten feet in height, which will soon be in readil les s for shipping to the exposition, where it has but to be copied by enlargement. ! Final action in this matter has not ye'; been taken by the management of the fair, but there is understood to be no doubt that the scheme as above outlin ed will be carried out.

The intention is to construct the building not of bricks, like the riginal tower, inasmuch as that would be too costly, but of iron and according to the best methods of modern engir seering. One disadvantage of ancient Bat wlonian architecture was that it was part icularly unstable. The houses, palaces and temples, however magnificent and expensively built, being made of sundried brick, with burned brick ordy for facing, always tumbled down within at most a century. Such was the fate of the Tower of Babel itself, thouse a it was rebuilt at least once by Nebuchar mezzar. The city of Babylon, which had 2,000,-000 inhabitants and covered # wice the area of London, stood upon an immense plain of clay very suitable for bricks. and there was no stone of any kind to be had. Myriads of slaves, t biling under merciless drivers, built i he astonishing public works executed by the kings of Babylon, just as was the case with the pyramids of Egypt. - St. Louis Globe-Democrat.

An Apt Repartee.

Quick wit and aptness for repartee often stand in good stead to those who are deficient in learning. The hero of this sketch had his wits about him, although he may have been lacking in legal intelligence.

Some years ago a young man, applied to the District Court of Dallas, Texas, to be examined to practice law. A law-yer was appointed to examine the qualifications of the candidate for admission to the bar. The young man was ratherideficient in Blackstone and Greenleak. It looked very much as though he lacked the requisite preparation, and the examining lawyer badgered him until his brow was beaded with perspiration.

"Do you know what fraud is in the udicial sensuse of the word?" inquired the examining attorney.
"I don't—I hardly think 'I do," was

the stammering reply. Well, fraud exists when a man takes advantage of his superior knowledge to injure an ignorant person."

"So that's it is it? Then if you take advantage of your superior knowledge of law to ask me questions I can't answer, owing to my ignorance, and in consequence thereby I am refused a license, I will be injured, and you will be guilty of fraud. Won't you, Judge?"

The lawyer was very thoughtful for few moments, and then added, reflect-

"My young friend, I perceive you have great natural qualifications for the bar, and I shall recommend that a large, handsomely engrossed and richly engraved license be granted you in spite of your ignorance."

Schiller and the Lightning. A curious incident is handed down from the boyish life of Schiller, says the Boston Herald. One day, in a tremendous thunder storm, the family gathered together in ill-disguised terfor. But Fritz was missing, and the lather, alarmed for his safely, sought him in vain in all the rooms of the

house. He went outdoors to search for the truant, and to his surprise, found him perched on a branch of a solitary tree, eagerly watching the heavens and the flashes which lighted up the gloom. He was wholly indifferent to the rain, which had wet him to the skin, and to the danger be incurred. To the sharp reproof of the father the boy replied with a glowing face:

"The lightning is so beautiful I wish to see where it comes from."

A Pointer on 'Change, "Which would you advise me to be-a buil or a bear?" asked a young ver-dant of an old Wall street operator one day. "This is what I would advise you," said old experience, sagely, "if you have no money, be either one, and be it all the time, but if you have any money and wish to keep it, have nothing to do with either the bulls or the bears, whose mission is to get money, and not give you a smell at it."—New York Commercial Advertiser.

FATHER -"That young man who calls on you is rather slow of speech, isn't he, Clare?" Clara—"Why, not a bit. What makes you think so? Father—"1 noticed last night it took him about forty-five minutes to say good-night when he went to the door to go."

Cause of Rheumatism An acid which exists in sour milk and cider, called

lactic acid, is believed by physicians to be the cause of rheumatism. Accumulating in the blood, it attacks the fibrous tissues in the joints, and causes agonising pains. What is needed is a remedy to neutralize the acid, and to so invigorate the kidneys and liver that all waste will be carried off. We can brosstly recommend Rood's Sarsaparilla for these purposes. It has cured others of rheumatism and it

Hood's Sarsanavilla

sold by all druggists. \$1; six for \$5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Hass. 100 Doses One Dollar

THE POINT.

From a Catholic Arch-Poorest of the Poor ST. JACOBS OIL,

The Great Remedy For Pain, but to its superiority over all other remedies, expressed thus:

It Cures Promptly, Permanently; which means strictly, that the pain-stricken seek a prompt relief with no return of the pain, and this, they say, St. Jacobs Oil will give. This is its excellence.

AN OBLIGING PHYSICIAN. Fangle-Does Dr. Pillbury practice

much Cumso-W-e-eil, whenever anybody wants him, he's willing to practice on

CHARLEY WAS SLOW.

Amy—Are you going to give Charley anything on his birthday, Mabel? Mabel—I'm thinking of giving him a

Tourists.

Whether on pleasure bent or business, should take on every trip a bottle of Syrup of Figs, as it acts most pleasantly and effectually on the kidneys, liver and bowels, preventing fevers, headaches and other forms of sickness. For sale in 50c. and \$1 bottles by all leading druggista.

Inhabitants of the West Indies are wrest

Hood's Calendar for 1891.

Heed's Calendar for 1891.

To convey briefly an idea of the magnitude of our Calendar business, we will say that the edition for 1891 is 6,000,000! To make this enormous number requires the labor of atty people, ten printing presses and various other machinery for seventy days, manufacturing at the rate of 60,000 Calendars per day!

It is superfluous for us to praise the Calendar for 1891, when so many kind words are spoken by all who have seen it. In fact, it is almost unanimously pronounced the handsomest Calendar we have yet issued.

The subject represents three children playing musical instruments, and the positions, expressions, coloring and general finish make a most charming picture. But to be appreciated it must be seen. Ask your druggist for Hood's Sarsaparlija Calendar, or send six cents in stamps for one copy, or ten cents for two, to C. L. Hood & Co., Lowell, Mass.

The weather in North Dakota is so mi'd that farmers have been powing in the fields all winter.

If not above being taught by a man, take this grad advice. Try Dobbins's Electric Scap next Monday. It won't cost much, and you will then know for yourself just how good it is. Be sure to get no imitation. There are lots of

This season's supply of hogs is said to be the largest in many years.

LADIES needing a tonic, or children who want building up, should take Brown's Iron Bitters. It is pleasant to take, cures Maisria, Indigestion, Billousness and Liver Complaints, makes the Blood rich and pure. The scarcity of potatoes has resulted in an increased consumption of flour-

Lee Wa's Chinese Headache Cure. Harm-less in effect, quick and positive in action. Sent prepaid on receipt of \$1 per bottle. Adaler & Co.,522 Wyandotte st., Kansas City, Mo

The number of packages and letters sent to he Dead Letter Office last year was 1,500,000

FITS stopped free by Dr. KLINE'S GREAT NERVE BESTORER. No fits after first day's use. Marvelous cures. Treatise and S? trial bottle free. Dr. Kline, 331 Arch St., Phila., Pa.

It is proposed to re-establish the whipping post in England for persons who run amuck.

er, Mineral, Farm Lands in Missouri, Kansas, Texas and Arkansas, bought and sold. Tyler & Co., Kansas City, Mo.

Philade phia erected 12,000 new buildings during the past year at cost of \$25,000 000. Oklahoma Guide Book and Map sent any where on receipt of 50 cts. Tyler & Co., Kansas City, Mo.

Thirty Khircese, while riding across the steppes in Orenburg, Russia, were frozen to death.

August Flower"

The Hon. J. W. Fennimore is the Sheriff of Kent Co., Del., and lives at Dover, the County Seat and Capital of the State. The sheriff is a gentleman fifty-nine years of age, and this is what he says: "I have "used your August Flower for sev-"eral years in my family and for my own use, and found it does me more good than any other remedy. I have been troubled with what I " call Sick Headache. A pain comes "in the back part of my head first, and then soon a general headache 'until I become sick and vomit. "At times, too, I have a fullness after eating, a pressure after eating at the pit of the stomach, and sourness, when food seemed to rise up in my throat and mouth. When I feel this coming on if I take a "little August Flower it relieves me, and is the best remedy I have ever taken for it. For this reason 'I take it and recommend it to " others as a great remedy for Dyspepsia, &c.

G. G. GREEN, Sole Manufacturer, Woodbury, New Jersey, U. S. A.



PURELY VEGETABLE. THOROUGHLY RELIABLE. Sent by meil, rost-age free, on receipt of ABSOLUTELY SAFE.

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By local applications, as they cannot reach the diseased portion of the ear. There is only one way to ours dealness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous liming of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed. Deafness is the result, and unless the inflammation can be taken out ond this tube restored to its normal condition, hearing will be destroyed forever, nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that we cannot cure by taking Hail's Catarrh Cure. Sead for circulars, free.

F.J. Christer & Co., Tolede, O. Sold by druggists, 75 cents.

Oklahoma has voted for separate schools for whites and blacks.

Money invested in choice one hundred doller building lots in suburbs of Kansas City will pay from five hundred to one thousand per cent, the next few years under our pian. 323 cash and 35 per month without interest controls a desirable lot. Particulars on application. J. H. Baueriein & Co., Kansas City, Mo.

Bismarck's memoirs will soon applar in Berlin.

Do You Ever Speculate ? Any person sending us their name and address will receive information that will lead to a fortune. Benj. Lewis & Co., Security Building, Kansas City, Mo.

Denmark has recognized the Republic of

Guaranteed nve year eight per cent. First Mortgages on Kansas City property, interest payable every six months; principal and inter-est collected when due and remitted without expense to lender. For sale by J. H. Bauerlein & Co., Kansas City, Mo. Write for particulars

Baseball is superseding bull-fighting in Cuba.

MANY persons are broken down from over-work or household cares. Brown's Iron Bit-ters rebuilds the system, aids digestion, re-moves excess of bile, and cures malaria. A splendid tonic for women and children.

Hebrew lawyers are debarred in Russia. Beecham, s Pills act like magic on a Weak

Maine is sending wild roses to Europe.



In reading over the literary items of the week, I found not much to interest me, until my eye caught sight of an article headed "Jenks" Dream." Imagine my surprise to find it ended up with a recommendation to use Dr. Pierce's Pleasant Pellets. Nevertheless, being a great sufferer from sick headache, I determined to try them, and, to my great joy, I found prompt relief, and by their protracted use, a complete immunity from such attacks. Pierce's Pelleis often cure sick headache in an hour. They are gently laxative or actively cathartic, according to size of dose. As a pleasant laxative, take one each night on retiring. For adults, four act as an active, yet painless, cathartic. Cause no griping or sickness. Best Liver Pill ever made. Smallest, Cheapest, Eaststot and Bilious Attacks, they have no equal.

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NEVER WITHOUT IT.

S. S. S. gives strength, health and

viger to weak and

delicate

children.

About three years ago my little boy three years old was confined to his bed with what the doctors prenounced inflammatory rheumatism in his left leg. He complained of severe pains all the time, extending to his hips. I tried several remedies but they did him no

good. A neighbor whose little son had been afflicted the same way, recommended S. S. S. After taking two bottles my little boy was completely cured, and has been walking one and a quarter miles to school every day since. I keep S. S. S. in my house all the time, and would not be without it. S. J. CHESHIRE.

perfectly harmless. yet so powerful as to cleanse the system of all impurities.

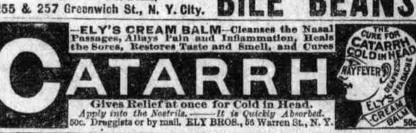
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CURE Billousness, Sick Headache, Malaria.

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FOR A ONE-DOLLAR BILL sent us by mail we will deliver, free o all charges, to any person in the Unit of States, all of the following articles, carefully packs.:

One two-ounce bottle of Pure Vaseline. 100
One two-ounce bestie of Vaseline Pomade, 150
One jar of Vaseline Cold Cream, 150
One jar of Vaseline Cold Cream, 160
One Cake of Vaseline Soap, unscented, 160
One Cake of Vaseline Soap, exquisitely scented, 250
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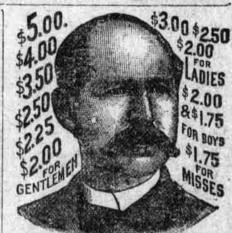
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